



Electronic Monuments

DJ Losen



Electronic Monuments:

Electronic Monuments Gregory L. Ulmer, 2005 While corporations governmental groups and public relations firms debated the best way to memorialize the event of 9 11 sites of commemoration could be seen across the country and especially on the Internet Greg Ulmer suggests that this reality points us to a new sense of monumentality one that is collaborative in nature rather than iconic From a do it yourself Mount Rushmore to an automated tribute to the devastating annual toll of traffic deaths in the United States *Electronic Monuments* describes commemoration as a fundamental experience joining individual and collective identity and adapting both to the emerging apparatus of electracy or digital literacy Concerns about the destruction of civic life caused by the society of the spectacle are refocused on the question of how a collectivity remembers who or what it is Ulmer proposes that the Internet makes it possible for monumentality to become a primary site of self knowledge one that supports a new politics ethics and dimension of education The Internet thus holds the promise of bringing citizens back into the political equation as witnesses and monitors Gregory L Ulmer is professor of English and media studies at the University of Florida Gainesville [Electronic Monuments](#) ,2005 [Network of Bones](#) Sean Morey, 2019-03-27 Both a far removed place of refuge for the fringe of society and a high status vacation destination the Keys remain a legendary yet fragile place still threatened by a human made disaster the 2010 Deepwater Horizon oil spill Likewise Key West Florida can be many things to many people evoking laidback Margaritaville for some and Ernest Hemingway for others In this mixture of memoir travel writing philosophical reflection natural and cultural history and meditation on language Sean Morey wrestles with the varied and often contradictory nature of his hometown Morey turns a sharp eye inward teasing out the layers of natural and cultural developments that have shaped the Keys for both millions of years and the past few decades He asks What does it take for humans to accept our impact on Earth and more importantly what will move humans to take action to reverse adverse impacts The answer Morey posits lies in imaginative thinking in building connections between locations and individual interests and backgrounds to create a foundation for widespread ecological ethics In *Network of Bones* Morey guides readers through different images of Key West and connects them to global environmental issues including overfishing rising sea levels and polluted oceans Morey s writing stimulates memory and invites engagement with the world as he shows us how learning about one place no matter how specific and eccentric that place might be can teach us about all other places It s just a matter of imagination The author s proceeds from the sale of this book will benefit Coastal Conservation Association Florida *Rhetorical Delivery and Digital Technologies* Sean Morey, 2015-11-19 This book theorizes digital logics and applications for the rhetorical canon of delivery Digital writing technologies invite a re evaluation about what delivery can offer to rhetorical studies and writing practices Sean Morey argues that what delivery provides is access to the unspeakable unconscious elements of rhetoric not primarily through emotion or feeling as is usually offered by previous studies but affect a domain of sensation implicit in the overlooked original

Greek term for delivery hypokrisis Moreover the primary means for delivering affect is both the logic and technology of a network construed as modern digital networks but also networks of associations between humans and nonhuman objects Casting delivery in this light offers new rhetorical trajectories that promote its incorporation into digital networked bodies Given its provocative and broad reframing of delivery this book provides original robust ways to understand rhetorical delivery not only through a lens of digital writing technologies but all historical means of enacting delivery offering implications that will ultimately affect how scholars of rhetoric will come to view not only the other canons of rhetoric but rhetoric as a whole

Digital Detroit Jeff Rice,2012-02-21 Since the 1967 riots that ripped apart the city Detroit has traditionally been viewed either as a place in ruins or a metropolis on the verge of rejuvenation In *Digital Detroit Rhetoric and Space in the Age of the Network* author Jeff Rice goes beyond the notion of Detroit as simply a city of two ideas Instead he explores the city as a web of multiple meanings which in the digital age come together in the city s spaces to form a network that shapes the writing the activity and the very thinking of those around it Rice focuses his study on four of Detroit s most iconic places Woodward Avenue the Maccabees Building Michigan Central Station and 8 Mile covering each in a separate chapter Each of these chapters explains one of the four features of network rhetoric folksono me the affective interface response and decision making As these rhetorical features connect they form the overall network called Digital Detroit Rice demonstrates how new media such as podcasts wikis blogs interactive maps and the Internet in general knit together Detroit into a digital network whose identity is fluid and ever changing In telling Detroit s spatial story Rice deftly illustrates how this new media as a rhetorical practice ultimately shapes understandings of space in ways that computer applications and city planning often cannot The result is a model for a new way of thinking and interacting with space and the imagination and for a better understanding of the challenges network rhetorics pose for writing

Remembering Places Janet Donohoe,2014-06-18 This book is a phenomenological investigation of the interrelations of tradition memory place and the body Drawing upon philosophers such as Husserl Heidegger Merleau Ponty Gadamer and Ricoeur Janet Donohoe uses the idea of a palimpsest to argue that layers of the past are carried along as traditions through places and bodies such that we can speak of memory as being written upon place and place as being written upon memory In dialogue with theorists such as Jeff Malpas and Ed Casey Donohoe focuses on analysis of monuments and memorials to investigate how such deliberate places of collective memory can be ideological or can open us to the past and different traditions The insights in this book will be of particular value to place theorists and phenomenologists in disciplines such as philosophy geography memory studies public history and environmental studies

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