

Documentary Project Proposal Template

Documentary Video Boot Camp

June 14-18, 2010

Adapted by David Tames from a document by Peter Thompson based on the book *Directing the Documentary* by Michael Rabiger.

Working Title:

Producer:

Director:

Cameraperson:

Sound recordist:

Editor:

Other collaborators:

Working Hypothesis and Interpretation

What are your persuasions about the world you are going to show in your film, the main "statement" that you want to emerge out of the film's dialectics? Write a hypothesis statement incorporating this wording:

In life I believe that:

My film will show this in action by exploring (situation):

The main conflict is between:

Ultimately, I want the audience to feel:

and to understand that:

Topic

Write a concise paragraph about:

1. Your film's subject (person, group, environment, social issue, etc.)
2. The necessary background information the audience must have to understand and to be interested in the enclosed world you intend to present. Be sure to show how this information will emerge.

Action Sequences

Write a brief paragraph for each intended sequence that shows an activity. (A sequence is usually delineated by being in one location, one chunk of time, or an assembly of materials to show one topic). Incorporate the following:

1. What the activity is and what conflict it evidences
2. A metaphor to explain its subtextual meaning
3. The expected structure of events
4. What the sequence should contribute to the whole film and to the hypothesis
5. What facts the audience must gather from watching it
6. What key, emblematic imagery you hope to capture

Main Characters

Write a brief paragraph about each of your main characters. For each include:

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Tobias Bleicker



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Kino-Eye Dziga Vertov, 1984 Dziga Vertov was one of the greatest innovators of Soviet cinema The radical complexity of his work in both sound and silent forms has given it a central place within contemporary theoretical inquiry Vertov's writings collected here range from calculated manifestos setting forth his heroic vision of film's potential to dark ruminations on the inactivity forced upon him by the bureaucratization of the Soviet state *Collective Wisdom* Katerina Cizek, William Uricchio, 2022-11-01 How to co create and why the emergence of media co creation as a concept and as a practice grounded in equity and justice Co creation is everywhere It's how the internet was built it generated massive prehistoric rock carvings it powered the development of vaccines for COVID 19 in record time Co creation offers alternatives to the idea of the solitary author privileged by top down media But co creation is easy to miss as individuals often take credit for and profit from collective forms of authorship erasing whole cultures and narratives as they do so *Collective Wisdom* offers the first guide to co creation as a concept and as a practice tracing co creation in a media making that ranges from collaborative journalism to human AI partnerships Why co create and why now The many coauthors drawing on a remarkable array of professional and personal experience focus on the radical sustained practices of co creating media within communities and with social movements They explore the urgent need for co creation across disciplines and organization and the latest methods for collaborating with nonhuman systems in biology and technology The idea of collective intelligence is not new and has been applied to such disparate phenomena as decision making by consensus and hived insects *Collective wisdom* goes further With conceptual explanation and practical examples this book shows that co creation only becomes wise when it is grounded in equity and justice With Coauthors Juanita Anderson Maria Agui Carter Detroit Narrative Agency Thomas Allen Harris Maori Karmael Holmes Richard Lachman Louis Massiah Cara Mertes Sara Rafsky Mich le Stephenson Amelia Winger Bearskin and Sarah Wolozin *Filmfront* Anthony Slide, 1986 *International Documentary*, 2005 *The Independent Film & Video Monthly*, 2003 *Spirited Away* Andrew Osmond, 2020-05-14 *Spirited Away* directed by the veteran anime film maker Hayao Miyazaki is Japan's most successful film and one of the top grossing foreign language films ever released Set in modern Japan the film is a wildly imaginative fantasy at once personal and universal It tells the story of a listless little girl Chihiro who stumbles into a magical world where gods relax in a palatial bathhouse where there are giant babies and hard working soot sprites and where a train runs across the sea Andrew Osmond's insightful study describes how Miyazaki directed *Spirited Away* with a degree of creative control undreamt of in most popular cinema using the film's delightful freewheeling visual ideas to explore issues ranging from personal agency and responsibility to what Miyazaki sees as the lamentable state of modern Japan Osmond unpacks the film's visual language which many Western and some Japanese audiences find both beautiful and bewildering He traces connections between *Spirited Away* and Miyazaki's prior body of work arguing that *Spirited Away* uses the cartoon medium to create a compellingly immersive drawn world This edition includes a new

foreword by the author in which he considers the world of animated cinema post Spirited Away considering its influence on films ranging from del Toro's Pan's Labyrinth to Pixar's Inside Out

The Media and International Communication Barbara Lewandowska-Tomaszczyk, Tomasz Płudowski, Dolores V. Tanno, 2007

The twenty first century is witness to complex social political and cultural phenomena transforming the world in which we live There are numerous aspects to this global process most of them however are related one way or another to the media of communication which foster and accelerate it The chapters in this book approach media and international intercultural communication from various global perspectives The authors provide insight into the impact of media on different contexts cultures and nations One theme that weaves its way throughout this collection of essays is an intercultural one broadly defined as the contact point between two cultures that changes both to some degree Scholars from different places in the world try to understand explain and or argue from a variety of traditions perspectives and values They examine the contact point between culture and identity media and culture art and media technology and translation theater and culture etc in order to better understand how and to what degree changes occur

The Film Renter and Moving Picture News, 1925 Title News, 1960 *To-day's Cinema News and Property Gazette*, 1923 Release Print, 2004 **Hygeia**, 1948 *Film & Video Finder*, 1989 Literary Digest, 1921

The Literary Digest Edward Jewitt Wheeler, Isaac Kaufman Funk, William Seaver Woods, Arthur Stimson Draper, Wilfred John Funk, 1921 Literary Digest: a Repository of Contemporaneous Thought and Research as Presented in the Periodical Literature of the World Edward Jewitt Wheeler, Isaac Kaufman Funk, William Seaver Woods, 1921 Moving Picture World and View Photographer, 1916 **Educational research document summaries** Educational Research Information Center (U.S.), The Moving Picture World, 1916 **Coast Banker**, 1922

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