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### Social work - Integrative Practice Study

My work placement was a statutory project situated within North Lanarkshire Council. North Lanarkshire council is one of the largest new unitary authorities in Scotland with a population of over 326,000, which 1.3% of the population are from a minority ethnic group, compared with 2% for Scotland as a whole. The area has a range of different communities ranging from small villages to towns, the council challenge to provide services, which are responsive to the needs of these different communities. (www.Northlan.gov)

North Lanarkshire was traditionally part of the Scottish industrial heartland with a strong identity relating to their industrial history, but the decline of industries has resulted in a widespread of unemployment and the increase of problems associated with social exclusion, poverty and disadvantage, which I later found to be a common theme experienced by service users with whom I would work with.

The social work department is one of the largest departments in the council employing just under 3,000 people in various areas. "There aim is to promote social inclusion and social welfare by tackling poverty and disadvantage. Through indicating a commitment to poverty and disadvantage, working in partnership with other agencies to improve supports and resources and involving individuals in identifying their needs, the council aim to provide a high quality of care to all individuals living in the area." (www.Northlan.gov)

An anti-discrimination policy is in place within North Lanarkshire, however the majority of the service users are white females. This could be considered to be unusual when today we live in a multi-cultural society and raises questions about policies in place, which meet the needs of other cultures. A survey completed by Bilingual pupils in March 2002 indicated that there were 33 languages other than English spoken in the homes in North Lanarkshire. (Support learning services North Lanarkshire Council.) Implementing additional policy to accommodate other cultures, beliefs and norms could help to encounter feelings of separation and mistrust. Thompson (2001) notes that using the PCS (Personal, Structural and Cultural) framework for anti discriminatory practice, shows that discrimination doesn't stop at the personal level. Individuals learn and internalise beliefs from our culture and the structure of society. Frequently held stereotypes in society may raise discriminatory actions towards others. He discusses the regularly expressed view "that Asian families 'look after their own'" (p67) and it could be argued that this belief may prevent Asian clients being offered the service they require. These factors should possibly be considered when looking at the process of referrals and assessment.

The Council's actions to identify and meet the needs of minority ethnic groups include, a Race Equality Scheme and Action Plan, published in November 2002; a Social Work Racial Equality working group, set up

# Sample Social Work Integrative Paper

**Peterson's**



## **Sample Social Work Integrative Paper:**

**Ancient World: Lesson Overviews, 5th ed. , The Routledge Handbook of Social Work Field Education in the Global South** Rajendra Baikady,Sajid S.M.,Varoshini Nadesan,M. Rezaul Islam,2022-07-08 This handbook provides an authoritative account of social work field education in the global south It presents an overview of various aspects of theory and practice modules in the social work curriculum and advances in research in social work field education in the developing world through in depth analyses and global case studies Key features Discusses critical issues and new directions in the theory and practice of social work field education challenges in field work education decolonising field work training developing competent social work graduates aligning fieldwork with cultural practices in indigenous communities the idea of clinical social work and a comparative analysis of social work field supervision Integrates theory and practice of social work field education for students and teachers from diverse geographical and cultural contexts across the global south including countries from South Asia and Asia Africa and Latin America and the Caribbean covering India Bangladesh Pakistan Nepal Sri Lanka China Georgia Philippine Turkey Papua New Guinea Eswatini Republic of Trinidad Tobago Kenya Nigeria South Africa Botswana Chile and Barbados Brings together international comparative perspectives on field work education in social work from leading experts social work educators and social work professionals This handbook will be an essential resource for scholars and researchers of social work development studies social anthropology sociology education South Asian studies and Global South studies It will also be useful to educators and practitioners of social work in global institutions of higher studies as well as civil society organisations

**The Social Work Portfolio** Barry Cournoyer,Mary Stanley,2002 In THE SOCIAL WORK PORTFOLIO the authors emphasize that learning how to learn and continuing to learn are fundamental processes for professional social workers in the twenty first century The text provides students with a tool to plan assess and document the nature scope and quality of learning during and following formal university study The book is intended to help students to develop their own social work portfolio

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**Poetry as Therapy, Research, and Education** Rich Furman,2022-03-01 Poetry as Therapy Research and Education by Rich Furman is a collection of essential

writings on the use of poetry in the social sciences A social worker researcher educator therapist and poet himself Furman s writing covers a multitude of topics relevant to poetry healing and growth In this volume the vital role that poetry plays in society and the social sciences is revealed in clear and accessible writing Many of Furman s own poems are integrated to illustrate the diverse usages of poetry discussed in this volume Grounded in theory personal experience and research this book deepens our collective understanding of what poetry has to offer It is indispensable for anyone seeking to integrate poetry into their own therapy research and teaching

Family Therapy Education and Supervision Fred P. Piercy,1986  
Leading educators and supervisors provide vital insights and guidelines for the training and supervision of family clinicians

**An Author's Guide to Social Work Journals** ,1997 The fourth edition provides standard information such as editorial focus special issues where indexed and abstracted circulation and acceptance rates New foreign titles e mail addresses and home page URLs are new features that give the users even more access to journal publishing

**Indigenous Peoples' Wisdom and Power** Julian Kunnie,Nomalungelo Goduka,2017-05-15 Capturing the narratives of indigenes this book presents a unique anthology on global Indigenous peoples wisdoms and ways of knowing Covering issues of religion cultural self determination philosophy spirituality sacred sites oppression gender and the suppressed voices of women the diverse global contexts across Africa Asia the Middle East North and South America and Oceania are highlighted The contributions represent heart felt expressions of Indigenous peoples from various contexts their triumphs and struggles their gains and losses their reflections on the past present and future telling their accounts in their own voices Opening new vistas for understanding historical ancient knowledge preserved and practiced by Indigenous people for millennia this innovative anthology illuminates areas of philosophy science medicine health architecture and botany to reveal knowledge suppressed by Western academic studies

Journal of Education for Social Work ,2009 **Teaching Social Work Research** Allen Rubin,Robert W. Weinbach,1980 *Breaking the Silence in Social Work Education* Fran S. Danis,Lettie L. Lockhart,2004

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