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## Chapter 5

### Making Automobile and Housing Decisions

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#### Chapter Outline

##### Learning Goals

- I. Buying an Automobile**
  - A. Choosing a Car
  - B. Affordability
  - C. Operating Costs
  - D. Gas, Diesel, or Hybrid?
  - E. New, Used, or "Nearly New"?
  - F. Size, Body Style, and Features
  - G. Reliability and Warranties
  - H. Other Considerations
  - I. The Purchase Transaction
  - J. Negotiating Price

# Financial Management Gitman 13th Edition

**Zhe Xu**



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Uncover the mysteries within Crafted by is enigmatic creation, Embark on a Mystery with **Financial Management Gitman 13th Edition** . This downloadable ebook, shrouded in suspense, is available in a PDF format ( \*). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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