

وَقَدْ رَيْبُهُ الْمُرْغَبِي قَدِيمًا لَهُ  
هُوَ الْمُرْتَضَى مَا إِذَا كَانَتْ أَمْرًا  
هُوَ الْحَرَانِ كَانَ الْحَرَى حَوَارِيَا  
وَإِنْ كَتَبَ اللَّهُ أَوْ تَقَاتَلِمْ  
وَخَيْرٌ جَيْسٍ لَا يَمَلُ حَدِيثُهُ  
وَخَيْشَ الْفَقِي يَنْدَاعُ فِي خَلْدِيهِ  
هُنَالِكَ يَنْبِيهِ مَقِيلًا وَرَوْحًا  
يُنَاشِدِيهِ فِي رِضَايِهِ لِحَبِيبِهِ  
فِي أَيَّهَا الْقَارِي بِهِ مَمْسُكًا  
هَيْئًا مَرِيًّا وَالِدَاكَ عَلَيْهِمَا  
فَمَا ظَنُّكُمْ بِالْحَجَلِ عِنْدَ جَرَانِهِ  
أَوْ نَوَالِيهِ وَالْإِحْسَانَ وَالصَّبْرَ وَالْفَقْرَ  
عَلَيْكَ بِمَا مَاعِشْتَ فِيهَا مَنَافِيًا

كَمَا لَا تَرِيحُ حَالِيهِ مَرِيحًا وَمَوْكَلًا  
وَأَمَّجَهُ خِلَالِ الزَّيَانَةِ فَتَقِيلًا  
لَهُ بِحَدِيثِهِ الْحَانَ تَسْتَبِيلًا  
وَأَعْنَى غِنَاءً وَأَهْيَا مَفْضِلًا  
وَتَزْدَادُهُ يَزْدَادُ فِيهِ بِحَمَلًا  
مِنَ الْقَبْرِ يَلْقَاهُ سَنَامًا مَعْلَلًا  
وَمِنَ الْجِلْدِ يَدْرُوهُ الْعَرِيحِيَّ جَلًا  
وَأَجْدَرِيهِ سِوَالًا إِلَيْهِ مَوْصَلًا  
مُجَادِلُهُ فِي كُلِّ حَالٍ مُبِيدًا  
مُلَابِسًا نَوَارٍ مِنْ أَسْبَاحِ وَالْحَادِ  
أَوْ نِيكَ أَهْلًا لِلَّهِ وَالصَّبْرَ وَالْمَلَدِ  
جَلَدُهُ مَرِيًّا جَاءَ الْقُرَى مَفْضِلًا  
وَبِحِ تَقْسِكَ الدُّنْيَا بِأَتْفَاسِهَا الْعَلَا

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