

**Final Examination (Home/Distance Learning Program)**  
**Mathematical Science Center at UIC (Fall 2022)**

Name: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Seat: \_\_\_\_\_

**Instructions:**

**Mathematical methods:**  
**Supporting materials:**

**See your instructor about using  
 online graphing calculators**

**Directions:** This course has a reputation for being challenging for some students. Please make a commitment to attend all lectures, take advantage of all opportunities for assistance you may be able to take advantage of, and do your best. There will be several assignments provided as well as several examinations. The final examination will be a written examination. You should understand that the final examination will be a written examination. You should understand that the final examination will be a written examination.

**Directions:** Handwritten answers are required. Please show your work.

**Supporting materials:**

10)  $\lim_{x \rightarrow 0} \frac{\sin x}{x}$  \_\_\_\_\_

11)  $\lim_{x \rightarrow 0} \frac{e^x - 1}{x}$  \_\_\_\_\_

12)  $\lim_{x \rightarrow 0} \frac{\cos x - 1}{x^2}$  \_\_\_\_\_

13)  $\frac{d}{dx} x^3$  \_\_\_\_\_

14)  $\frac{d}{dx} \ln x$  \_\_\_\_\_

15)  $\frac{d}{dx} e^x$  \_\_\_\_\_

16)  $\frac{d}{dx} \sin x$  \_\_\_\_\_

17)  $\frac{d}{dx} \cos x$  \_\_\_\_\_

18)  $\frac{d}{dx} \tan x$  \_\_\_\_\_

19)  $\frac{d}{dx} \sec x$  \_\_\_\_\_

20)  $\frac{d}{dx} \csc x$  \_\_\_\_\_

21)  $\frac{d}{dx} \cot x$  \_\_\_\_\_

22)  $\frac{d}{dx} \arcsin x$  \_\_\_\_\_

23)  $\frac{d}{dx} \arccos x$  \_\_\_\_\_

24)  $\frac{d}{dx} \arctan x$  \_\_\_\_\_

25)  $\frac{d}{dx} \ln |x|$  \_\_\_\_\_

26)  $\frac{d}{dx} \ln |x - a|$  \_\_\_\_\_

27)  $\frac{d}{dx} \ln |x^2 + 1|$  \_\_\_\_\_

28)  $\frac{d}{dx} \ln |x^2 - 1|$  \_\_\_\_\_

29)  $\frac{d}{dx} \ln |x^2 + 1|$  \_\_\_\_\_

30)  $\frac{d}{dx} \ln |x^2 - 1|$  \_\_\_\_\_

31)  $\frac{d}{dx} \ln |x^2 + 1|$  \_\_\_\_\_

32)  $\frac{d}{dx} \ln |x^2 - 1|$  \_\_\_\_\_

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44)  $\frac{d}{dx} \ln |x^2 - 1|$  \_\_\_\_\_

45)  $\frac{d}{dx} \ln |x^2 + 1|$  \_\_\_\_\_

46)  $\frac{d}{dx} \ln |x^2 - 1|$  \_\_\_\_\_

47)  $\frac{d}{dx} \ln |x^2 + 1|$  \_\_\_\_\_

# Sample Test Key University Interscholastic League

**Ying Liu**



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**Your Answers to Education Questions** Ronald W. Holmes,2014-02-17 Through empirical research this book provides educators and other followers of The Holmes Education Post with the solutions to education questions in our educational institutions These solutions include 30 articles on some of our latest interventions to address challenges plaguing our institutions

**Constitution and Contest Rules of the University Interscholastic League for 1974-1975** University Interscholastic League (Tex.),1974

**Constitution and Rules for County, District, and State Contests in Debate, Declamation, Spelling, Essay Writing, Music Memory, Extemporaneous Speech and Athletics (varies Slightly)** University Interscholastic League (Tex.),1938

*Passing the Principal TExES Exam* Elaine L. Wilmore,2014-12-10 The ultimate practice book your secret weapon for the toughest test in Texas This carefully curated collection of TExES practice tests each field tested for accuracy is designed to show you where you need to improve and how to do it to pass the TExES exam Start by thinking like a test developer learning the exam s framework inside and out Then move on to seven practice tests with answers plus Rationales explaining why correct answers are correct Tables and figures geared for visual and kinesthetic learners Important Points to Remember at the end of each test Test taking strategies Guidance for creating a personal success plan Important notice A few answers have been corrected and the errata sheet can be found at Elaine s website <http://www.elainewilmore.com>

*The University of Texas Publication* ,1971

[The University Interscholastic League](#) Charles Albert Dupre,1936

*Competitive Debate* Richard Edwards,2008-06-03 The bible for debaters and their coaches Nearly every high school and college in America has a debate club and or a debate team There are hundreds of competitions at the county and state level culminating in heated national competitions Yet at many high schools and colleges coaches are drawn from the history or English departments with little or no experience in the highly structured procedures of this popular discipline And while competitive debate has been growing each year as a prime academic activity there have been no popular handbooks to help students and coaches prepare for contests effectively and efficiently Practical and authoritative this guide includes not only tips and guidelines for effective preparation and delivery but full length actual transcripts of successful competitions in each format Endorsed by the two national governing bodies for competitive debate the National Federation of State High School Associations and the National Forensic League and priced for the budget conscious student and high school teacher alike

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**The Ready Writers Handbook for Participants in the University**

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**Catalogue of the University of Texas** University of Texas,1912      **Leadership in Education, Corrections and Law Enforcement** Anthony H. Normore,Brian D. Fitch,2011-11-23 Leadership in Education Corrections and Law Enforcement A Commitment to Ethics Equity and Excellence fills a unique gap in the knowledge base the juncture between leadership ethics law and how public institutions organizations understand and practice the essence of all three      **National Union Catalog** ,1981 Includes entries for maps and atlases      West's Federal Practice Digest 4th ,1989      *West's Federal Practice Digest* ,2002      **West's Federal Practice Digest 3d** ,1984      The Southwestern Reporter ,1985      **South Western Reporter. Second Series** ,1986      *The Texas Outlook* ,1923

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