

THE CRUCIBLE ACT ONE QUIZ – PART TWO

1. Rev. Hale enters. He is almost forty and is known as a _____ specialist.
2. Hale is carrying a bunch of heavy books, and Rev. Parris helps him, saying how heavy they are. Hale says they are "_____ with authority." This is known as what literary device? _____
3. Hale acknowledges _____ and says everybody knows about her good deeds.
4. Parris introduces the Putnams, who let Hale know that their child _____ is sick, too. Hale asks Ciles and Proctor if their children are also afflicted, and they say no. Proctor leaves.
5. Parris asks Hale to look at _____, and lets him know that she tries to fly. Putnam claims she can't bear to hear the Lord's name, a sure sign of _____.
6. Parris tells Hale the story of how he found the girls _____ in the forest with _____, who knows how to conjure spirits.
7. Goody Putnam lets Hale know that _____ of her children died in childbirth.
8. As Rebecca leaves, Ciles asks Hale what "signifies the redden" of strange _____? He admits he's talking about his wife, and mentions that her actions have stopped his ability to _____.
9. Hale gets Betty to sit up, watching her carefully. He addresses her but she does not move or speak. When she remains limp, he asks _____ what they were doing in the forest.
10. She claims it was only "common" _____, but Parris says he saw a _____.
11. Abigail explains it was used for soup. Hale asks if Parris saw anything in, a spider or frog, and Parris says he saw something moving. Abigail says a _____ jumped in.
12. She explains that _____ called on the Devil, but she spoke in "_____." Hale asks if they drank the mixture.
13. Mrs. Putnam brings Tituba up to explain herself. As soon as she appears, Abigail accuses her of making her drink _____.
14. Tituba seems shocked and tells Hale that she doesn't "work with no _____!"
15. Abigail accuses Tituba of sending her spirit to her in church, making her _____ during prayer, which Parris confirms. Abigail says she wakes up, completely naked, and she hears Tituba laughing in her sleep.
16. Tituba denies everything and Putnam says she must be _____.
17. Tituba falls to her knees, terrified, and says she always tells the _____ she doesn't want to work for him.
18. Hale leads Tituba through a confession of loving God. Tituba blesses the Lord. She confesses that when the Devil came to her, he usually came with a _____, but she could not see who it was.
19. As they continue questioning her, Tituba admits that there were _____ (number) people who came with the Devil.
20. Parris wants to know their names – but Tituba says the Devil was trying to get her to kill _____.
21. Tituba names Goody _____ and Goody _____.
22. _____ begins to cry out that she danced for the Devil, but now she wants to go back to Jesus.
23. _____ awakens and begins chanting, and says she saw George Jacobs and Goody Howe with the Devil. Hale and Parris are happy that she seems to have been set free from the _____, while the girls continue naming names as the curtain falls.

Crucible Act One Active Literary Analysis Answers

SB Merriam



Crucible Act One Active Literary Analysis Answers:

Crucible of Reason Keith D. Wyma, 2004-11-23 Weakness of will seems to be an inherent part of the human condition We know what we ought to do and how often we knowingly willingly fall short in actual practice How can this be explained and what challenges does it present to systematic explanations of intentional actions In this clear incisive and well written inquiry philosopher Keith Wyma subjects the thought of three prominent intentional theorists R M Hare Donald Davidson and Thomas Aquinas to the crucible of reason to see whether and how they can account for weakness of will Wyma is careful to clarify which actions count as incontinent or the result of weakness of will they must be performed intentionally even as they are judged as something that ought not to be done His in depth study of Hare Davidson and Aquinas on this important issue is a major contribution to understanding practical rationality and intentional action Inspired Jack Levison, 2013-12-13 Eugene Peterson calls Jack Levison the clearest writer on the Holy Spirit that I have known In this book Levison speaks a fresh prophetic word to the church championing a unique blend of serious Bible study and Christian spirituality With rich insight he shows Christians of any church or denomination how they can take the Spirit into the grit of everyday life Levison argues for an indispensable synergy between spontaneity and study ecstasy and restraint inspiration and interpretation Readable and relevant winsome and wise Levison s *Inspired* sets a bold agenda for today s church that will replace quick fix spiritualities with a vibrant durable experience of the Holy Spirit **Beeton's Science, Art, and Literature** Samuel Orchard Beeton, 1870 **Experimenting with Truth** Rustum Roy, 2013-10-22 *Experimenting with Truth The Fusion of Religion with Technology Needed for Humanity s Survival* presents the insights of the mutually reinforcing aspects of the Christian faith and modern science The book is composed of only three chapters and begins with an explanation of the technology s need for religion s hegemony Chapter 2 attempts to show that science based technology and religion share a common belief in the nature of the most fundamental reality The last chapter details the most accurate multidimensional picture or sculpture of reality **Religious and Theological Abstracts**, 1986 *Beeton's Dictionary of Universal Information. Comprising a Complete Summary of the ... Sciences ... Arts ... Literary Knowledge, Etc* Samuel Orchard Beeton, 1870 **The War for Righteousness** Richard M. Gamble, 2014-05-06 They died to save their country and they only saved the world This line the final one in G K Chesterton s poem *The English Graves* serves for Richard M Gamble as an interpretive key to a peculiarly important moment in American history the time of the First World War when progressive Christian leaders in America transformed themselves from principled pacifists to crusading interventionists The consequence of this momentous shift says Gamble was the triumph of the idea that America has been destined by divine Providence to bring salvation to the less enlightened nations of the world In *The War for Righteousness* Gamble reconstructs the inner world of the social gospel clergy tracing the evolution of the clergy s interventionist ideology from its roots in earlier efforts to promote a modern activist Christianity He shows how these clergy eventually came to see their task as world

evangelization for the new creed of democracy and internationalism and ultimately for the redemption of civilization itself through the agency of total war World War I thus became a transcendent moment of fulfillment In the eyes of the progressive clergy the years from 1914 to 1918 presented an unprecedented opportunity to achieve their vision of a world transformed the ancient dream of a universal and everlasting kingdom of peace justice and righteousness American sacrifice was necessary not only to save the country but to save the entire world Vividly narrating how the progressive clergy played a surprising role in molding the public consensus in favor of total war Gamble engages the broader question of religion s role in shaping the modern American mind and the development at the deepest levels of the logic of messianic interventionism both at home and abroad This timely book not only fills a significant gap in our collective memory of the Great War it also helps demonstrate how and why that war heralded the advent of a different American self understanding Encyclopaedia of Religion and Ethics James Hastings,John Alexander Selbie,Louis Herbert Gray,1928 *Atlantic Reporter* ,1926 **The Atlantic Reporter** ,1926 Mechanization Cloyde Moffett Smith,1955 **Encyclopædia of Religion and Ethics: Mundas-Phrygians** James Hastings,John Alexander Selbie,1917 The London Journal: and Weekly Record of Literature, Science, and Art ,1859 The Commercial & Financial Chronicle ... ,1917 **Beeton's Dictionary of universal information; comprising a complete summary of the moral, mathematical, physical and natural sciences [&c., ed. by S.O. Beeton and J. Sherer. Wanting pt. 13].** Samuel Orchart Beeton,1861 **United States Code Service** United States,1975 **The Commercial and Financial Chronicle** ,1917 *The Argonaut* ,1916 *The American Engineer* ,1886 United States Code Service, Lawyers Edition United States,1936

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