

# AM DON LÉAMH

RANG A CUIG



# Class 11 Anthology

**John Bean, June Johnson, John Ramage**

## **Class 11 Anthology:**

**Korean Culture**, 1982      **A Lure of Knowledge** Judith Roof, 1991 Lesbianism in literature has been dealt with rather indirectly in the past. Editors have led readers to the artistry of a work containing lesbianism, emphasizing instead the literary history and historical context of the work rather than the representations of lesbianism. The editor for Colette's *The Pure and the Impure* for instance affirms that Colette has a knowledge of a strange sisterhood but assures readers she has never strayed from the normal. In the groundbreaking *A Lure of Knowledge* Judith Roof demonstrates that representations of lesbian sexuality occupy specific locations or positions in the arguments, subject matter and rhetoric of Western European and American literary criticism. She examines the political context of representations, how lesbian sexuality is used as a signifier, why it appears when and where it does. Roof argues that attempts to depict or explain lesbian sexuality spur anxieties about knowledge and identity. In reaction to and denial of these anxieties, lesbian sexuality is represented in film, literature, theory and criticism as foreplay, as simulated heterosexuality, as erotic excess, as joking inauthenticity, as artful compromise or as masculine mask in a specific repertoire of neutralization and evasion. Challenging the heterosexism of film theory and feminist theory, this book analyzes the rhetorical use of lesbian sexuality. Roof explores a range of discourses from the works of such authors as Anais Nin, Olga Broumas, Julia Kristeva, Jane Rule, Luce Irigaray and Sigmund Freud to films such as *Emmanuelle*, *Desert Hearts*, *Entre Nous* and *I've Heard the Mermaids Singing* to professional tennis. *Official Gazette of the United States Patent Office*, United States Patent Office, 1970-10      **Official Gazette of the United States Patent and Trademark Office**, 1998      *We Europeans?* Tony Kushner, 2017-03-02 *We Europeans* is the first book-length study of the original mass observation project. It is also the first detailed historical study of the formation of ordinary people's racial attitudes in Britain. Drawing upon historical, literary, cultural and anthropological approaches, this book examines the sources of cultural identity in Britain in the twentieth century and how these were shaped through the influences of family, education and everyday high and low culture. The examination focuses on the archives of the British social anthropological organization Mass Observation and is the first detailed history of it to be published. Founded in the 1930s by poets, psychoanalysts, surrealists and sociologists among others, the purpose of the organization was to create an anthropology of the British people by the natives themselves through the use of diaries, directives and special surveys. The organization was active from 1937 to 1951, then revived in the 1980s when a new group of Mass Observers were recruited to keep diaries and respond to directives. Both the historical archive of Mass Observation and the more recent material provide fascinating insight into the everyday lives and formation of identities of ordinary people in Britain. Kushner places the material from these archives in the context of other contemporary writings; through them he explores grassroots identities in Britain in relation to the outside world, especially Europe, but also the former Empire and the USA. This study will be of interest to scholars of sociology, cultural studies, literary studies and history who are particularly interested in race, race relations, immigration and cultural

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