

1. Lines 1–4 (“The world has got . . . the best way”) refer primarily to
- (A) nature the speaker is depending on
 - (B) grace the speaker has
 - (C) death the speaker is fearing
 - (D) stability nature/faith the speaker will be lost
 - (E) emphasis the beauty of the best eye is of life
2. In the lines 11–15, the phrase, “the quiet least of the world” (line 13) refers to the
- (A) possibility of death
 - (B) intention of forgiveness
 - (C) state of immortality
 - (D) expectations of life
 - (E) vulnerability of death
3. The second stanza (lines 16–20) is established by
- (A) conditions of the gods
 - (B) speaker’s acceptance of what is destined
 - (C) anger of the speaker’s current circumstances
 - (D) allowed path to the status of an immortal
 - (E) manner in which speaker will increase himself
4. “And the world . . . better of the” (lines 20–4) most clearly suggests the
- (A) modification of growth
 - (B) transformation from bad to good
 - (C) feasibility of love
 - (D) change of state
 - (E) growth of nature
5. In the third stanza (lines 21–25), the speaker contrasts
- (A) immortality and mortality
 - (B) heaven and hell
 - (C) gods and goddesses
 - (D) heaven and earth
 - (E) young people and elderly people
6. The sixth stanza (lines 30–43) includes
- (A) fear of lightning
 - (B) death
 - (C) prayer
 - (D) rain and
 - (E) appetite
7. In the poem, the “best” (line 44) symbolizes
- (A) nature
 - (B) the speaker’s outlook
 - (C) Greek gods
 - (D) immortality
 - (E) youth
8. Which of the following statements best expresses the effect of lines 40–43 (“Could it be any . . . the glimmering sun-bush”)?
- (A) The imagery emphasizes the vitality of the speaker’s state.
 - (B) The simile here is impossible in the speaker’s current state for his current circumstances.
 - (C) The lack of metaphor suggests the speaker’s immortality.
 - (D) The repetition of the word “bush” refers to the speaker and his lover.
 - (E) The comparison illustrates the lover’s inability to be the speaker’s mother.
9. In line 71, “gray-green” most closely refers to
- (A) a natural beauty
 - (B) grass bladders
 - (C) nature’s resilience
 - (D) forest trees
 - (E) growth
10. Overall, the poem is best represented as a
- (A) celebration of the cycles of life in Greek mythology
 - (B) invitation to believe in a divine force in current state
 - (C) simple statement giving the speaker immortality
 - (D) discussion of the speaker’s appearance
 - (E) commemoration of the journey of Greek mythological gods
11. The speaker’s perspective throughout the poem is best described as
- (A) ironic
 - (B) agonized
 - (C) despondent
 - (D) radiant
 - (E) pensive
12. Which of the following can be inferred from the poem as the most likely reason the speaker’s lover cannot see her face in immortality?
- (A) As a goddess, she cannot die but will remain.
 - (B) If the reader has started again, she will no longer be mortal.
 - (C) She is a divine being who does not need to be original face.
 - (D) Her youth and her identity state make them unrecognizable.
 - (E) A living face is mortal but immortality would eliminate her person.

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Yi-Tong Ma



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