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# A Chapter 5 Endnote

**Christine A. Hult**



## **A Chapter 5 Endnote:**

**The Philosophy of Hegel as a Doctrine of the Concreteness of God and Humanity: Volume One** Ivan Aleksandrovich Il'in, 2010-08-30 This landmark two volume translation from Russian of The Philosophy of Hegel as a Doctrine of the Concreteness of God and Humanity marks the first appearance in English of any of the works of Russian philosopher Ivan Aleksandrovich Il'in. Originally published in 1918 on the eve of the Russian civil war, Il'in's commentary on Hegel marked both an apogee of Russian Silver Age philosophy and a significant manifestation of the resurgence of interest in Hegel that began in the early twentieth century. A. F. Losev accurately observed in the same year it appeared: "Neither the study of Hegel nor the study of contemporary Russian philosophical thought is any longer thinkable without this book of Il'in." Some Hegel scholars may know this work through the abridged translation into German that Il'in produced himself in 1946. However, that edition omitted most of the original volume. Noted Hegel scholar Philip T. Grier's edition with an introduction setting Il'in's work in its proper historical, cultural, and philosophical contexts and annotation throughout represents the first opportunity for non-Russian speaking readers to acquaint themselves with the full scope of Il'in's still provocative interpretation of Hegel. Volume 1 is The Doctrine of God, Volume 2 is The Doctrine of Humanity. **Maggie Laubser - A Window on Always Light** Muller Ballot, 2016-03-01 The artist Maggie Laubser no longer needs any introduction. In this publication focussing on her 149 paintings in the art collection of Stellenbosch University, art connoisseurs as well as art lovers are afforded the opportunity to closely follow the evolution of her truly unique style and to actually share in the life of the person behind the canvas. Muller Ballot tells this story in an exceptional way by unfolding and interpreting her oeuvre within the context of South African as well as European Modernism. [Sceptics of Islam](#) Ralph M. Coury, 2018-02-26 Arab debates about the critical relationship between religion and modernity began in the early nineteenth century. Such debates are now integral to the struggle for power between a variety of political groups and their opponents and are vital to understanding the modern Middle East. This unique volume introduces writings of Arab Christian and Muslim revisionist and radical free thinkers who have tried to redefine the relationship. It challenges the deeply entrenched idea that the contemporary Islamic world has been impermeable to a critique of religious ideas and practices. Authors from the nineteenth century to the present are included. Some are avowed believers even if they adopt positions many might regard as heretical; others are openly agnostic and atheistic. Despite their differences, all have been united in disputing the notion that life should conform exclusively to a system of values and laws based upon the Qur'an or the Bible or, in some cases, less radically upon these as they were widely understood before the onset of modernity. They have also rejected many of the standard religious liberal assumptions that are regularly invoked against traditionalism. The book's originality lies in its evaluation of the social and cultural impact of these thinkers. [EndNote Five](#) ISI ResearchSoft, 2001 Enables users to do online searching of remote bibliographic databases including MEDLINE, Library of Congress, and university

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