

# Makers of Contemporary Islam

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JOHN L. ESPOSITO • JOHN O. VOLL

# Makers Of Contemporary Islam

**Philippa Strum**



## **Makers Of Contemporary Islam:**

*Makers of Contemporary Islam* John L. Esposito, John Obert Voll, 2001 *Makers of Contemporary Islam* examines the biographies of nine major activist intellectuals whose work provides the core of what the Islamic resurgence became in the 1990s and is an important foundation for what it can become in the 21st century The profiles of these internationally recognized figures provide a new understanding of the intellectual foundations of contemporary Islamic awareness and Muslim politics Nine figures are covered Ismail al Faruqi Khurshid Ahmad Maryam Jameelah Hasan Hanafi Anwar Ibrahim and Abdurrahman Wahid These intellectual activists represent a distinctive phase in the evolution of Islamic thinking the ongoing effort to create an effective synthesis of modernity and Islamic tradition *Makers of Contemporary Islam* is essential reading for students and scholars of Middle Eastern and Islamic studies as well as general readers interested in the Islamic resurgence and international affairs

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*Contemporary Islam* Abdul Aziz Said, Mohammed Abu-Nimer, Meena Sharify-Funk, 2006-09-27 *Contemporary Islam* provides a counterweight to the prevailing opinions of Islamic thought as conservative and static with a preference for violence over dialogue It gathers together a collection of eminent scholars from around the world who tackle issues such as intellectual pluralism gender the ethics of political participation human rights non violence and religious harmony This is a highly topical and important study which gives a progressive outlook for Islam's role in modern politics and society

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*Rāshid al-Ghannūshī* Mohammad Dawood Sofi, 2018-04-24 This book discusses various dynamic facets of the life of Rashid al Ghannushi a distinguished Islamic thinker and activist not only in Tunisia and North

Africa but in the entire Muslim world It especially focuses on those aspects related to his intellectual understanding and response to a number of critical contemporary issues In the 21st Century R shid al Ghann shi is considered as the most moderate among the Muslim thinkers and intellectuals particularly when it comes to the question of Islam democracy compatibility and power sharing theory This book also offers an account of a previously little known yet much talked about Muslim voice in the post Arab Spring era It further shows how the intellectual Muslim thinkers own perspectives and expectations from Islamic movement s and their interaction with the western oriented local leadership as well as their secular policies color their understanding of Islam and various other major issues *Muslims in Modern Turkey* Sena Karasipahi,2008-12-18 Modern Turkey is the site of a powerful Islamic revival with a strong intellectual elite dedicated to the overthrow of secular modernism Why have modern Muslim intellectuals turned against the ideals of Kemalism on which the modern Turkish nation state is founded What does this reveal about the future of Turkey And how are Islamic intellectuals in Turkey affected by developments in the Middle East Muslims in Modern Turkey is the first book to analyse this phenomenon tracing the evolution of Muslim intellectual thought from the 1980s to the present day It focuses on six leading Muslim thinkers Ali Bula Rasim zden ren smet zel lhan Kutluer Ersin Nazif G rdo an and Abdurrahman Dilipak who belong to a single school and share a novel understanding of Islam They act as public intellectuals who aim to reform and enlighten society by educating them and raising their awareness of Islamic values arguing not for the compatibility of Islam and European values but the fundamental superiority of Islam over secular democracy Sena Karasipahi places the Turkish experience in its broader international context and shows how Turkish Islamic intellectuals are affected by the earlier Muslim intellectuals and revivalists in the Arab world and in Turkey This important study makes connections with the Islamic revival process throughout the contemporary Middle East as well as with comparable movements in Turkey s own past making this a crucial contribution to an understanding of contemporary Islamic political thinking **Islam and Democracy after the Arab Spring** John L. Esposito,Tamara Sonn,John O. Voll,2015-10-01 The landscape of the Middle East has changed dramatically since 2011 as have the political arena and the discourse around democracy In Islam and Democracy after the Arab Spring John L Esposito John Voll and Tamara Sonn examine the state of democracy in Muslim majority societies today Applying a twenty first century perspective to the question of whether Islam is compatible with democracy they redirect the conversation toward a new politics of democracy that transcends both secular authoritarianism and Political Islam While the opposition movements of the Arab Spring vary from country to country each has raised questions regarding equality economic justice democratic participation and the relationship between Islam and democracy in their respective countries Does democracy require a secular political regime Are religious movements the most effective opponents of authoritarian secularist regimes Esposito Voll and Sonn examine these questions and shed light on how these opposition movements reflect the new global realities of media communication and sources of influence and power Positioned for a broad readership of

scholars and students policy makers and media experts Islam and Democracy after the Arab Spring will quickly become a go to for all who watch the Middle East inside and outside of academia *Studies in Contemporary Islam*, 1999 **The Rise of the Islamic Movement in Sudan (1945-1989)** Mustafa A. Abdelwahid, 2008 This work uses Social Movement Theory to explain the increased political power of Islam in Sudan The Ulama in Contemporary Islam Muhammad Qasim Zaman, 2002 From the cleric led Iranian revolution to the rise of the Taliban in Afghanistan many people have been surprised by what they see as the modern re emergence of an anti modern phenomenon This book offers a comparative perspective on traditionally educated Muslim scholars the ulama **Islam** Hans Kung, 2007-04-26 For more than two decades the world religions have been a central topic forans Kung In books which have inspired millions throughout human society heas pioneered work towards a new dialogue between cultures In this extraordinary comprehensive book he gives an in depth account of Islam escribing paradigm shifts in its 1400 year history outlining the various currents and surveying the positions of Islam on the urgent questions of the few present day theologians could have written such a complete analysis n a world where understanding of global politics requires a knowledge ofslam this is a perfect place to start **The American Journal of Islamic Social Sciences**, 2009 An Introduction to Islam Frederick Mathewson Denny, 2006 The author s extensive field work experience and scholarship combined with his engaging writing style and passion for the subject sets this text apart An Introduction to Islam Third Edition provides students with a thorough and unified topical introduction to the global religious community of Islam It places Islam within a cultural political social and religious context and examines its connections with Judeo Christian morals The text s integration of the doctrinal and devotional elements of Islam enables students to see how Muslims think and live engendering understanding and breaking down stereotypes An Introduction to Islam Third Edition also reviews pre Islamic history so students can see how Islam developed historically **Moderate Or Militant** Mushirul Hasan, 2008-03-20 Moderate or Militant argues that Indian Muslims have been misunderstood both by the nationalist discourse and the West Using seminal texts on modern Islam and the writings of modern Indian Muslim thinkers Mushirul Hasan discusses the pluralism of Indian Muslims and the importance of strengthening secularism in India **Muslims in the United States** Philippa Strum, 2005 *South Asia*, 2004 **Global Islamic Politics** Mir Zohair Husain, 2003 The primary intention of this book is to explore analyze and explain global Islamic politics In doing so this text discusses the root causes characteristics consequences and implications of global Islamic politics Written in a simple and clear style and providing in depth definitions of key terms Global Islamic Politics aims to make this important and complex subject accessible to all readers In addition the book offers suggestions for ameliorating the relations between the Muslim world and the West in a way that promotes mutual understanding and peace rather than misunderstanding and conflict **A Christian View of Islam** Thomas F. Michel, 2010 A collection of essays on Christian Muslim relations by one of the world s leading experts

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