

# Os 4 princípios da bioética



## Autonomia do paciente

É o direito de tomar decisões sobre seu próprio tratamento, com base em seu consentimento informado.



## Beneficência

Refere-se à obrigação dos profissionais de saúde de agirem para promover o bem-estar do paciente e minimizar possíveis danos.



## Não maleficência

Busca evitar causar danos ao paciente, assegurando que nenhuma ação prejudique seu bem-estar.



## Justiça

Defende a distribuição equitativa dos recursos e cuidados de saúde, garantindo tratamento igualitário a todos os pacientes.

# Bioetica

**David Kirk**



## Bioética:

**Ibero-American Bioethics** Léo Pessini, Christian Paul de Barchifontaine, Fernando Lolas Stepke, 2009-12-16 This book is the first in a series of planned volumes focused on preserving the character of the development of bioethics in particular cultural contexts As the first of these volumes Leo Pessini Christian de Paul de Barchifontaine and Fernando Lolas Stepke s work has succeeded well It has brought together accounts by scholars who were crucial to the emergence of bioethics in the Ibero American cultural domain This trail blazing work in the history of bioethics will be of enduring significance I am deeply in their debt for having shouldered this far from easy task Bioethics is the product of very particular socio historical developments Most prominent among them have been 1 the secularization of the dominant culture of North America Western Europe and now Central and South America as well 2 a deflation of the status and authority of physicians as moral authorities able to guide their own profession and 3 the salience of a post traditional animus that gives central place to persons as isolated atomic sources of moral authority Bioethics initially took shape in North America as a post Christian post professional post traditional social movement This bioethics sought to establish a moral discourse for the public forum a moral practice able to give practical guidance in hospitals and other institutions and a body of undergirding and justifying theoretical reflections *Bioethics and Moral Content: National Traditions of Health Care Morality* H. Tristram Engelhardt Jr., L.M. Rasmussen, 2013-11-11 This volume explores the plurality of moral perspectives shaping bioethics It is inspired by Kazumasa Hoshino s critical reflections on the differences in moral perspectives separating Japanese and American bioethics It offers a rich perspective of the range of approaches to bioethics and brings into question whether there is unambiguously one ethics for bioethics to apply **Reflexiones Sobre la Ciencia, Religión Y Bioética**, 2008 **Annals of Bioethics: Regional Perspectives in Bioethics** Mark J. Cherry, John F. Peppin, 2005-08-10 Regional Perspectives in Bioethics illustrates the ways in which the national and international political landscape encompasses persons from diverse and often fragmented moral communities with widely varying moral intuitions premises evaluations and commitments **O que é a Bioética?** Leidimar Murr, 2025-05-23 Essay from the year 2025 in the subject Ethics language Portuguese abstract O presente ensaio aborda o conceito de Bioética como um campo dinâmico e complexo originado a partir de transformações históricas políticas sociais e científicas ao longo do século XX Longe de constituir um neologismo vazio a Bioética compreendida como um movimento cultural e uma reação do conhecimento que integra filosofia moral normas jurídicas e práticas institucionais A análise destaca a Bioética como resposta a desafios civilizatórios contemporâneos valendo-se de abordagens interdisciplinares para estruturar a deliberação ética em contextos marcados por incerteza e complexidade O ensaio também examina os desdobramentos da Bioética para o ensino médio e para o sistema jurídico especialmente diante da crescente judicialização da vida nos Estados constitucionais democráticos *Problemi Di Bioetica*, 2005 **Introducción A La Bioética En África** Augustin Bado, 2024-09-09 En este libro el autor analiza los valores socioculturales y religiosos africanos

en torno a la vida y la dignidad humana considerados como elementos fundamentales del ethos africano desde una perspectiva personalista. Estos valores descansan principalmente en los códigos de vida de las comunidades locales, las prácticas religiosas islámicas y cristianas, así como los estilos de vida occidental moderna y los derechos humanos. Por otro lado, los valores socioculturales constituyen elementos claves para abordar las cuestiones éticas y bioéticas en torno a la vida, la dignidad humana, los cuidados de la salud, la medicina y las biotecnologías en el contexto africano. Considerada como factor unificador de la existencia humana en la antropología africana, la vida vincula conjuntamente las fuerzas sociales, los miembros de la comunidad, los vivos y los muertos, los nacidos y los no nacidos, lo visible y lo invisible, de tal modo que no hay separación entre lo secular y lo religioso, entre lo humano y lo divino. La existencia se caracteriza por los principios de fuerza vital y de comunidad, implicando la cohesión social y la responsabilidad comunitaria de cada individuo. En esta perspectiva, las tentativas de control demográfico, las prácticas abortivas y anticonceptivas, así como el uso de las tecnologías de procreación asistida constituyen mayores desafíos éticos y bioéticos porque afectan no solo el sentido de la familia natural sino también los principios de equidad generacional, de socialización de transmisión cultural y de control social en el contexto de la procreación humana. De este modo, ética y bioética son herramientas valiosas para ayudar a pensar y aportar soluciones a los desafíos inherentes a la vida en sociedad: las prácticas médicas, los cuidados de la salud, el desarrollo económico y social, etc.

**CUIDADOS PALIATIVOS Y ATENCIÓN, PRIMARIA** MIGUEL A. BENÍTEZ DEL ROSARIO, 2000-05-01 **Los fundamentos de la bioética** H. Tristram Engelhardt, Hugo Tristram Engelhardt, 1995. Partiendo de todos los cambios acaecidos en el terreno de la salud en las últimas décadas que podrían resumirse en la erosión de muchas de las certidumbres tradicionales en que se asentaba la práctica médica, el autor de este libro trata de plasmar en una ética de los problemas biomédicos que a su vez sea capaz de dejar oír su persuasiva voz en la actual polémica acerca de cómo los hechos, las teorías y los valores se entremezclan íntimamente en los conceptos de salud y enfermedad. Cuestiones tales como los derechos de los pacientes a rechazar un tratamiento, el momento a partir del cual un feto debe tratarse como ser humano hasta qué punto un paciente cerebralmente muerto debe seguir considerándose vivo, el aborto y la fecundación in vitro e incluso las desviaciones sexuales y el trasplante de órganos son así objeto de un minucioso análisis que aun siendo muy crítico y controvertido sabe combinar la comprensión práctica de las complejidades del ejercicio de la medicina con una sofisticada plasmación de ciertas dimensiones éticas y filosóficas. Un libro que estimulará y sorprenderá muy gratamente a médicos, abogados, teólogos, filósofos y en general a todas aquellas personas interesadas por los problemas bioéticos. **Bioética: Metodo ed elementi di base per affrontare problemi clinici** Paolo M. Cattorini, 2015-10-01 T00:00:00+02:00. El libro ofrece una introducción sintética al uso de los conceptos básicos y del método argumentativo propios de la bioética clínica. Partiendo de casos clínicos moralmente problemáticos, van identificando los principios y las teorías en juego, consentiendo al lector de articular y justificar racionalmente una personal posición moral. En esta cuarta edición, los temas abordados están actualizados.

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