



| SCHEDULE OF FACILITIES | | | |
|---------------------------|--------------------------------------|------|--------------|
| NO. | ITEM | QTY | SIZE OR UNIT |
| BUILDINGS | | | |
| 1 | ARMY EXCHANGE | 1 | 80' x 120' |
| 2 | CRAFTS SHOP | 1 | 80' x 120' |
| 3 | LIBRARY | 1 | 40' x 80' |
| 4 | RECREATION BUILDING | 1 | 80' x 120' |
| OTHER CONSTRUCTION | | | |
| 5 | ATHLETIC COURTS | 2 | 80' x 120' |
| 6 | SUMP POND PROTECTION | 1 | 18,000-Gal |
| 7 | WATER TANK | 1 | 18,000-Gal |
| | ROAD - 22' WIDE - 2' THICK 12' HATCH | 0.8 | MILE |
| | SFPA AREA | 11.2 | ACRES |

DEPARTMENT OF ARMY
OFFICE OF THE CHIEF OF ENGINEERS

RECREATION BUILDING - 80' x 120'
SITE PLAN

Electrical Engineering Drawing

University of Michigan

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