

ဧဟိပဿိကော-လာပါ စုံစမ်းပါ တကယ်လက်တွေ့ လုပ်ကြည့်ပါ



ဗုဒ္ဓဘာသာတရားဟာ သုတမယ၊ စိန္တာမယလောက်နဲ့ တင်ရပ်ထားလို့ မရဘူး။

ဘုန်းကြီးကိုယ်တိုင်လည်း သုတမယ၊ စိန္တာမယလောက်နဲ့ ရှိခဲ့တုန်းက ကိုယ့်ဟာကိုယ်တော်တော်သိပြီလို့ ထင်ခဲ့တာ၊ တရားအားထုတ် ကြည့်လာတဲ့အခါမှာ

ကိုယ့်ဉာဏ်နဲ့ ကိုယ် သိလာတဲ့အခါမှာ သုတမယ၊ စိန္တာမယနဲ့ ဘာပေးလာတက်ကြားဟ



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Reorienting Myanmar Studies in Myanmar ,2019 Myanmar Two Millennia ,2000 Myanmar Historical Commission Conference Proceedings ,2005 Papers presented at the conference

Communicating Christ in Myanmar Samuel Ngun Ling,2005 **Myanmar Politics 1958-1962** San Nyein,Myint Kyi (Daw.),2007 **International Theravāda Buddhist Missionary University, Yangon, the Union of Myanmar** ,1998 About the University contributed articles *The Dhammapada* ,1990 *Asian Christian Theologies: Southeast Asia* John C. England,2002 V 1 Asia region 7th 20th centuries South Asia Austral Asia v 2 Southeast Asia v 3 Northeast Asia

The Journal of Burma Studies ,2004 **Encyclopaedia of Pali Literature: Dhammapada in Pali canon** Śrīdhara Tripāṭhī,2008 *Buddhist Funeral Cultures of Southeast Asia and China* Paul Williams,Patrice Ladwig,2012-04-26 The centrality of death rituals has rarely been documented in anthropologically informed studies of Buddhism Bringing together a range of perspectives including ethnographic textual historical and theoretically informed accounts this edited volume presents the diversity of the Buddhist funeral cultures of mainland Southeast Asia and China While the contributions show that the ideas and ritual practices related to death are continuously transformed in local contexts through political and social changes they also highlight the continuities of funeral cultures The studies are based on

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