

Baby Rudin Chapter 3 Exercise 1

3.1.1

Calculate $\lim_{n \rightarrow \infty} (\sqrt{n^2 + n} - n)$.

$$0 \leftarrow \underbrace{\hspace{2cm}} \leq n\sqrt{1} - n = n(\sqrt{1} - 1)$$

Solution: We have

$$\begin{aligned} \lim_{n \rightarrow \infty} (\sqrt{n^2 + n} - n) &= \lim_{n \rightarrow \infty} (\sqrt{n^2 + n} - n) \frac{\sqrt{n^2 + n} + n}{\sqrt{n^2 + n} + n} \\ &= \lim_{n \rightarrow \infty} \frac{n^2 + n - n^2}{\sqrt{n^2 + n} + n} \\ &= \lim_{n \rightarrow \infty} \frac{n}{n\sqrt{1 + 1/n} + n} \\ &= \lim_{n \rightarrow \infty} \frac{1}{\sqrt{1 + 1/n} + 1} \\ &= \frac{1}{2}. \end{aligned}$$

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**Kathryn M. Campbell, Stephanie
Wellman**



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The Corporate Alibi Amy Elizabeth Stambach, 2025-07 In her pathbreaking book Amy Elizabeth Stambach investigates American investors incursions into Africa as seen by affected people on the ground Stambach synthesizes a cluster of US assisted industries across the continent focusing on water resource management real estate procurement agricultural businesses health care and private education Drawing on more than thirty years of research conducted in southern and eastern Africa *The Corporate Alibi* examines how corporate globalization has been based on legal yet environmentally and socially devastating practices that divert scrutiny from the harm investors cause to the environment democracy and people More than just a critique of corporate globalization this book serves as a beacon of hope illuminating how communities can and do work around against and sometimes with investors to advance shared interests and ideals Stambach suggests ways to operate within national and global governance structures to bring about a more politically and economically equitable future

Justice, Indigenous Peoples, and Canada Kathryn M. Campbell, Stephanie Wellman, 2023-12-19 *Justice Indigenous Peoples and Canada A History of Courage and Resilience* brings together the work of a number of leading researchers to provide a broad overview of criminal justice issues that Indigenous people in Canada have faced historically and continue to face today Both Indigenous and Canadian scholars situate current issues of justice for Indigenous peoples broadly defined within the context of historical realities and ongoing developments By examining how justice is defined both from within Indigenous communities and outside of them this volume examines the force of Constitutional reform and subsequent case law on Indigenous rights historically and in contemporary contexts It then expands the discussion to include theoretical considerations particularly settler colonialism that help explain how ongoing oppressive and assimilationist agendas continue to affect how so called justice is administered From a critical perspective the book examines the operation of the criminal justice system through bail specialized courts policing sentencing incarceration and release It explores legal frameworks as well as current issues that have significantly affected Indigenous peoples such as the Truth and Reconciliation Commission the Inquiry into Missing and Murdered Indigenous Women and Girls human rights resurgence and identity This unique collection of perspectives exposes the disconcerting agenda of historical and modern day Canadian federal government policy and the continued denial of Indigenous rights to self determination It is essential reading for those interested in the struggles of the Indigenous peoples in Canada as well as anyone studying race crime and justice

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