

# Full Sociology AQA Study Notes A Level

## Theories of Ideology.

Ideology can be defined as a **worldview or a set of ideas and values** – in other words, a belief system. These includes religious, political and scientific belief systems. Religion can be difficult to define, but most definitions are usually based on the existence of a supernatural entity or other forces. Two different approaches have been taken to identify and define religions.

- **Substantive definitions** – Concerned with the content of religion. *Tinger* defined religion as a *'system of beliefs and practices by means of which a group of people struggles with the ultimate problems of life'*.
- **Functional definitions** - define religions in terms of the **functions it performs for society and for the individuals**. Functionalists like *Durkheim* even consider nationalism as a form of religion as it perform similar functions to the conventional ones.

## Marxism and neo-Marxism.

Marxists argue that capitalist and other class based societies are dominated by a **ruling-class ideology** – a set of beliefs that supports the interests of the dominant economic class in society. The structure has two parts:

- The **economic base**, which includes the means of production and is controlled by the ruling class
- The **superstructure**, includes all the non-economic parts of society including the state, the mass media, education and religion.

Marxists argue the ruling class exploit the subject class in and maintain their dominance in society by **controlling ideas, beliefs and values of society**. *Engels* argued that *'the ideas of the ruling class, are, in every age, the ruling ideas'*. Marxists believe that ruling class ideology encourages

- Acceptance of capitalism as the best or only viable economic system
- Acceptance of the power of the capitalist state
- A consumer culture
- A passive workforce

## Neo-Marxism and ideology.

Neo-Marxists believe that the **traditional Marxist view of ideology is too deterministic**. They've therefore been keen to develop studies which have less deterministic views.

**Ray Williams: Class and Ideology** – Claimed that **ruling class and working class had different ideologies with the latter being more collectivist and the former individualistic**. Furthermore, **ruling class ideology is not always dominant and can be challenged by residual ideology and emergent ideologies of growing classes**. Residual and emergent ideologies may be opposed to the dominant culture or may provide an alternative to it.

**Anthony Gramsci: Dual Consciousness** – Argued that members of society possess a dual consciousness; they are partly influenced by the ruling class ideology through the media etc. However, they also have **direct experience of exploitation** so they partly see through the **capitalist system** whilst not rejecting it altogether.

- **Postmodernists such as Pakulski and Waters** argue that **classes are no longer significant** so **there is no longer a dominant class ideology**

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**Auguste Comte**



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## **Table of Contents A Level Sociology Notes**

1. Understanding the eBook A Level Sociology Notes
  - The Rise of Digital Reading A Level Sociology Notes
  - Advantages of eBooks Over Traditional Books
2. Identifying A Level Sociology Notes
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an A Level Sociology Notes
  - User-Friendly Interface
4. Exploring eBook Recommendations from A Level Sociology Notes
  - Personalized Recommendations
  - A Level Sociology Notes User Reviews and Ratings
  - A Level Sociology Notes and Bestseller Lists
5. Accessing A Level Sociology Notes Free and Paid eBooks
  - A Level Sociology Notes Public Domain eBooks
  - A Level Sociology Notes eBook Subscription Services
  - A Level Sociology Notes Budget-Friendly Options

6. Navigating A Level Sociology Notes eBook Formats
  - ePub, PDF, MOBI, and More
  - A Level Sociology Notes Compatibility with Devices
  - A Level Sociology Notes Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of A Level Sociology Notes
  - Highlighting and Note-Taking A Level Sociology Notes
  - Interactive Elements A Level Sociology Notes
8. Staying Engaged with A Level Sociology Notes
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers A Level Sociology Notes
9. Balancing eBooks and Physical Books A Level Sociology Notes
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection A Level Sociology Notes
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine A Level Sociology Notes
  - Setting Reading Goals A Level Sociology Notes
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of A Level Sociology Notes
  - Fact-Checking eBook Content of A Level Sociology Notes
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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