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# L'ora di storia

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# Libro Di Storia Zanichelli

**Daniel F McAuley**



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The Medieval Prison G. Geltner,2018-06-05 The modern prison is commonly thought to be the fruit of an Enlightenment penology that stressed man's ability to reform his soul The Medieval Prison challenges this view by tracing the institution's emergence to a much earlier period beginning in the late thirteenth century and in doing so provides a unique view of medieval prison life G Geltner carefully reconstructs life inside the walls of prisons in medieval Venice Florence Bologna and elsewhere in Europe He argues that many enduring features of the modern prison including administration finance and the classification of inmates were already developed by the end of the fourteenth century and that incarceration as a formal punishment was far more widespread in this period than is often realized Geltner likewise shows that inmates in medieval prisons unlike their modern counterparts enjoyed frequent contact with society at large The prison typically stood in the heart of the medieval city and inmates were not locked away but rather subjected to a more coercive version of ordinary life Geltner explores every facet of this remarkable prison experience from the terror of an inmate's arrest to the moment of his release escape or death and the ways it was viewed by contemporary observers The Medieval Prison rewrites penal history and reveals that medieval society did not have a persecuting mentality but in fact was more nuanced in defining and dealing with its marginal elements than is commonly recognized **The Medieval Prison** Guy Geltner,2008 Introduction Italian prisons three profiles Venice Florence Bologna Conclusions Aspects of imprisonment Urban development Administration and bureaucracy Finance and economy Punitive imprisonment jurisprudence legislation and practice Conclusions Prison life The terror of arrest First nights Familiar order the wards Daily life order and dissidence The world outside The journey's end

death escape release Conclusions The prison as place and metaphor Early imaginaries martyrdom monasticism and  
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