

My Lai

A Brief History with Documents

James S. Olson and Randy Roberts



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Annette Kuhn, Kirsten Emiko McAllister

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William Fulbright declared that Saigon has become an American brothel Concerned that as US military involvement in Vietnam increased so too had prostitution black market economies and a drug trade fueled by American dollars Fulbright decried an arrogance of power on the part of Americans and the corrosive effects unchecked immorality could have on Vietnam as well as on the war effort The symbol at home and abroad of the sweeping social and cultural changes was often the so called South Vietnamese bar girl As the war progressed peaking in 1968 with more than half a million troops engaged the behavior of soldiers off the battlefield started to impact affect the conflict more broadly Beyond the brothel shocking revelations of rapes and the increase in marriage applications complicated how the South Vietnamese and American allies cooperated and managed social behavior Strictures on how soldiers conducted themselves during rest and relaxation time away from battle further eroded morale of disaffected servicemen The South Vietnamese were loath to loosen moral restrictions and feared deleterious influence of a permissive wWestern culture on their society From the consensual to the coerced sexual encounters shaped the Vietnam War Boczar shows that these encounters sometimes facilitated and sometimes banned by the US military command restructured the South Vietnamese economy captivated international attention dictated military policies and hung over diplomatic relations during and after the war *The Generals* Thomas E. Ricks,2012-10-30 A New York Times bestseller An epic history of the decline of American military leadership from the bestselling author of Fiasco and Churchill and Orwell While history has been kind to the American generals of World War II Marshall Eisenhower Patton and Bradley it has been less kind to the generals of the wars that followed such as Koster Franks Sanchez and Petraeus In *The Generals* Thomas E Ricks sets out to explain why that is In chronicling the widening gulf between performance and accountability among the top brass of the U S military Ricks tells the stories of great leaders and suspect ones generals who rose to the occasion and generals who failed themselves and their soldiers In Ricks s hands this story resounds with larger meaning about the transmission of values about strategic thinking and about the difference between an organization that learns and one that fails [The Journal of American History](#) Organization of American historians,1997 **My Lai** James S. Olson,Randy Roberts,2019-08-27 The massacre at My Lai on March 16 1968 continues to haunt students of the Vietnam War as a moment that challenges notions of American virtue James Olson and Randy Roberts have combed unpublished testimony and have gathered a collection of eyewitness accounts from those who were at My Lai and reports from those who investigated the incident and its cover up This new edition of *My Lai* includes an examination of the massacre s long term impact on American public opinion and foreign policy With five new sources including documents from the fiftieth anniversary of the massacre the second edition of the text provides eyewitness testimony of participants thus helping students to evaluate the behavior of those involved in My Lai and its cover up from a wider range of perspectives Updated questions for consideration chronology and bibliography supplement the firsthand accounts Available in print and e book formats **Morality's Muddy Waters** George Cotkin,2011-06-06 In the face of an

uncertain and dangerous world Americans yearn for a firm moral compass a clear set of ethical guidelines But as history shows by reducing complex situations to simple cases of right or wrong we often go astray In *Morality's Muddy Waters* historian George Cotkin offers a clarion call on behalf of moral complexity Revisiting several defining moments in the twentieth century the American bombing of civilians during World War II the My Lai massacre racism in the South capital punishment the invasion of Iraq Cotkin chronicles how historical figures have grappled with the problem of evil and moral responsibility sometimes successfully oftentimes not In the process he offers a wide ranging tour of modern American history Taken together Cotkin maintains these episodes reveal that the central concepts of morality evil empathy and virtue are both necessary and troubling Without empathy for example we fail to inhabit the world of others with it we sometimes elevate individual suffering over political complexities For Cotkin close historical analysis may help reenergize these concepts for ethical thinking and acting *Morality's Muddy Waters* argues for a moral turn in the way we study and think about history maintaining that even when answers to ethical dilemmas prove elusive the act of grappling with them is invaluable

The Vietnam War on Trial Michal R. Belknap, 2002 Unfolding the Calley case step by step Belknap shows how our system of military justice actually works His dramatic reenactment takes readers through every stage of the trial from pre trial investigations to actual courtroom exchanges among prosecutors defenders witnesses and judges In the process he reveals how a court martial conducted within the public eye transformed a purely legal proceeding into a political debate about the conduct of the war Calley

Oliver Stone's USA Robert Brent Toplin, 2000 Challenging audiences and critics alike the films of Oliver Stone have compelled many viewers to re examine some of their most revered beliefs about America's past Stone has generated enormous controversy and debate among those who take issue with his dramatic use of history This book brings Stone face to face with some of his most thoughtful critics and supporters and allows him room to respond to their views Writers including David Halberstam Stephen Ambrose Arthur Schlesinger Jr Walter LaFeber and Robert Rosenstone critique Stone's most contested films to show how they may distort amplify or transcend the historical realities they appear to depict

AHA Perspectives, 1998 [Military Justice in Vietnam](#) William Thomas Allison, 2007 A concise look at how military justice during the Vietnam War served the dual purpose of punishing U S soldiers crimes and infractions while also serving the important role of promoting core American values democracy and rule of law to the Vietnamese

Program of the ... Annual Meeting of the American Historical Association American Historical Association. Meeting, American Historical Association, 1998 Some programs include also the programs of societies meeting concurrently with the association

The Vietnam War in History, Literature, and Film Mark J. Taylor, 2003 An innovative treatment of key episodes of the Vietnam War clarifies the relationships among history literature and film Mark Taylor offers an interdisciplinary approach to the Vietnam War a popular but complex subject that has been variously discussed by historians filmmakers and novelists After outlining the chronology of events during the Vietnam War Taylor examines five crucial events

including the My Lai Massacre the siege at Khe Sanh and the homecoming of veterans to explore how truth is told in the various tellings Texts and films examined include The Green Berets JFK John Newman s JFK and Vietnam Dispatches The Peers Report The Deerhunter In the Lake of the Woods and the Rambo films Program Organization of American Historians. Meeting, 1998 The Vietnam War in American Memory Christian Goodwillie, Jane F. Crosthwaite, 2009 From the very beginning in the 1770s singing was an important part of the worship services of the Shakers formally known as the United Society of Believers in Christ s Second Appearing Yet until the early nineteenth century nearly all Shaker songs were wordless expressed in unknown tongues or as enthusiastic vocalizations Only when Shaker missionaries moved west into Ohio and Kentucky did they begin composing hymn texts chiefly as a means of conveying the sect s unconventional religious ideas to new converts In 1812 13 the Shakers published their first hymnal This venture titled Millennial Praises included the texts without music for one hundred and forty hymns and elucidated the radical and feminist theology of the Shakers neatly distilled in verse This scholarly edition of the hymnal joins the texts to original Shaker tunes for the first time One hundred and twenty six of the tunes preserved in the Society s manuscript hymnals have been transcribed from Shaker musical notation into modern standard notation thus opening this important religious and folk repertoire to modern scholars Many texts are presented with a wide range of variant tunes from Shaker communities in New England New York Ohio and Kentucky Introductory essays by volume editors Christian Goodwillie and Jane F Crosthwaite place Millennial Praises in the context of Shaker history and offer a thorough explication of the Society s theology They track the use of the hymnal from the point of publication up to the present day beginning with the use of the hymns by both Shaker missionaries and anti Shaker apostates and ending with the current use of the hymns by the last remaining Shaker family at Sabbathday Lake Maine The volume includes a CD of historical recordings of six Shaker songs by Brother Ricardo Belden the last member of the Society at Hancock Shaker Village

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