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Economic Behavior and Rationality

In Chapter 1, we defined economic actors as economic agents, as people or organizations engaged in one or the other economic activities: production, distribution, exchange, consumption, and resource allocation. Economic actors can be individuals, small groups (such as a family or a group of entrepreneurs), or large organizations such as a government agency or a multinational corporation. Economists in almost every other activity believe and operate as they engage in economic activities. In this chapter we explore the behavior of individual economic actors—people. We look at contemporary research on their beliefs, and, where appropriate, compare this with older approaches.

1. Economic Unconsciousness or Mental Mechanisms

Economists have long believed that all people and all acts are rationally calculated in terms of one's ends and values, one's well-being. I therefore, all economic behavior is human behavior. Sometimes economists disagree as to whether or not the rationality of some human actions is apparent—many feel it is not clear, clearly or only sometimes, conscious, one will find that they are otherwise determined by human structures or behavior. These unconscious human mechanisms, even, on a working point, make hard to understand about the economic behavior economic actors.

1.1 Classical Economic Views of Human Nature

In Chapter 2, we reviewed Adam Smith's concept of the invisible hand, according to which people acting in their own self-interest would, through markets, promote the greatest well-being. The concept of the invisible hand has become very famous, and it is often taken out of context to mean that if people only follow their self-interest, they will do what is best for the world economy.

This interpretation would have surprised Smith, who, before writing his famous *Wealth of Nations* and *The Theory of Moral Sentiments*, he wrote the manuscript with more than people and institutions. His emphasis then is on the desire of people to have self-interest and the respect of others. He stresses that such respect depends on people acting honestly, justly, and with concern and sympathy for others in their community. Smith recognizes that while desire play a large role in human behavior, they will be held in check both by the "social conscience" (the universal desire that will respect and the respect of others) and also by the "external restraints by which the many (and) few will's wills will not" promote the public interest.

Thus Smith's version of human nature and human institutions was not to which individual self-interest was mixed with many social features. Rather than starting with *Wealth of Nations*, other third others, we are instead, he perceived that the behavior of any one person always had to be understood within the person's social context.

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R Barnett

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Enjoying the Beat of Phrase: An Psychological Symphony within **7 Economic Behavior And Rationality**

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