

## Chapter Test

## Form B

## Chapter 2

Solve each equation. Then check your answer.

1.  $x + 15 = 11$

2.  $-4x + 7 = -21$

3.  $k - 23 = -31$

4.  $6w - 13 = 17$

5.  $\frac{g}{6} = 9$

6.  $9y = 63$

7.  $7(x - 2) - 4x = 10$

8.  $\frac{1}{3}(h - 7) = 9$

9.  $\frac{3y - 3}{8} = \frac{3}{4}$

10.  $9(m - 5) = 108$

11.  $9a + 7 - 4a = -33$

12.  $15.7y - 13.7y = -26$

13. If  $-2d + 5 = -31$ , what is the value of  $3d - 9$ ?

14. Solve  $6x - 7 = -19$ . Justify each step.

Solve each formula in terms of the given variable.

15.  $w = \frac{y + z}{3}$ ;  $z$

16.  $6x + 7y = 12$ ;  $y$

Define a variable and write an equation to model each situation. Then solve.

17. The horticulture class is selling hanging baskets. There was originally \$432.10 in the class account. At the end of the sale, the class has \$1324.56 in its account. How much money did the class earn from the basket sale?
18. A local graphic designer charges \$25.00 for creating a T-shirt design and \$12.75 for each shirt printed with that design. If the math club has a bill totaling \$216.25 for T-shirts for its members, how many members purchased shirts?
19. Tickets to the movie theater for three adults and two children cost \$31.00. An adult's ticket costs \$4.50 more than a child's ticket. What is the cost of an adult's ticket?

Solve. If the equation is an identity, write *identity*. If it has no solution, write *no solution*.

20.  $5(x + 2) = 5x - 2$

21.  $3(d + 7) - d = 2(d + 10)$

22.  $4(w - 3) - w = 3(w - 4)$

23.  $8w - 10 + w = 14 + 10w + 4$

24. **Open-Ended** Write a word problem that could be solved using the equation  $2(5 + w) = 42$ .

# Chapter Test Form B Chapter 8 Tooboo

**Laurie O'Higgins**



## Chapter Test Form B Chapter 8 Tooboo:

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**The Armenian Genocide Legacy** Alexis Demirdjian, 2016-04-04 This volume focuses on the impact of the Armenian Genocide on different academic disciplines at the crossroads of the centennial commemorations of the Genocide. Its interdisciplinary nature offers the opportunity to analyze the Genocide from different angles using the lens of several fields of study.

**Federal Register**, 1971-05

**Test Bank** Jackie Fellows, James Henslin, 2003

**Cultural Anthropology** Carol R. Ember, 1993

**Jews and Judaism in The New York Times** Christopher Vecsey, 2013-07-18 In a recent book, *Following 9/11: Religion Coverage in the New York Times*, Christopher Vecsey examines journalistic definitions of religion before and especially after the terrible events of September 11, 2001. Here he explores Times portrayals of the cumulative religious tradition called Judaism, embodied by peoples who have called themselves Jews from antiquity to modernity throughout the world and especially in the United States, where a plurality of Jews live today and where the Times is published. To understand Judaism today is to fathom its diverse texts, beliefs, rituals, ethics, and institutions; the contemporary concerns of Jews and the relationships, not only among Jews but also between Jews and gentiles, and the continuing impact of anti-Semitism upon Jewish life. Since the 1940s, Jews and Judaism have been profoundly affected by the horrific course of the Holocaust and by the formation of Israel as a Jewish nation-state. These have been the major themes in the Times' treatment of Judaism, chronicled in thousands of articles. Like an insider to Jewish tradition, the paper recounts favorite holy day recipes and tales of survival and travail in a multi-national and assimilative world. In so doing, however, the paper probes not only concurrence within Judaism but more

tellingly a complex multi cultural at odds with itself Jewishness Rather than thinking of the Times as a mouthpiece for Jewish interests it is far more accurate to say that the Times has analyzed like an outsider the paradoxes the tensions and the culture wars in contemporary Jewish existence in order to define pluralistic Judaism as a political cultural religious entity The Times treats Judaism humanistically showing that it is the Jewish people who are most important to Judaism not merely the texts the theology or the institutions The paper works from perspectival Talmudic principles reporting multiple viewpoints in the circle of Jewish faith observance contestation and disbelief constantly questioning all sources as an observant instrument of inquiry into Jewish existence to expose Judaism s points of conflict as well as its areas of consensus

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**Women and Humor in Classical Greece** Laurie O'Higgins,2003-10-09 Women and Humor in Classical Greece examines the role of women as producers of joking speech especially within cults of Demeter This speech sometimes known as aischrologia had considerable weight and vitality within its cultic context It also shaped literary traditions notably iambic and Attic old comedy that has traditionally been regarded as entirely male The misogyny for which ancient iambic is infamous derives in part from an oral world in which women s derisive joking voices reverberated O Higgins considers this speech from its mythical origins in the Homeric Hymn to Demeter through the reactive iambic tradition and into old comedy She also examines the poems of Sappho and Corinna as literary jokers responding in part to their own experience of joking women The book concludes with a fresh appraisal of the three great women s plays of Aristophanes *Lysistrata* *Thesmophoriasouzae* and *Ecclesiazousae*

**American Aircraft Directory** ,1927    The Saturday Review ,1922    **Academy; a Weekly Review of Literature, Learning, Science and Art** ,1887 The Poetical gazette the official organ of the Poetry society and a review of poetical affairs nos 4 7 issued as supplements to the Academy v 79 Oct 15 Nov 5 Dec 3 and 31 1910    The Faces of Culture William A. Haviland,Richard T. Searles,1987    *The Athenaeum* ,1920

The Musical Leader ,1926    **Book Review Digest** ,1912    *Canadiana* ,1986    **Mekeel's Weekly Stamp News** I. A. Mekeel,Charles Esterly Severn,Stephen B. Hopkins,1921    **Science Books & Films** ,1987

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