

RULES FOR YOUR **DATES** ON YOUR RESUME

MONTH AND YEARS

Use both the month and years in most cases.
Be consistent about the format you use - e.g. don't use a mix of 06/2015 and May 2018 in the same resume

MM/YYYY e.g. 06/2015 - 09/2019
Short Month YYYY e.g. Jun 2015 - Sep 2019
Long Month YYYY e.g. June 2015 - September 2019

ONGOING JOB

Use 'Present' for experiences that are still ongoing

MM/YYYY e.g. 06/2018 - Present

JUST YEARS

Optionally leave the months off if you're senior
Good if you have a lot of older experiences; recruiters don't care about the exact start and end dates of your older experiences
Useful if you want to hide small gaps on your resume

2015 - 2019

SEASONS

Useful for current students who have completed several summer internships

Summer 2016 - Fall 2017

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Monthly Bulletin Pennsylvania. Bureau of Foods, 1919 **Contractors and Engineers Monthly**, 1930 *Cotton Oil Press Official Monthly Bulletin of the Interstate Cotton Seed Crushers' Association*, 1921 *Artist's Market*, 1990 Susan Conner, 1989-09 **Fur Age**, 1921 **San Francisco Bay Bridge** Hoover-Young San Francisco Bay Bridge Commission, 1930 *Frank Leslie's Popular Monthly* Frank Leslie, 1884 *The Bessemer Monthly*, 1912 *The*

Entomologist's Monthly Magazine ,1898 Demorests' Monthly Magazine ,1888 **The Career Change Resume** Karen Hofferber, Kim Isaacs, 2003-03-22 Written by the official resume advisers to Monster.com this is the ultimate guide to creating life changing resumes The Career Change Resume helps aspiring career changers reinvent themselves by showing them how to transform their resumes The book includes step by step instructions demonstrating how to craft resumes that open doors to new careers more than 150 sample resumes and cover letters valuable innovative career change tools and strategies and solutions to common problems plaguing career changers **New Art Examiner** ,1986 The independent voice of the visual arts "*Code of Massachusetts regulations, 2013*" ,2013 Archival snapshot of entire looseleaf Code of Massachusetts Regulations held by the Social Law Library of Massachusetts as of January 2020 **Monthly Bulletin** Pennsylvania. Dept. of Agriculture. Dairy and Food Division, 1919 **Overland Monthly** Bret Harte, 1903 **General Alphabetical Index to the Bills, Reports, Estimates, Accounts, and Papers Printed by Order of the House of Commons, and to the Papers Presented by Command** Great Britain. Parliament. House of Commons, 1912 *The Overland Monthly* ,1908 *Virginia Medical Semi-monthly* ,1905

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