

Purple Hibiscus Study Guide



Understanding Nigeria and Its Role in the Novel

The British took control of Nigeria during the late 1800s and early 1900s and it remained a British colony until 1960 when Nigeria gained its independence. After years of colonization and long-standing regional tensions, Nigeria's newly declared independent government lacked stability and a series of military coups ensued.

Kambili and her family are members of one of the largest ethnic groups in Nigeria, the Igbo. After a coup in 1966, army leaders suspended the national and regional constitutions causing even more turmoil. Later that year, another coup established a new leader, Lt. Col. Yakubu Gowon. The turmoil in the country eventually resulted in the politically-motivated massacre of Igbo people in the North. The leader of the Igbo, Chukwuemeka O. Ojukwu, declared the Igbo region the independent Republic of Biafra, resulting in a bloody civil war between Biafra and Nigeria. The secession effort eventually failed, and Biafra was reintegrated into Nigeria in 1970.

While the country's economic situation improved after this civil war due to its oil reserves, corruption and unemployment persisted, which led to further instability and successive coups. The chaos and violence under the leader Big Oga in *Purple Hibiscus* echoes the atmosphere during the reign of General Sani Abacha who took over Nigeria in 1993. During this time, a well-known writer, Ken Saro-Wiwa, was executed along with other human rights activists and Nigeria was suspended from the Commonwealth of Nations. Abacha died in 1998 and was succeeded by General Abdul salam Abubakar who attempted to restore order. He released political prisoners and held elections. A former leader who was imprisoned during the rule of Abacha, General Olusegun Obasanjo, was inaugurated as president of Nigeria in 1999.

Culturally, Nigeria has over two hundred and fifty ethnic groups, but the three largest are the Igbo (or Ibo) in the East, the Hausa in the North, and the Yoruba in the West. As for religion, about half the country is Muslim and approximately forty percent is Christian. Traditional religion, based on the worship of many gods and spirits, is still practiced today.

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Hans M. Zell



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