



# Oscar Wilde Siruela

**Jacob Grimm**



## Oscar Wilde Siruela:

**De profundis** Oscar Wilde, 2000 De Profundis es sin duda el texto más íntimo de Oscar Wilde 1854-1900 y en el que la inspiración libre de los preciosismos que aparecen en sus obras En esta larga carta que dirige desde la cárcel de Reading a su amante lord Alfred Douglas se revela la parte más viva y más honda no sólo de su clara inteligencia sino también de su compleja personalidad humana De Profundis marca el punto culminante de la vida y filosofía personal de su autor y evidencia cómo todas las experiencias adquieren para el significado artístico Wilde que había luchado por huir tanto del dolor como de la degeneración del espíritu que había perseguido siempre el placer estético y logrado la máxima brillantez social tuvo que vivir en los últimos años de su vida el escándalo la vergenza de un terrible proceso que lo envió a la cárcel el desprecio y las burlas de sus múltiples enemigos Pero durante su permanencia en prisión Wilde descubrió por primera vez el significado del dolor un mundo hasta entonces desconocido para él y que como algunos críticos se alían de haber continuado por ese camino nos habría proporcionado sus verdaderas obras maestras

**De profundis** Oscar Wilde, 2011-05-12 El texto más íntimo de Oscar Wilde una honda y descorazonadora carta a su amante escrita desde la cárcel de Reading De Profundis es sin duda el texto más íntimo de Oscar Wilde En esta larga carta que dirige desde la cárcel de Reading a su amante lord Alfred Douglas se revela la parte más viva y más honda no sólo de su clara inteligencia sino también de su compleja personalidad humana De Profundis marca el punto culminante de la vida y filosofía personal de su autor y evidencia cómo todas las experiencias adquieren para el significado artístico Wilde que había luchado por huir tanto del dolor como de la degeneración del espíritu y que había perseguido siempre el placer estético y logrado la máxima brillantez social tuvo que vivir en los últimos años de su vida el escándalo la vergenza de un terrible proceso que lo envió a la cárcel y el desprecio y las burlas de sus múltiples enemigos Así descubrió por primera vez el significado del dolor un mundo hasta entonces desconocido para él

**Leer**, 2004

**Cambio 16**, 2001

**Las sombras de Narciso** Octavio Chamizo, 2019-12-11 También Narciso tienes tu nombre en los jardines cultivados desgraciado que no tiene un doble Ovidio Fastos El agua donde Narciso ve lo que no debe ver no es el espejo capas de una imagen nítida y definida Lo que ve es lo invisible lo infigurable en la figura lo desconocido inestable de una representación sin presencia la representación que no remite a un modelo el anonimato que solo podrá mantener a distancia el nombre que no posee Maurice Blanchot La escritura del desastre ese pronombre impersonal Es parece particularmente adecuado para expresar el principal carácter de esta provincia anímica su ajenidad respecto al yo Ichfremdheit Freud 31 Conferencia La descomposición de la personalidad psíquica Narciso sin doble capturado en el anonimato inmovilizado ante la ajenidad de lo impersonal Las sombras de Narciso clónica del narcisismo Sujeto narcisista Sujeto atrapado en un goce narcisista Qué posición tomar ante las conceptualizaciones del narcisismo sea que se lo entienda como estructura sustantivo o como accidente calificativo del sujeto Así enunciar cuando se ha escrito tanto desde posturas tan ricas tan variadas e incluso contradictorias Qué decir cuando las manifestaciones clínicas relativas a la experiencia del vac

o a la problemática de las identidades a los usos sádicos narcisitas masoquistas del cuerpo a las adicciones incluidas las que se organizan en torno a sntomas alimentarios adquieren cada vez mayor presencia Y qu decir cuando dichas manifestaciones y otras m s que iremos interrogando ponen en el l mite a la teor a psicoanal tica y los conceptos de estructura y subjetividad

**La poesía del logos** Vicente Cervera Salinas,1992 Testo yonqui Paul B. Preciado,2020-03-04 Entre la cr nica autobiogr fica y el ensayo filofico un libro radical sobre la identidad sexual fluida que ahora recuperamos para el cat logo de Anagrama Este libro no es un libro al uso Es de entrada un texto h brido que entrecruza narraci n autobiogr fica y ensayo filofico Pero es algo m s la cr nica de un experimento con el propio cuerpo de quien escribe que se aplica testosterona en forma de gel en una exploraci n personal y pol tica Una indagaci n corporal y sexual que desborda mediante una escritura transgresora los l mites tradicionales del g nero en todas sus acepciones Se ha dicho de Testo yonqui que es para el nuevo transfeminismo lo que fue El Anti Edipo de Deleuze y Guattari para la generaci n del 68 Este es un libro sobre la identidad sexual entendida como una condici n fluida y no estanca sobre la sexualidad en el capitalismo la pornograf a el feminismo y la industria del sexo sobre la tecnosexualidad y la farmacopornograf a sobre la excitaci n y el control sobre deseos y encuentros sexuales heterodoxos sobre hormonas dildos fluidos corporales intersexualidad activismo queer Un libro radical en fondo y forma que en su publicaci n en 2008 supuso un aporte may sculo al desarrollo de un pensamiento insurrecto que tira del hilo de Foucault Derrida Deleuze y Guattari Virginie Despentes Judith Butler y Annie Sprinkle entre otros y que ahora rescatamos felizmente para Anagrama

**El símbolo renovado** Raimon Arola,2015-05-06 Hoy en d a el s mbolo se identifica muy a menudo con ciertos esoterismos de escasa profundidad intelectual con una especie de magia infundada sin relaci n alguna con la religi n o las ciencias humanas La presente obra propone lo contrario a saber un esoterismo bien entendido que podr a ser el v nculo que permita un di logo interreligioso y globalizado Se trata de una propuesta que no es nueva pues ya ha brillado con luz propia a lo largo de la historia sobre todo en el Renacimiento cuando la filosof a herm tica pretendi reunir en torno al cristianismo las antiguas tradiciones paganas Para desarrollar dicha propuesta el autor se vale de un personaje especialmente singular Louis Cattiaux un creador polifac tico que como otros similares la historia se empe a en marginar Este fil sofo qu mico y alquimista que hizo del arte una filosof a y de las vivencias una sabidur a anticip horizontes y anunci aquello que ahora setenta a os despu s va viendo la luz As en su obra convergen los elementos necesarios para una reflexi n sobre el sentido del s mbolo en el tercer milenio de la era cristiana en un mundo globalizado y a su vez profundamente individualizado La semilla interdisciplinar de Cattiaux qued depositada en un libro tambi n inclasificable El mensaje reencontrado La presente obra es una exhortaci n al conocimiento de ese mensaje reencontrado o s mbolo renovado en el que las tradiciones de nuestros antepasados se a nan con la experiencia personal Raimon Arola pretende abrir un mbito de estudio que permita recobrar la riqueza de los s mbolos tradicionales y hacerlos presentes y vivos

**Cuentos de Grimm y Perrault** Jacob Grimm,2003 Yukio Mishima. El último sueño de Japón Sergio Palomo Chillerón,2025-10-16 Yukio

Mishima es uno de los escritores japoneses más internacionales y controvertidos Su fusión de vida y arte le arrojó a un juego de miradas polémico y provocativo La presente obra analiza la figura de Mishima desde su infancia a partir de aquellos aspectos antropológicos que dieron lugar a la forja de unos arquetipos psicológicos que marcaron el desarrollo de su carácter y que se mantuvieron durante toda su vida En estas páginas se localiza la producción del autor en el contexto de la evolución de la modernidad lingüística y literaria en la historia de Japón con base en el diálogo que él mismo estableció entre la cultura japonesa y la occidental Con tal fin se analizan los vínculos con el romanticismo alemán la tragedia griega y el nihilismo nietzscheano Al mismo tiempo se tratan las conexiones con los autores occidentales que más le influyeron como fue el caso de Oscar Wilde Raymond Radiguet o Thomas Mann A través de la lectura de cada capítulo que se inicia con la belleza de un relato japonés el lector puede ir esbozando el trasfondo existencial que motivó el trágico desenlace de la vida de Yukio Mishima

**P/herversions** Jill Robbins,2004 Ana Rossetti is a unique phenomenon in Spanish culture a performer and a writer who resists categorization within any single genre gender period or medium One of the most exciting Spanish writers of the last twenty five years Rossetti can be both transgressive and playful employing erotic signs fetishes taboos derived from fashion literature design pornography psychology theater drag and Catholicism to destabilize critical analytic political social and gender categories Critics however have faced a dilemma that this book seeks to overcome how to define her work which bridges high and low cultures and includes poetry fiction essay fashion drama children's literature and opera without resorting back to the very categories that her own artistic practice questions

**LAS COLABORACIONES DE JAVIER MARÍAS EN LA PRENSA. OPINIÓN Y CREACIÓN** Pablo NÚÑEZ DÍAZ,2011-04-15 En esta tesis doctoral se estudia el conjunto de las colaboraciones en prensa de Javier Marías desde sus inicios como escritor hasta el 31 de diciembre de 2008 El trabajo se lleva a cabo desde una amplia perspectiva que tiene como fundamento la reflexión sobre las relaciones entre la creación literaria y la escritura periodística La tesis aporta una unificación sistemática de dichos textos así como el análisis de sus temáticas y de sus principales características literarias La consulta hemerográfica permitió localizar varios artículos de Marías que no forman parte de sus libros recopilatorios de escritos periodísticos ni se mencionan en los estudios sobre su obra que han aparecido hasta la fecha *El rastro del verano*. David González Couso,2021-01-18 [Bibliografía española](#)

,2006-11 **Jorge Luis Borges** Nicolás Helft,1997 Acompañada de un disco compacto esta obra será útil Para quienes desean acercarse a los rincones de la obra de Borges Al mismo tiempo se trata de una geografía que conduce al lector desde los primeros textos publicados en 1910 hasta los últimos en 1986 Una bibliografía que no encierra afirma Jitrik sino que hace hacer tal como lo exige la más audaz de las concepciones sobre el lenguaje y sus misterios *Javier Marías's Debt to Translation* Gareth J. Wood,2012-05-03 This is a book about translation and literary influence It takes as its subject Spain's most important contemporary novelist Javier Marías 1951 who worked as a literary translator for a significant portion of his early career Since then he has maintained that translation had a crucial impact on the development of his writing style and

his literary frame of reference. It examines his claims to the influence of three writers whose works he translated: Laurence Sterne, Sir Thomas Browne, and Vladimir Nabokov. It does so by engaging in close reading of his translations, examining how he meets the linguistic, syntactic, and cultural challenges they present. His prolonged engagement with their prose is then set alongside his own novels and short stories, the better to discern precisely how and in what ways his works have been shaped by their influence and through translation. Hence, this study begins by asking why Maras should have turned to translation in the cultural landscape of Spain in the 1970s and how the ideological standpoints that animated his decision affect the way he translates. His translation of Sterne's *Life and Opinions of Tristram Shandy, Gentleman* is set alongside his pseudo-autobiographical novel *Negra espalda del tiempo* (*Dark Back of Time*), while his translation of Sir Thomas Browne's *Urn Burial* is then analysed in tandem with that produced by Jorge Luis Borges and Adolfo Bioy Casares. Subsequent chapters examine how Browne's prose has shaped Maras's thinking on oblivion, posterity, and time. The final chapters offer an analysis of the partial translation and palimpsest of *Lolita*, he undertook in the early 1990s, and of his most ambitious novel to date, *Tu rostro mañana* (*Your Face Tomorrow*), as a work in which characterization is underpinned by both literary allusion and the hybridization of works Maras has translated: *Archipiélago*, 2006; *Cartas del corazón*, Marian Castillo, 1999; **El Golfo-Caribe y sus puertos: 1600-1850**, Johanna von Grafenstein, 2006; *Crisol de estudios filológicos*, Stefan Ruhstaller, 1995. Colección de 5 estudios sobre temas filológicos, lingüísticos y literarios que constituyen una buena muestra de la intensa y polifacética labor investigadora que se está llevando a cabo en la Universidad de Huelva.

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