

Name: \_\_\_\_\_

Date: \_\_\_\_\_

## Multiple Choice: Text Choices with Four Questions

Read each question carefully, then bubble in the letter that corresponds to the correct answer.

**1.** What are the three branches of the U.S. government?

- (A) *Military, Executive, and Legislative*
- (B) *Executive, Legislative, and Judicial*
- (C) *House of Representatives, Senate, and the Supreme Court*
- (D) *Voters, Politicians, and the President*

**2.** Question 2

- (A) *Answer option 1*
- (B) *Answer option 2*
- (C) *Answer option 3*
- (D) *Answer option 4*

**3.** Question 3

- (A) *Answer option 1*
- (B) *Answer option 2*
- (C) *Answer option 3*
- (D) *Answer option 4*

**4.** Question 4

- (A) *Answer option 1*
- (B) *Answer option 2*
- (C) *Answer option 3*
- (D) *Answer option 4*

# Multiple Choice Questions Chapters 1 5 Chapter 1

**Barbara Kuhn Timby, Jeanne C Scherer,  
RN, BSN, MS**

## **Multiple Choice Questions Chapters 1 5 Chapter 1:**

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**The Techniques of Reading** Horace Judson,1972 5

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Course 1 Applications and Connections Glencoe/McGraw-Hill,1998-02 *Printed Test Bank [for] Basic Mathematics, 6th Ed., [by] Mervin L. Keedy, Marvin L. Bittinger* Donna DeSpain,1991

**Ch 1-12 W/Wrkppr-Acct** Warren/Reeve/Fess,Carl S. (Carl S. Warren) Warren,James M. Reeve,Philip E. Fess,2005-06 *Introductory Medical-Surgical Nursing* Barbara Kuhn Timby,Jeanne C Scherer, RN, BSN, MS,1995 The fully updated Eighth Edition of this best selling comprehensive introductory text addresses nursing care across the continuum The revised content prepares you to practice with confidence in any setting from the

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