



Wolf Totem

Henry Rowe Schoolcraft



Wolf Totem:

Wolf Totem Jiang Rong, 2015-09-08 Chen Zhen volunteers to live in a remote settlement on the border of Inner and Outer Mongolia. There he discovers a life of apparent idyllic simplicity based on an eternal struggle between the wolves and the humans in their fight to survive. Chen learns about the spiritual relationship which exists between these adversaries. **The Secret of the Totem** Andrew Lang, 1905 **Annual Reports**, 1899 **Chinese Environmental Humanities** Chia-ju Chang, 2019-08-05 Chinese Environmental Humanities showcases contemporary ecocritical approaches to Chinese culture and aesthetic production as practiced in China itself and beyond. As the first collaborative environmental humanities project of this kind, this book brings together sixteen scholars from a diverse range of disciplines including literary and cultural studies, philosophy, ecocinema, and ecomedia studies, religious studies, minority studies, and animal or multispecies studies. The fourteen chapters are conceptually framed through the lens of the Chinese term *huanjing* (environment or encircling the surroundings), a critical device for imagining the aesthetics and politics of place-making or the practice of *envirning* at the margin. The discourse of *envirning* at the margins facilitates consideration of the modes, aesthetics, ethics, and politics of environmental inclusion and exclusion, providing a lens into the environmental thinking and practices of the world's most populous society. **Reading China Against the Grain** Carlos Rojas, Mei-hwa Sung, 2020-10-28 Through an analysis of a wide array of contemporary Chinese literature from inside and outside of China, this volume considers some of the ways in which China and Chineseness are understood and imagined. Using the central theme of the way in which literature has the potential to both reinforce and to undermine a national imaginary, the volume contains chapters offering new perspectives on well-known authors from Jin Yucheng to Nobel Prize-winning Mo Yan, as well as chapters focusing on authors rarely included in discussions of contemporary Chinese literature, such as the expatriate authors Larissa Lai and Xiaolu Guo. The volume is complemented by chapters covering more marginalized literary figures throughout history, such as Macau-born poet Yiling, the Malaysian-born novelist Zhang Guixing, and the ethnically Korean author Kim Hak-chul. Invested in issues ranging from identity and representation to translation and grammar, it is one of the few publications of its kind devoting comparable attention to authors from Mainland China, authors from Manchuria, Macau, and Taiwan, and throughout the global Chinese diaspora. *Reading China Against the Grain: Imagining Communities* is a rich resource of literary criticism for students and scholars of Chinese studies, sinophone studies, and comparative literature. *The Totems of Alaska*, 1909 *The Secret of the Totem*, by Andrew Lang, 1905 *Travel Writing in Mongolia and Northern China, 1860-2020* Phillip Marzluf, 2025-10-01 *Travel Writing in Mongolia and Northern China, 1860-2020* invites readers to explore Mongolia as an important cultural space for Western travelers and their audiences over three historical eras. Travelers have framed their experiences and observations through imaginative geographies and Orientalizing discourses, fixing Mongolia as a peripheral, timeless, primitive, and parochial place. Readers can examine the travelers' literary and rhetorical strategies as they make

themselves more credible and authoritative and as they identify themselves with Mongolians and Mongolian culture or conversely distance themselves In this book readers can also approach travel writing from the perspective of women travelers Mongolian socialist intellectuals twenty first century travelers and a Han Chinese writer Jiang Rong who promotes cultural harmony yet anticipates the disappearance of Mongolian culture in China

The Handbook of Communication in Cross-cultural Perspective Donal Carbaugh, 2016-08-19 This handbook brings together 26 ethnographic research reports from around the world about communication The studies explore 13 languages from 17 countries across 6 continents Together the studies examine through cultural analyses communication practices in cross cultural perspective In doing so and as a global community of scholars the studies explore the diversity in ways communication is understood around the world examine specific cultural traditions in the study of communication and thus inform readers about the range of ways communication is understood around the world Some of the communication practices explored include complaining hate speech irreverence respect and uses of the mobile phone The focus of the handbook however is dual in that it brings into view both communication as an academic discipline and its use to unveil culturally situated practices By attending to communication in these ways as a discipline and a specific practice the handbook is focused on and will be an authoritative resource for understanding communication in cross cultural perspective Designed at the nexus of various intellectual traditions such as the ethnography of communication linguistic ethnography and cultural approaches to discourse the handbook employs then a general approach which when used understands communication in its particular cultural scenes and communities

Collections Minnesota Historical Society, 1885

Chinese Shock of the Anthropocene Kwai-Cheung Lo, Jessica Yeung, 2019-05-07 This book examines China's role and its cultural productions in the process of environmental destruction and transformation focusing on how various cultural media play a significant role in shaping and reproducing Chinese subject formation in relation to changing ecological conditions It argues that China under the leadership of Xi Jinping vowed in 2017 to play a leading role in preserving the planet for the future but many of its actions such as its Belt and Road initiative have aroused apprehension rather than inspired confidence Against this backdrop of environmental concern this volume brings together a cutting edge critical analysis of Chinese literature music and cinema offering a transdisciplinary and comprehensive vision of Chinese arts and literature under the current conditions of the Anthropocene This volume sets a high scholarly standard in the field and constitutes a valuable reference for scholars and students of Chinese cultural studies Chinese studies and Anthropocene studies

The Empire State Benson John Lossing, 1888 Photo offset Spartansburg S C Reprint Co 1968 Bibliographical footnotes

The Indian Tribes of the United States Henry Rowe Schoolcraft, 1884

Totem Poles Marius Barbeau, National Museum of Canada, 1950

The Supernatural John H. King, 1892

American Anthropologist, 1913

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