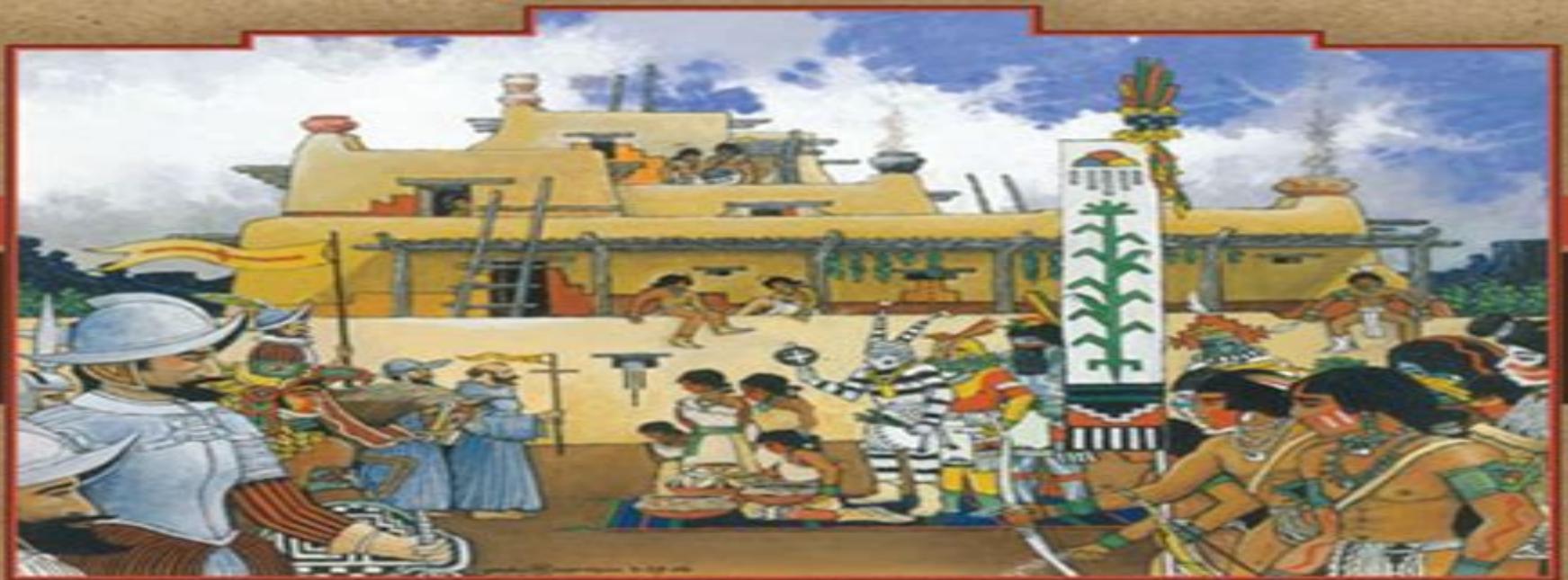


PUEBLOS, SPANIARDS, AND THE KINGDOM OF NEW MEXICO



JOHN L. KESSELL

The New Spaniards

Barry Jordan, Rikki Morgan-Tamosunas

The New Spaniards:

The New Spaniards John Hooper, 2006-10-26 A masterly portrait of contemporary Spain fully revised expanded and updated Modern day Spain is a country changing at bewildering speed In less than half a century a predominantly rural society has been transformed into a mainly urban one A dictatorship has become a democracy A once repressed society is being spoken of as a future Sweden of the Mediterranean John Hooper s outstanding portrayal of the new Spanish society explores the causes behind these changes from crime to education gambling to changing sexual mores This new up to date edition is the essential guide to understanding twenty first century Spain a land of paradox progress and social change

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John Hooper, 2006-10-26 A fully revised expanded and updated edition of this masterly portrayal of contemporary Spain The restoration of democracy in 1977 heralded a period of intense change that continues today Spain has become a land of extraordinary paradoxes in which traditional attitudes and contemporary preoccupations exist side by side Focussing on issues which affect ordinary Spaniards from housing to gambling from changing sexual mores to rising crime rates John Hooper s fascinating study brings to life the new Spain of the twenty first century **Contemporary Spanish Cinema**

Barry Jordan, Rikki Morgan-Tamosunas, 1998-07-15 Contemporary Spanish Cinema offers an essential analysis of the main trends and issues in Spanish film since the death of Franco in 1975 While taking account of cinema during the Franco dictatorship the book focuses principally on developments in the last two decades Acknowledging the sheer breadth and diversity of Spanish film production since the ending of the regime and the transition to democracy this study includes chapters on Spanish film s obsessive concern with the past on popular genre film including the comedy and the thriller on representations of gender and sexuality and the work of women film professionals both behind and in front of the camera as well as on film produced in Spain s autonomous communities particularly in Catalonia and the Basque Country This book offers a unique and up to date focus on a wide range of materials including work on such established directors as Carlos Saura Victor Erice Pedro Almod var Pilar Mir Bigas Lina and Josefina Molina as well as exciting new talents such as Julio Medem Juanma Bajo Ulloa Alex de la Iglesia Icar Bollan Isabel Coixet and Marta Balleb Coll Emigrant Dreams,

Immigrant Borders Raquel Vega-Durán, 2016-09-30 Emigrant Dreams Immigrant Borders Migrants Transnational Encounters and Identity in Spain offers a new approach to the cultural history of contemporary Spain examining the ways in which Spain s own self conceptions are changing and multiplying in response to migrants from Latin America and Africa In the last twenty

five years Spain has gone from being a country of net emigration to one in which immigrants make up nearly 12 percent of the population This rapid growth has made migrants increasingly visible in both mass media and in Spanish visual and literary culture This book examines the origins of media discourses on immigration and takes the analysis of contemporary Spanish culture as its primary framework while also drawing insights from sociology and history *Emigrant Dreams* Immigrant Borders introduces readers to a wide range of recent films journals novels photography paintings and music to reconsider contemporary Spain through its varied encounters with migrants It follows the stages of the migrant s own journey beginning outside Spanish territory continuing across the border either at the barbed wire fences of Ceuta and Melilla or the waters of the Atlantic or the Strait of Gibraltar and then considers what happens to migrants after they arrive and settle in Spain Each chapter analyzes one of these stages in order to illustrate the complexity of contemporary Spanish identity This examination of Spanish culture shows how Spain is evolving into a new space of imagination one that can no longer be defined without the migrant a space in which there is no unified identity but rather a new self understanding is being born Vega Dur n both places Spain in a larger European context and draws attention to some of the features that from a comparative perspective make the Spanish case interesting and often unique She argues that Spain cannot be understood today outside the Transatlantic and Mediterranean spaces both real and imaginary where Spaniards and migrants meet *Emigrant Dreams* Immigrant Borders offers a timely study of present day Spain and makes an original contribution to the vibrant debates about multiculturalism and nation formation that are taking *Postmodern Paletos* Nathan E. Richardson,2002 When Spanish dictator Francisco Franco legalized internal immigration in 1947 he unwittingly inaugurated the greatest period of urban expansion and rural de population that Spain had known During the next two decades nearly four million citizens would move from Spain s traditional pueblos perdidos to overburdened urban metropolises Along with wooden trunks and baskets of chickens the immigrants or paletos as they were often called bore on their journey the weight of centuries of ideological meaning tied to the geographic regions they were traversing To abandon rural Spain had come to signify a rejection of manhood wealth Christian values and even Spanishness itself Paletos however innocent they may have appeared were not ideologically neutral In the coming decades the weight and complexity of the meanings behind immigration the country and the city would only grow as Spain advanced from economic under development social ignorance and political reaction to full fledged participation in global economics and politics activities that would reshape what it meant to be an immigrant and paleta both within and across the geographic border that had traditionally defined the Spanish nation

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the end of the twentieth century Santana analyzes the translation boom of U S literature that marked literary production in Spain after Franco s death and the central position that U S writing came to occupy within the Spanish literary system Santana examines the economic and literary motives that underlay the phenomenon as well as the particular socio cultural appeal that U S dirty realist writers which in Spain included authors as diverse as Charles Bukowski Raymond Carver and Bret Easton Ellis held for Spaniards in the 1980s Santana also studies the subsequent appropriation of this writing by a polemic group of young Spanish writers in the 1990s whoself consciously and insisently associated themselves with the U S Forth and Back illustrates that literary movements do not unilaterally spread rather those that flourish take root in fertile soil and are transformed in their travel by the desires creative choices and practical constraints of their differing producers and consumers It is precisely in the crossing of these currents that plots thicken The translation of dirty realism its reception in Spain and its cultural legacy as appropriated by the young Spanish writers serve to interrogate a perceived U S hegemony If Spanish realismo sucio has been said to be symptomatic of the globalization of literature Forth and Back argues that the Spanish works in question posed a subtle reaffirmation of Spanish literature s strong ties to realist fiction a gesture of continuity in a decade that seemed to presence the undoing of much of Spain s Spanish ness Ultimately this project asks an ambitious pair of questions at the heart of human culture how do we read each other quite literally across geography and language How do we construct others and ourselves vis vis those readings

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