



# **ACT Practice Test**

**Saturday, July 9th  
1-4 P.M.**

Prepare for the ACT by taking this free, proctored KAPLAN ACT Practice Test. All you need is an ID and a pencil the day of the exam, but be sure to register online at [lemonlibrary.org](http://lemonlibrary.org) or in person at the Reference Desk.

**Registration required by  
Monday, July 4th**

# Act Practice This Month Sign In

**M Woodhall**



## Act Practice This Month Sign In:

**Decisions and Orders of the National Labor Relations Board** United States. National Labor Relations Board,1995  
*Monthly Labor Review* United States. Bureau of Labor Statistics,1948 Publishes in depth articles on labor subjects  
current labor statistics information about current labor contracts and book reviews     **The Weekly Notes** Frederick  
Pollock,1915     Hearings on National Defense Authorization Act for Fiscal Year 1993--H.R. 5006 and Oversight of Previously  
Authorized Programs Before the Committee on Armed Services, House of Representatives, One Hundred Second Congress,  
Second Session United States. Congress. House. Committee on Armed Services. Military Personnel and Compensation  
Subcommittee,1993     **Fair Labor Standards Act Amendments** United States. Congress. Senate. Committee on Labor  
and Public Welfare,1948     *A Digest of All Reported Cases Not Contained in the "law Reports"* Alfred Charles Richard  
Emden,1883     Congressional Record United States. Congress,1994     *The Pacific Reporter* ,1924     **Cases Argued and  
Decided in the Supreme Court of the United States** United States. Supreme Court,1886     *Official Register and  
Directory of Physicians and Surgeons in the State of California* ,1911     **American and English Annotated Cases** ,1909  
**The Optical Journal and Review of Optometry. ...** ,1923     The Journal of the Senate ... of the Legislature of the  
State of California ... California. Legislature. Senate,1915     *Pittsburgh Legal Journal* ,1920 Containing reports from  
Pennsylvania judicial districts and other leading decisions     *The New South Wales Weekly Notes* ,1905     **Daily Labor  
Report** ,2007-05     **United States Supreme Court Reports** United States. Supreme Court,1886 First series books 1 43  
includes Notes on U S reports by Walter Malins Rose     *ALA Bulletin* American Library Association,1922     American  
Druggist and Pharmaceutical Record ,1911     Official Gazette of the United States Patent and Trademark Office United  
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