

COLONIALISM/ POSTCOLONIALISM

Ania Loomba

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Colonialism Postcolonialism Ania Loomba

Michael Koehler



Colonialism Postcolonialism Ania Loomba:

Colonialism-postcolonialism Ania Loomba,1998 This accessible introduction explores the historical dimensions and theoretical concepts associated with colonial and post colonial studies Ania Loomba examines the key features of the ideologies and history of colonialism the relationship of colonial discourse to literature challenges to colonialism and recent developments in post colonial theories and histories in the writings of contemporary theorists including Edward Said Abdul JanMohamed Homi Bhabha and Gayatri Spivak Loomba also looks at how sexuality is insinuated in the texts of colonialism and how contemporary feminist ideas and concepts intersect with those of post colonialist thought , The Literature of the Indian Diaspora Vijay Mishra,2007-09-12 The Literature of the Indian Diaspora constitutes a major study of the literature and other cultural texts of the Indian diaspora It is also an important contribution to diaspora theory in general Examining both the old Indian diaspora of early capitalism following the abolition of slavery and the new diaspora linked to movements of late capital Mishra argues that a full understanding of the Indian diaspora can only be achieved if attention is paid to the particular locations of both the old and the new in nation states Applying a theoretical framework based on trauma mourning impossible mourning spectres identity travel translation and recognition Mishra uses the term imaginary to refer to any ethnic enclave in a nation state that defines itself consciously or unconsciously as a group in displacement He examines the works of key writers many now based across the globe in Canada Australia America and the UK V S Naipaul Salman Rushdie M G Vassanji Shani Mootoo Bharati Mukherjee David Dabydeen Rohinton Mistry and Hanif Kureishi among them to show how they exemplify both the diasporic imaginary and the respective traumas of the old and new Indian diasporas

Gibraltar and the postcolonial debate Tobias Wagner,2025-03-28 Seminar paper from the year 2022 in the subject Politics Topic Peace and Conflict Security grade 1 7 University of Applied Sciences Magdeburg Soziale Arbeit Gesundheit und Medien course Introduction to Peace and Conflict Studies language English abstract This academic work focuses on Gibraltar as an example for the postcolonial debate The British Overseas Territory in the South of the Iberian peninsula is held by Britain and claimed by Spain which often led and leads to dispute between these two countries This conflict is a good example for the debate about postcolonialism since the work shows that the matter can t simply be put in the terms black and white

English Writing and India, 1600-1920 Pramod K. Nayar,2008-03-25 This book explores the formations and configurations of British colonial discourse on India through a reading of prose narratives of the 1600 1920 period Arguing that colonial discourse often relied on aesthetic devices in order to describe and assert a degree of narrative control over Indian landscape Pramod Nayar demonstrates how aesthetics furnished a vocabulary and representational modes for the British to construct particular images of India Looking specifically at the aesthetic modes of the marvellous the monstrous the sublime the picturesque and the luxuriant Nayar marks the shift in the rhetoric from the exploration narratives from the age of mercantile exploration to that of the shikar memoirs of the late nineteenth and early twentieth century s extreme

exotic English Writing and India provides an important new study of colonial aesthetics even as it extends current scholarship on the modes of early British representations of new lands and cultures

Postcolonial London Michael Koehler, 2009-07-20 Seminar paper from the year 2006 in the subject English Language and Literature Studies Literature grade 1 University of Marburg Institut für Anglistik und Amerikanistik course Postmodern and/or Postcolonial Contemporary Writing from Britain and the Commonwealth language English abstract Zadie Smith's novel *White Teeth* deals with families and generations from diverse ethnic backgrounds and in the four main chapters Archie 1974 1945 Samad 1984 1857 Irie 1990 1907 and Magid Millat and Marcus 1992 1999 she approaches them from several angles As a result there has been a discussion on who is to be treated as the central character in this novel One possible answer to this is offered by Nina Shen Rastogi The main character in *White Teeth* isn't a character in any traditional sense it's the city of London itself Smith's goal is less to paint a portrait of any particular character than it is to create a large scale character sketch of a particular place and a particular time *White Teeth* is about the foibles of a community of near strangers and almost friends as it collectively stumbles towards an uncertain future The paper will investigate this approach by dealing with London as it is depicted in this postcolonial novel After a working definition on the diversely discussed notion of postcolonialism I 1 there will be a closer look on London both as a physical location I 2 a and a literary region I 2 b The main issues will be the history of immigration facts about multiculturalism today and a brief look on how the colonial legacy has been depicted in postcolonial literature in London A conclusion I 3 will summarize the results and present some main questions for the analysis of *White Teeth* II Here the paper will take a look on the role of the characters interacting with each other and on how they compromise between their cultural legacy and London's society II 1 This will be the major part of the analysis In two short chapters this view will be extended by the use of location II 2 and language II 3 The conclusion finally tries to sum up the main aspects gathered in this line of argument

Theatre and the Israel-Palestine Conflict Azza Harras, 2025-02-20 This book delves into the complex narratives surrounding the ongoing Israeli Palestinian dispute through the unique lens of theatre This ground breaking exploration employs postcolonial theory to analyze a diverse array of theatrical works by Israeli Palestinian and Western playwrights By juxtaposing portrayals of significant events such as the Nakba or the Israeli War of Independence the Intifadas and the experiences of diaspora and exile Harras provides a nuanced examination of how these events are represented on stage The book reveals the profound impact of language in constructing and contesting historical narratives and underscores theatre's role as a space for cultural critique and self reflection This comprehensive study offers new insights into the power of artistic expression to challenge historical dichotomies and encourage a deeper understanding of this enduring conflict Essential for scholars of Postcolonial Studies Middle East Studies and the Performing Arts this work invites readers to reconsider the conflict through the transformative lens of theatre

Encyclopedic Dictionary of Diasporic Indian English Writing Manju Jaidka, Tej N. Dhar, Natasha Vashisht, 2025-05-15 The Handbook of Diasporic Indian Writing in

English is an essential reference to Indian literature. It features alphabetical entries of Indian writers who have bridged the gap between cultures and redefined language boundaries. As the field of diasporic writing continues to expand and intersect with various branches of English and Cultural studies, it anticipates a growing market. It offers a unique and compelling perspective on the global tapestry of literature. It draws on various interdisciplinary approaches including postcolonial theory, cultural studies, and digital humanities to offer fresh and innovative perspectives on the literature. It is an indispensable resource for research scholars of literary studies and related disciplines like cultural studies and postcolonial studies.

Postcolonialism Arun Mukherjee, Arun Prabha Mukherjee, 1998. This work charts the author's intellectual journey during the last ten years as an academic teaching Postcolonial literature in a Canadian university. The essays critique the dominant models of Postcolonial theory that emerge from metropolitan centres and ignore the specifics of time and place. Arun Mukherjee tests these theories by applying them to her classroom experience of teaching authors such as Mulk Raj Anand, Dionne Brand, Anita Desai, Claire Harris, Bessie Head, Sky Lee, and many others. **Multicultural Frontiers** Serda Brauns, 2011-06. Master's Thesis from the year 2007 in the subject Literature Modern Literature grade 2.1 Humboldt University of Berlin Centre for British Studies language English abstract. This study aims to achieve a close examination of colonial discourse, its function in identity construction, and the implications of this process for multicultural politics in *The Satanic Verses*. **Postcolonialism Revisited** Kirsti Bohata, 2004. This study considers the ways in which postcolonial theory may be usefully adopted and adapted in order to provide an illuminating reading of Welsh writing in English. It also illustrates how the Anglophone literature of Wales challenges many of the assumptions and dogmas of postcolonial theory. In addition to dealing with theorists in the field such as Frantz Fanon, Gayatri Spivak, and Homi Bhabha, the book also looks at the construction of Wales as a colonized nation in 20th century literature. A wide range of subject matter is covered, including the work of Welsh missionaries in India, the policy of afforestation in Wales before and after World War II, the history of the campaigns for women's rights in Wales, and the post-Darwinian racial theories of the 19th century. Some of the authors considered include R. S. Thomas, Emyr Humphreys, Peter Finch, and Gwyneth Lewis. Postcolonial Theory and Psychoanalysis Mrinalini Greedharay, 2008-04-30. Psychoanalytic theory has been the critical instrument of choice for colonial critics. This book examines why critics who are otherwise suspicious of Western forms of knowledge are drawn to psychoanalytic theories and whether it is possible to use such theories without reproducing the colonial discourse that also structures psychoanalytic thought. *Presentations of Postcolonialism in English* Jaydeep Sarangi, 2007. On Savitri epic poetry by Sri Aurobindo 1872-1950. Journal of Commonwealth and Postcolonial Studies, 2000. **Medieval Literature and Postcolonial Studies** Lisa Lampert-Weissig, 2010. Medieval Literature and Postcolonial Studies provides a comprehensive introduction to the field of postcolonial medieval studies and examines the historical connections between postcolonial studies and medieval studies. **The Novels of Shashi Deshpande in Postcolonial Arguments** Mrinalini

Sebastian,2000 This Book Analyses Some Of The Arguments Of Major Postcolonial Thinkers Such As Edward Said Gayatri Chakravorty Spivak And Homi K Bhabha It Discusses The Possibility Of Postcolonial Readings Of Literary Texts And Presents The Novels Shashi Deshpande In A Postcolonial Framework **Beyond Postcolonialism** Jasbir Jain,2006 Study on post 1950 Indic fiction *Empire and Apocalypse* Stephen D. Moore,2006 In *Empire and Apocalypse* Stephen Moore offers us the most complete introduction yet to the emergent field of postcolonial biblical criticism It includes an indispensable in depth introduction to postcolonial theory and criticism together with a detailed survey of postcolonial biblical criticism Next come three substantial exegetical chapters on the Gospels of Mark and John and the Book of Revelation which together demonstrate how postcolonial studies provide fresh conceptual resources and critical strategies for rethinking early Christianity's complex relations to the Roman Empire Each of these three texts to different degrees Moore argues mimic and replicate fundamental facets of Roman imperial ideology even while resisting and eroding it The book concludes with an amply annotated bibliography whose main section provides a comprehensive listing of work done to date in postcolonial biblical criticism **Irish University Review** ,2005 Betraying the Event Fatima Festić,2009 This volume makes note of an attempt to sustain a conversation about changes in the ways the processes of victimization are written out and comprehended The contributors aim to expose some recent instances and modalities of cultural and political constructions of victimhood in various parts of the world

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