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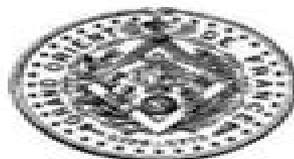


EXPOSITION* PRESENTÉE DANS LE CADRE DE LA JOURNÉE DE LA LAÏCITÉ 2024
DU 7 AU 21 DÉCEMBRE À LA MÉDIATHÈQUE JEAN MACÉ DE CHÂTEAU-THIERRY

Vous êtes fraternellement invité(e) au vernissage qui se déroulera
le 6 décembre à 18h00 sous les auspices de Sébastien EUGENE,
Maire de Château-Thierry, Président de la Communauté
d'Agglomération de la Région de Château-Thierry, Conseiller
départemental qui nous fera l'honneur de sa présence.

Médiathèque Jean Macé – 14 rue Jean de la Fontaine

* Animations et visites accompagnées : Samedi 7 - mercredi 11 - samedi 14 décembre de 11h à 12h et de 13h30 à 16h30



Au Programme Laicite

Patrick Weil



Au Programme Laïcité:

Unveiling the Nation Emily Laxer, 2019-05-09 Over the last few decades politicians in Europe and North America have fiercely debated the effects of a growing Muslim minority on their respective national identities Some of these countries have prohibited Islamic religious coverings in public spaces and institutions while in others legal restriction remains subject to intense political conflict Seeking to understand these different outcomes social scientists have focused on the role of countries historically rooted models of nationhood and their attendant discourses of secularism Emily Laxer's *Unveiling the Nation* problematizes this approach Using France and Quebec as illustrative cases she traces how the struggle of political parties for power and legitimacy shapes states responses to Islamic signs Drawing on historical evidence and behind the scenes interviews with politicians and activists Laxer uncovers unseen links between structures of partisan conflict and the strategies that political actors employ when articulating the secular boundaries of the nation In France's historically class based political system she demonstrates parties on the left and the right have converged around a restrictive secular agenda in order to limit the siphoning of votes by the ultra right In Quebec by contrast the longstanding electoral salience of the national question has encouraged political actors to project highly conflicting images of the province's secular past present and future At a moment of heightened debate in the global politics of religious diversity Laxer's *Unveiling the Nation* sheds critical light on the way party politics and its related instabilities shape the secular boundaries of nationhood in diverse societies

L'instruction Religieuse Dans L'école Conférence Faite Au Cirque D'hiver ... /par Paul Bert ,1881

La Loi sur la laïcité de l'État Collectif, 2023-04-26T00:00:00-04:00 Quels sont les aspects philosophiques et juridiques de la laïcité au Québec Quelle a été la réception de la Loi sur la laïcité de l'état loi 21 au Québec et dans le reste du Canada après son adoption en 2019 Comment enseigner la laïcité dans les écoles du Québec Que reste-t-il à faire pourtablir la laïcité au Québec Les contributeurs et contributrices de cet ouvrage tirent des actes d'un colloque organisé le 7 octobre 2022 par le Mouvement laïque québécois répondent ces questions et font voir plus clairement le type de libéralisme invoqué par les opposants la loi et l'incompréhension culturelle et politique du Canada anglais l'égard de la laïcité québécoise Ils démontrent de plus que les générations montantes et les femmes voient différemment la laïcité et surtout qu'il faudra donner suite à la conciliation des notions d'interculturalisme et de convergences culturelles et tirer au clair le statut laïque des écoles privées religieuses subventionnées par l'état Ont contribué à cet ouvrage Daniel Baril Catherine Côté François Côté Nadia El Mabrouk Marie-Claude Girard Dominique Goussot Yvan Lamonde François Rocher Guillaume Rousseau David Santarossa Patrick Taillon et Stéphane Vigneault

Laïcité de combat, laïcité de droit François Delafaye, 1997-01-01T00:00:00+01:00 Qu'est-ce que la laïcité Comment la définir Comment l'appréhender Que recouvre-t-elle Principe pour le moins controversé son interprétation oppose deux approches essentielles celle du combat idéologique souvent passionné propos de l'application de la laïcité celle du droit positif produit des pouvoirs exécutif législatif et des juges qui en fait l'un des fondements essentiels de notre état de droit S'appuyant sur de

nombreuses sources lois d crets circulaires d cisions de justice Fran ois Delafaye administrateur de l ducation nationale propose une approche ouverte concr te et d passionn e de ce principe et apporte une r ponse en droit des questions tr s concr tes sur son application au quotidien dans les tablissements scolaires Le principe de laïcité en droit public français Clement Benelbaz,2011-09-01 La la cit est souvent pr sent e comme une sp cificit fran aise source de conflits Sa d finition mais aussi son contenu suscitent de nombreuses divergences s agit il d une valeur ou d un principe Quel est son contenu En France ce n est pas tant le principe qui est d battu que ses nombreuses applications Du point de vue europ en la la cit tend s identifier une valeur Influenc s par le mod le fran ais les divers Etats font merger des la cit s europ ennes *LA LAÏCITÉ FRANÇAISE À L'ÉPREUVE DE L'INTÉGRATION EUROPÉENNE* Marie-Dominique Charlier-Dagras,2002-12-01 La loi de 1905 portant sur la s paration des glises et de l tat avait surtout pour ambition d affirmer la libert des citoyens quant leurs convictions religieuses Cette conception a fr quemment t occult e au b n fice d une appr hension anticl ricale Comment concilier galit et diversit comment convaincre qu assurer tous les m mes droits suppose aussi de respecter les identit s plurielles comment faire une place aux particularismes culturels sans sacrifier les exigences de l universalisme et les contraintes du vivre ensemble **L'Etat Et la Religion Au Mali de 1960 À Nos Jours** Issa Nassoko,2009 L'instruction républicaine: obligation, gratuité, laïcité Amédée Guillemin,1871 **Laïcité, une aventure de penser pas à pas ?** Gérard Fath,2023-01-18 Souvent dormante la la cit se r veille lors d incidents voire de crimes odieux Or son exigence ne se r duit ni des mesures occasionnelles ni des principes suppos s d pass s L auteur plaide pour une formation la que des ma tres et du citoyen qui r active sa puissance matricielle dans une r elle aventure de penser th orique et pratique la crois e des probl matiques du sujet de l Imaginaire et des valeurs et pas pas selon le cap la que travers obstacles et d fis **Laïcité et liberté de conscience** Albert Autin,1930 **Dictionnaire historique de la laïcité en Belgique** Pol Defosse,2005 *La laïcité au défi de la modernité* Jean-Michel Lemoyne de Forges,1990 **Essai sur la laïcité** Laurent Maronneau,2018-10-03 La la cit n est pas une pens e de r pression Marx mais une pens e de r sistance idem et donc de libert elle est une arme qui permet de r sister aux dispositifs et aux pratiques qui font de la soci t soit l espace d une exclusion r ciproque des individus entre eux soit le lieu d une simple coexistence d individus qui ne font que se tol rer les uns les autres et qui par l emp chent que la soci t soit un lieu de coop ration entre des individus Frank Fischbach **Politiques de la laïcité au XXe siècle** Patrick Weil,2007 Le propos de cet ouvrage n est ni de c l brer la loi de 1905 centenaire mais toujours vaillante ni de m diter sur son sens et son esprit mais de porter un nouvel clairage sur les faits qui se sont produits aux moments de l laboration de la loi de s paration des glises et de l tat de son adoption puis de sa mise en uvre Fond sur de nouvelles recherches portant sur des domaines aussi vari s que la m decine la mort l histoire de la colonisation ou de la la cit scolaire croisant les approches d historiens de sociologues de politistes et de juristes l ensemble constitue une mise au point novatrice analys e des points de vue juridique politique social et culturel La loi de 1905 ne symbolise pas seulement un pisode fort de la vie politique fran aise

Il s'agit d'un texte soulevant contentieux d'âmes confrontations des situations géopolitiques particulières les musulmans de l'Empire le problème de l'Alsace Moselle etc Dans le temps la laïcité s'inscrit dans le droit s'institutionnalisant s'adaptant aux circonstances son principe finit par être accepté par la seule des trois religions qui en avait refusé les termes et les conséquences Après la Seconde Guerre mondiale l'écologie est longtemps demeurée le théâtre d'affrontements virulents Depuis une vingtaine d'années le modèle républicain laïque d'intégration nationale est questionné par l'émergence de l'islam dans un contexte de développement de la diversité culturelle et religieuse Des conditions politiques ayant entouré l'adoption de la loi de 1905 jusqu'aux représentations de la laïcité chez les Français d'aujourd'hui c'est donc toute une partie décisive de l'Histoire de la France au XXe siècle qui est retracée ici

Laïcité et séparation des églises et de l'état Jean Baubérot, Paul d'Hollander, Mireille Estivalezes, 2006 Les contributions d'historiens de sociologues de spécialistes de l'image et de représentants de sensibilités religieuses et philosophiques diverses retracent l'histoire et le présent de la laïcité de la Révolution au 21e siècle en France et en Limousin Elles abordent les problèmes que cette histoire a rencontrés les résultats auxquels elle est parvenue Dans une partie prospective l'ouvrage s'intéresse au devenir de la laïcité face à l'islam la construction européenne et la mondialisation

Education scolaire, droits humains, laïcité: Elisa Pelizzari, 2020-08-01 Analyse la relation qui entretiennent les jeunes d'Afrique occidentale francophone avec le monde actuel en termes de perceptions et de valeurs Les auteurs I S Traor S Loua M Diarra B Sanogo S L Bagayoko T Traor A K Togo M Monteleone F Barlassina E Botta Sompar F Tandjigora se penchent sur la manière propre la jeunesse de concevoir le rapport entre modernité droits fondamentaux et coutumes traditionnelles

Histoire de France contemporaine de 1871 à 1914 Maxime Petit, 1916 Traité de droit constitutionnel Léon Duguit, 1925 **Laïcité et paix scolaire** Fédération protestante de l'enseignement, 1957 **Annales du Sénat et de la Chambre des députés. Débats et documents**, 1881

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