

1.  $7 - 5 = \underline{\quad}$

2. 
$$\begin{array}{r} 3 \\ + 6 \\ \hline \end{array}$$

3. Make an **X** on the second ball.

4. Write the number.

eight \_\_\_\_\_ four \_\_\_\_\_

two \_\_\_\_\_

5. There were three red fish, two blue fish, and five yellow fish. How many fish in all?

\_\_\_\_\_ fish

1.  $9 - 3 = \underline{\quad}$

2. 
$$\begin{array}{r} 7 \\ + 3 \\ \hline \end{array}$$



3. \_\_\_\_\_ = \_\_\_\_\_¢

4. How many?

5. At a party, 9 friends ate cake and 6 friends ate cookies. How many more ate cake than cookies?

\_\_\_\_\_ more ate cake

# Math Worksheet This Week Tutorial

**Daniela Niemeyer**



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Integrating Science, Technology, Engineering, and Mathematics Léonie J. Rennie,Grady Jane Venville,John William Wallace,2012 How can curriculum integration of school science with the related disciplines of technology engineering and mathematics STEM enhance students skills and their ability to link what they learn in school with the world outside the classroom Featuring actual case studies of teachers attempts to integrate their curriculum their reasons for doing so how they did it and their reflections on the outcomes this book encourages science educators to consider the purposes and potential outcomes of this approach and raises important questions about the place of science in the school curriculum It takes an honest approach to real issues that arise in curriculum integration in a range of education contexts at the elementary and middle school levels The clear documentation and critical analysis of the contribution of science in curriculum integration its implementation and its strengths and weaknesses will assist teachers science educators and researchers to understand how this approach can work to engage students and improve their learning as well as how it does not happen easily and how various factors can facilitate or hinder successful integration    *The Universities Review* ,1934

*Catalogue* St. John's College (Annapolis, Md.),1957    *Reports from Commissioners* Great Britain. Parliament. House of Commons,1874    **Teaching Children Mathematics** ,2001    **Report on Colleges by the University Inspectors** Patna University,1919    **Intermediate science mixed mathematics papers: being the questions from 1877 to 1891 (1879 to 1899).** London univ, exam. papers,1891    **The Chemical News and Journal of Industrial Science** ,1900    *The Publishers Weekly* ,1898    The Quarterly ,1976    *Chemical News and Journal of Physical Science* ,1874    **Journal of Education and School World** ,1888    **Chemical News and Journal of Industrial Science** ,1902    *London inter. science and prel. sci. guide* London univ. corresp. coll,1889    *Minutes of evidence, appendices, and analyses of evidence. 1874 (c.958)* Great Britain. Royal Commission on Scientific Instruction and the Advancement of Science,1874    **The Chemical News and Journal of Physical Science** ,1903

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