



# Morocco That Was

**Walter Burton Harris**



## **Morocco That Was:**

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**Morocco that was** Walter Harris, 1921 Here are the vanished days of the unfettered Sultanate in all their dark melodramatic splendor a mingling of magnificence with squalor culture with barbarism refined cruelty with naive humor Until 1912 Morocco never suffered foreign domination and its mountainous interior was as closed to foreigners as Tibet Walter Harris 1866 1933 though was the exception He first visited in 1887 and lived in the country for more than thirty five years and as the Times correspondent had observed every aspect of its life He was an intimate of at least three of the ruling Sultans as well as King Edward VII and a man capable even of befriending his kidnapper It was said that only three Christians had ever visited the walled city of Chechaouen one was poisoned one came for an hour disguised as a rabbi and the other was Harris

**Morocco That Was (Classic Reprint)** Walter Harris, 2017-09-17 Excerpt from *Morocco That Was* MY first introduction to the Moorish Court was in 1887 only a very few months after my arrival in Morocco when I was invited by the British Minister the late Sir William Kirby Green to accompany his Special Mission to the Sultan About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works MOROCCO THAT WAS WALTER.

HARRIS, 2018 **British Travel Writers in Morocco, 1856-1937** Lahoucine Aammari, 2026-01-05 *British Travel Writers in Morocco 1856 1937 Discursive Encounters* reflects the growing academic interest in travel writing as a literary genre shaped by colonial and imperial motivations that transcend both literary canons and geographical boundaries The book offers a compelling overview of British travelogues about Morocco during the late nineteenth and early twentieth centuries providing new insights for Maghrebi and postcolonial studies Owing to its interdisciplinary nature the travelogue genre surpasses traditional borders to present elaborate and critically engaging accounts of the various though often asymmetric physical and discursive encounters that occurred during both the pre colonial and colonial periods The critical and intellectual significance of this genre is informed by post structuralist colonialist and modernist theories with their diverse

analytical tools as well as by the postcolonial commitment to interrogate colonial legacies and archives The book analyzes a group of texts written by British travellers in Morocco between 1856 and 1937 including Walter B Harris Robert S Watson Joseph Thomson Hugh Stutfield Frances Macnab and Richard C Woodville among others These travel writers provide substantial and heterogenous accounts that meticulously record describe and translate the constitution and evolution of Britain s cultural imaginary and consciousness of Morocco its dissemination of human civilisation and its imperial ambitions assumptions and rhetoric

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***Sufism in Morocco's Religious Politics*** John C. Thibdeau,2023-07-25 This book outlines the role of Sufism in Moroccan politics in the twenty first century through a comparative study of contemporary Sufi organizations The author begins his analysis by highlighting the strategies employed by the Moroccan state over the past twenty years aimed at regulating and producing an authorized Moroccan Islam in the kingdom Despite these policies of spiritual security and spiritual diplomacy including the state sponsorship of Sufi organizations the author argues that this has not decreased diversity nor produced a banal interpretation of Islam but rather given rise to diverse articulations and performances of this religiosity Through a comparative analysis of three Sufi organizations based on eighteen months of fieldwork two of which have never before been studied the author brings into relief the spaces of creative enactment of Sufism as an ethical tradition Ultimately it is argued that each Sufi organization reflects a different refraction of Islam in a concept emphasising the cultivation of public piety which underpins the Moroccan state s formulation of Islam Focused on both theoretical contributions to Islamic studies and topical treatments of geopolitical issues like spiritual diplomacy the Western Sahara and Morocco Algeria the book spans multiple disciplines including anthropology religious studies sociology and political science

**MOROCCO THAT WAS** Walter 1866-1933 Harris,2016-08-27

**Morocco that was** Walter Burton Harris,1970

**Morocco's Saharan Frontiers** Frank E. Trout,1969

**The History of French Colonial Policy, 1870-1925** Stephen H. Roberts,2019-04-23 Published in 1963 The author gives a clear and accurate account of the immense development of France as a colonial power which in an incredibly short space of time was to control one third of Africa He drew his material not only from the scanty formal literature then available but also by carefully evaluating and selecting from large mass of controversial material to be found in deliberate propaganda parliamentary debates and the often suspect official documentation

**The German Empire, 1867-1914, and the Unity Movement** William Harbutt Dawson,1919

**Morocco, a Country Study** American University (Washington, D.C.).

Foreign Area Studies,1985    AF Press Clips ,1983    **Supplementary Papers** Royal Geographical Society (Great Britain),1892    Manufacturers' Record ,1926    **The Parliamentary Debates** Great Britain. Parliament. House of Lords,1911    **Current History** ,1922    The Parliamentary Debates (official Report). Great Britain. Parliament. House of Lords,1912    **Appletons' Annual Cyclopædia and Register of Important Events ...** ,1889

## Unveiling the Magic of Words: A Overview of "**Morocco That Was**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Morocco That Was**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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discourses in glissant's work agents has resonance in every day language agents de presse etc but also carries overtones of political agency  clat and  clater the verb is frequently repeated throughout glissant's poetry and prose  clat in the case of agents d  clat has a somewhat pejorative sense it is the

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 douard glissant  douard glissant 21 september 1928 3 february 2011 1 was a french writer poet philosopher and literary critic from martinique he is widely recognised as one of the most influential figures in caribbean thought and cultural commentary and francophone literature 1

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