

RATES

Hourly
P50

Morning
Session
P140

8AM to 12:30PM

Afternoon
Session
P210

12:30PM to 7:30PM

Whole Day
Session
P315

8:00AM to 7:30PM

5-Day Card



Get two and Save P320.

Coffee Menu

Espresso _____ Free & Unlimited
Americano _____ Free & Unlimited
Latte _____ P90
Caramel Latte ... P130

• You may choose Arabica/Robusta beans •

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Mobil Travel Guide



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2005 National Building Cost Manual Dave Ogershok,2004-09 Square foot costs for all types of buildings
Mechanical World ,1909 **New Serial Titles** ,1993 A union list of serials commencing publication after Dec 31 1949
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The Traveler's Guide to the Information Highway Dylan Tweney,1994 The ultimate guide to the vast world of online information services It s organized like an actual travel guide with a four color map of each service and detailed descriptions with frank evaluations of the features to be found within each service With a comprehensive subject index this guide is invaluable for quickly locating the best source for a wide variety of information Mobil: Northwest and Great Plains 1997 Fodor's Travel Publications, Inc. Staff,Fodor's,1997 A best selling volume in America s most reliable and comprehensive guidebook series Covers over 4 000 lodgings and restaurants in Idaho Iowa Minnesota Montana Nebraska North Dakota Oregon South Dakota Washington and Wyoming plus all the sights worth seeing Every lodging and restaurant rated with One to Five Stars based on inspections by Mobil Travel Guide s experienced Field Representatives and the informed recommendations of the guide s expert Ratings Committee Encyclopedic listings of sights activities parks forests and events Easy to use state by state organization with listings in alphabetical order by town Over 500 in money saving coupons Full color state highway maps for each state in the guide plus U S interstate maps and more Comprehensive indexes of hotels and restaurants Business Publication Rates and Data ,1955 Illustrated Guide to the 1999 National Electrical Code John E. Traister,1999 This fully illustrated guide offers a quick and easy visual reference for installing electrical systems Whether you re installing a new system or repairing an old one you ll appreciate the simple explanations written by a code expert and the detailed intricately drawn and labeled diagrams A real time saver when it comes to deciphering the current NEC *The Business Branch of the Newark Public Library*; ,1928 **Country Guide and Nor'west Farmer** ,1915 **Willing's Press Guide and Advertisers' Directory and Handbook** ,1997 *Pitman's Business Man's Guide* John Arthur Slater,1924

Peterson's Guide to Two-Year Colleges 1997 Peterson's Guides Staff, Peterson's Guides, Peterson's, 1996-08-18 A
reference guide to more than 1 500 community and junior colleges

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