



JIHAD

IN CLASSICAL AND
MODERN ISLAM



**RUDOLPH
PETERS**

Jihad In Classical And Modern Islam

Kathleen Armour



Jihad In Classical And Modern Islam:

Jihad in Classical and Modern Islam Rudolph Peters, 2005 This edition includes a new chapter on the Notion of Jihad at the Turn of the 21st Century, an updated bibliography and a new introduction. Review of the 1996 Edition. It helps us understand the wider social and moral senses of Jihad. Library Journal. This book demonstrates that the notion of jihad Holy War is very much alive in the Islamic world and plays a prominent political role. Western observers usually associate jihad with fanaticism while Islamists emphasize its mission as a crusade against drugs and other societal scourges. Six Islamic texts are presented which compiler Peters has translated. These texts include first of all a number of hadiths which present the raw material for Islamic law. The texts that follow include portions from Malik's Al Muwatta, the chapter on Jihad from Averroes' legal handbook al Bidaya, teachings of Ibn Taymiyya on Jihad, the Ottoman Jihad Fatwa of 1914 and Mahmud Shaltut's treatise Koran and Fighting which is a modernist interpretation of jihad. These texts are followed by two well-written articles by Peters. This is a very valuable work for all who wish to understand the meaning, importance, and practice of Jihad for Muslims today as well as in the past. Highly recommended. Choice. Rudolph F. Peters, University of Amsterdam and director of the Netherlands Institute in Cairo is the author of Islam and Colonialism and numerous other books. [Jihad in Classical and Modern Islam](#)

Martyrdom, not Suicide: The Legality of Hamas' Bombings in the mid-1990s in Modern Islamic Jurisprudence Philipp Holtmann, 2009-11-17. Scientific Study from the year 2009 in the subject Politics International Politics Region Near East Near Orient language English abstract. This study deals with the development of Hamas' jihad concept and the justification by Muslim clerics of Hamas' suicide martyrdom doctrine. After discussing the political context, the Islamic legal argument is analyzed in detail. The findings give policy makers, journalists, academics, and also non-experts insight into the thinking and ideology of Islamists in a conflict state. The implications of the findings are much wider than the national Palestinian context. For example, in the global confrontation between the West and militant Islam, a change of strategy from military to political methods would be timely. This study developed during more than two years of in-depth research and is based mainly on Arabic sources. [Martyrdom, Not Suicide](#)

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violence as many non Muslims assume Or does it mean peace as some Muslims insist Because jihad is closely associated with the early spread of Islam today s debate about the origin and meaning of jihad is nothing less than a struggle over Islam itself In *Jihad in Islamic History* Michael Bonner provides the first study in English that focuses on the early history of jihad shedding much needed light on the most recent controversies over jihad To some jihad is the essence of radical Islamist ideology a synonym for terrorism and even proof of Islam s innate violence To others jihad means a peaceful individual and internal spiritual striving Bonner however shows that those who argue that jihad means only violence or only peace are both wrong Jihad is a complex set of doctrines and practices that have changed over time and continue to evolve today The Quran s messages about fighting and jihad are inseparable from its requirements of generosity and care for the poor Jihad has often been a constructive and creative force the key to building new Islamic societies and states Jihad has regulated relations between Muslims and non Muslims in peace as well as in war And while today s jihadists are in some ways following the classical jihad tradition they have in other ways completely broken with it Written for general readers who want to understand jihad and its controversies *Jihad in Islamic History* will also interest specialists because of its original arguments

Leaving Islam Ibn Warraq,2009-12-02 A renowned scholar of Islamic studies interviews ex Muslims who feel it is their duty to speak up against their former faith to tell the truth about the fastest growing religion in the world *Politics of the Modern Arab World* Laleh Khalili,2009 Covers the Arab world from Morocco to the borders of Iran with the focus primarily on the 20th Century By choosing a wide array of authors many of whom are from the region or from the non Anglophone world the full breadth of worldwide scholarship on the modern Arab world is on display The Maghreb Review ,2004

Religion in Society Ronald L. Johnstone,2004 This book offers a sound analysis of religion as a social institution that is interdependent and in constant interaction with other societal units It helps readers understand the role and function of religion in society that occur regardless of anyone s claims about the truth or falsity of religious systems Balanced and unbiased it shows the sociology of religion as a subject that is rich and bountiful The focus is on American religious institutions but includes many examples of the interaction of religion and society in other cultures both historic and contemporary readers will encounter major discussions of Islam and other non Western religions For sociologists clergy and researchers in the fields of religion and religious studies **Global Dialogue** ,2005 Journal of South Asian and Middle Eastern Studies ,1997 **Princeton Papers** ,2001 *The Encyclopedia of Politics and Religion: A-J* Robert Wuthnow,1998

Journal of Peace Research ,2007 **The American Journal of Islamic Social Sciences** ,2002 Journal of Palestine Studies ,1997 **World Military History Bibliography** Barton C. Hacker,2003 Preclassical and indigenous nonwestern military institutions and methods of warfare are the chief subjects of this annotated bibliography of work published from 1967 to 1997 It emphasizes historical studies of military organization and relations between military and other social institutions *Book Review Index* ,2006 Every 3rd issue is a quarterly cumulation The Art of Narrative in the Holy

Qur'ān Christopher Nouryeh,2008 This work attempts to recapture the fluid relationship between ethics and such institutions as faith politics and literary art not seen according to the author since the time of Muhammad By exploring the narrative that Muhammad employs in the Qur an the author works to reestablish the spiritually and politically desiccated relationship and prove that if today s Arab Muslims still deem him the ethico political and religio artistic model to emulate as he has been in the past it is because he relates art to life

Religion, Terrorism and Globalization K. K. Kuriakose,2006 The culture of violence has gained a religious colouring in modern days With a destructive technological impetus the question arises Is there abuse of religious teachings Is there any religious basis for violence and war Then follow questions about the purpose of religion and the significance of concepts of peace and non violence As some find justification for war and violence in their religion an inquiry must be made about the influence of religious scriptures on peace Globalisation has had a varied impact on political social cultural and religious behavioural systems This landmark volume attempts to comprehend the concepts of non violence and peace within different religious and cultural traditions

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