

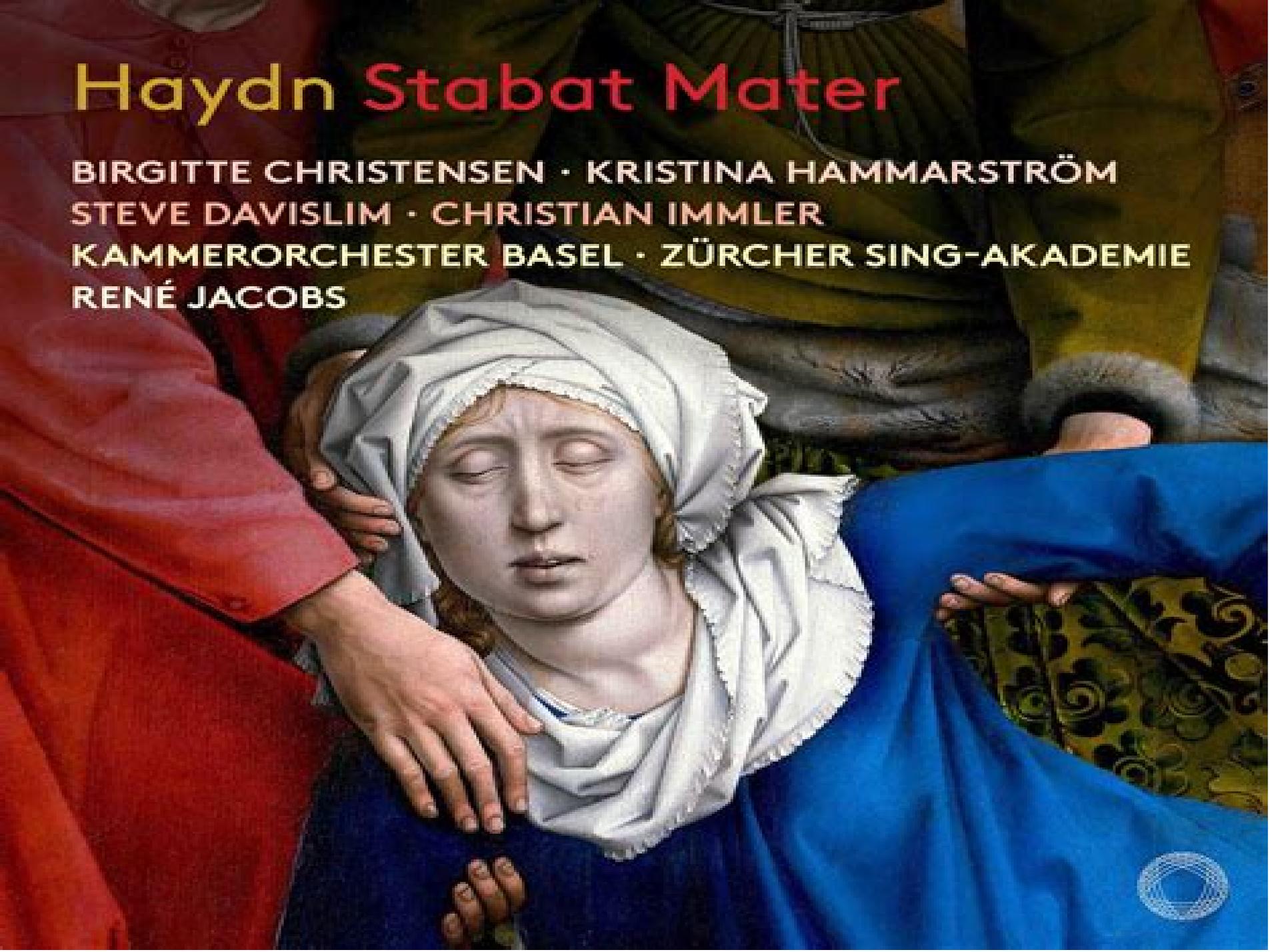
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Stabat Mater

**Morny Joy, Kathleen O'Grady, Judith L.
Poxon**

Stabat Mater:

The Stabat Mater Speciosa and the Stabat Mater Dolorosa Jacopone (da Todi),1886 A History of the Stabat Mater and an Analysis of the Stabat Mater by Giovanni Pergolesi Phyllis Diane Carpenter,1948 The well known Latin hymn Stabat Mater Dolorosa which tells of the emotions of our Blessed Virgin Mary at the foot of the Cross has stimulated the genius of among others such outstanding composers as Joaquin des Pres Palestrina Pergolesi Haydn Rossini and Dvorak Written some six centuries ago this poem has attracted the attention of musicians because of its beauty and dignity The purpose of this thesis is to trace the history of the Stabat Mater Dolorosa and to analyze in detail the musical setting by Giovanni B Pergolesi The author has chosen this Stabat Mater because of its beauty and because as yet no work by Pergolesi has been analyzed by a graduate student of the Eastman School of Music This composition for soprano alto strings and continuo represents the final phase of Pergolesi s short life and exemplifies his most developed style of writing For the analysis the author referred to the full score London edition 1735 of this work which is in the Treasure Room of the Sibley Music Library Stabat Mater Gioachino Rossini,1988 **Stabat Mater** Gioacchino Rossini,1994 Stabat Mater: The Mystery Hymn Desmond Fisher,2015-03-13 In its familiar translations the Stabat Mater is a favourite hymn of English speaking Catholics But what if these versions are not true to the original Latin What did the author really say Why did he use a particular poetic style Who was he anyway After seven hundred years these and other questions about this much loved hymn remain unresolved Probable authors include three Popes three Saints and one layman who though he was imprisoned and excommunicated by a Pope is perhaps the most likely Jacopone da Todi s fascinating life story includes the tragic death of his wife his crazed ramblings in the Umbrian hills his joining the extreme ascetical faction of the Franciscan Order the Spirituali and his creative work as one of the great Italian poets of the Middle Ages All this is played out against the background of the horrific events of the Black Death the plague that wiped out millions of Europeans and the subsequent pogrom that wiped out most of Europe s Jews Desmond Fisher also provides a new translation of the poem which he sees as more accurate adhering to the original metre and rhythm and more genuinely reflecting its emotional mood He compares this against four of the most well known existing English translations His own new Stabat Mater is quite different challenging our preconceptions Stabat Mater Jacopone (da Todi),1866 The Stabat Mater Speciosa and the Stabat Mater Dolorosa (Classic Reprint) Franklin Johnson,2017-12-23 Excerpt from The Stabat Mater Speciosa and the Stabat Mater Dolorosa I here present to the reader in the original Latin and in English translations preserving the measure of the Latin the two most tender hymns of the Roman Church the Stabat Mater Speciosa and the Stabat Mater Dolorosa or as they are frequently called the Mater Speciosa and the Mater Dolorosa They are closely related in metrical structure they are alike and much of the language is the same in both But though they thus resemble each other in external features they differ in spirit and aim The first is a paeon the second a dirge the first is adapted to Christmas the second to Good Friday the first contemplates the

cradle of Christ the second His cross About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

Stabat Mater Gioachino Rossini,1842 **The Kristeva Reader** Julia Kristeva,1986 An easily accessible introduction to Kristeva s work in English The essays have been selected as representative of the three main areas of Kristeva s writing semiotics psychoanalysis and political theory and are each prefaced by a clear instructive introduction For beginners or those familiar with Kristeva s work this is a good complement to *The Portable Kristeva* with a convenient selection of articles from Kristeva s earlier work some of which are otherwise hard to come by

The Stabat Mater , The Stabat Mater is a 13th century Christian hymn to Mary which portrays her suffering as Jesus Christ s mother during his crucifixion It comprises versions of two poems Mater Speciosa and Mater Dolorosa which are frequently called the Mater Speciosa and the Mater Dolorosa and remain two most tender hymns of the Roman Church The two poems are closely related in metrical structure they are alike and much of the language is the same in both But though they thus resemble each other in external features they differ in spirit and aim The first is a paeon the second a dirge the first is adapted to Christmas the second to Good Friday the first contemplates the cradle of Christ the second His cross Dr Neale and Earl Crawford created versions of these hymns presented in exquisite typography with gilt embellishments as titles and borders <https://www.abebooks.com> STABAT MATER BENEDICTIS JACOBUS Ernest Nister 93732715 bd

Stabat mater Jacopone (da Todi),1880 **Choral Music** Avery T. Sharp,James Michael Floyd,2002 Choral Music Research and Information is a bibliographic research guide of work in the field Sections include choral music for children and youth choirs choral music for adult choirs choral music with dance choral settings and multicultural music

Stabat Mater (Latin text) Antonín Dvořák,1904 **The Stabat Mater and Other Hymns** ,1872 **Stabat Mater** Monica Oppen,2009 The Stabat Mater is a chant dating from the 13th century Its devotional fervour focuses on the suffering of the Virgin Mary at the foot of the cross Human society is dogged by war and its consequences The death toll rises Mothers suffer the loss of their children like Mary suffered the loss of her Son This work is dedicated to those women colophon

Stabat Mater, Hymn of the Sorrows of Mary Jacopone (da Todi),1867 **The Flower of Paradise** David J. Rothenberg,2011-09-14 There is a striking similarity between Marian devotional songs and secular love songs of the late Middle Ages and Renaissance Two disparate genres one sacred the other secular one Latin the other vernacular both praise an idealized impossibly virtuous woman Each does so through highly stylized derivations of traditional medieval song forms Marian prayer derived from earlier Gregorian chant and love songs and lyrics from medieval courtly song Yet despite their

obvious similarities the two musical and poetic traditions have rarely been studied together Author David J Rothenberg takes on this task with remarkable success producing a useful and broad introduction to Marian music and liturgy and then coupling that with an incisive comparative analysis of these devotional forms and the words and music of secular love songs of the period *The Flower of Paradise* examines the interplay of Marian devotional and secular poetics within polyphonic music from ca 1200 to ca 1500 Through case studies of works that demonstrate a specific symbolic resonance between Marian devotion and secular song the book illustrates the distinctive ethos of this period in European culture Rothenberg makes use of an impressive command of liturgical and religious studies literature and poetry and art history to craft a study with wide application across disciplinary boundaries With its broad scope and unique incisive analysis this book will open up new ways of thinking about the history and development of secular and sacred music and the Marian tradition for scholars students and anyone with an interest in medieval and Renaissance religious culture

French Feminists on Religion Morny Joy, Kathleen O'Grady, Judith L. Poxon, 2002 *French Feminists on Religion A Reader* offers the first representative selection of important writings by French feminist thinkers on the topic of religion including the most influential and provocative texts on the subject from Luce Irigaray Julia Kristeva Hélène Cixous Monique Wittig and Catherine Clément Each thinker is introduced by a bibliographical preface while individual essays are preceded by an editorial commentary explaining the context and significance of each piece for the study of religion The collected texts cover a broad range of religious practices and discourses focusing primarily on Jewish and Christian concerns but including elements of ancient Goddess traditions Witchcraft Hinduism and Buddhism Critically examined themes include Jewish and Christian notions of sin defilement purity and redemption the relationship between subjectivity and divinity as conceived in the feminine the feminist re imaging of the Virgin Mary and of Catholic theologies of love the repression of the maternal in Judeo Christian culture Brought together for the first time in *French Feminist on Religion A Reader* these essays demonstrate the central importance of French feminism for the study of religion and at the same time make evident the significance of religious themes figures and concepts to the world of French feminists

The American History and Encyclopedia of Music: Oratorios and masses, 1908
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