

Chapter 1

Rhetoric and Popular Culture

Do you know what your blue jeans are doing to you? What kind of person do you turn into when you go to shopping malls? After a day of hard knocks at work or at school, do you try to use television as "right back," or to escape?

If you are like most people, you are probably not in the habit of asking yourself questions like these. We may think of our clothing, favorite kinds of music, or preferred forms of recreation as ways to express ourselves or to have fun. But we might think in a little far-fetched to believe that there is any serious meaning in *Late Night with David Letterman*, or that our personalities and values are involved in checking out this spring's new swimwear.

Although most of us realize that television ads or political commercials are designed to influence us, it may not be clear to us how the regular programming between the advertisements has the same function. A lot of us may feel that we wear our hair in certain styles for aesthetic reasons—because we like it that way. We may not often think that those styles also express certain positions in some important social and political battles. We may feel that we conscientiously shop at The Gap rather than at Woolworth's only for reasons of taste; we might be surprised to hear that our choice has the potential to turn us into different kinds of people.

This book asks you to think about how everyday actions, objects, and experiences affect you and others. You are probably already familiar with some of the more direct and ~~unintentionally~~ consequences of music, television, or films, such as the association of heavy metal rock music with teenage suicide, or rap musicians who have been arrested on obscenity charges. This book will expand on things you may already be aware of, leading you to see how all of popular culture works to influence the public.

The Rhetoric of Everyday Life

There are some well-developed theories available for studying how such influence works. These are theories of rhetoric or persuasion. The word rhetoric has many meanings, and we will examine more of them in more detail in the next chapter. Many people understand rhetoric to mean the ways in which words influence

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people. "That's just a lot of rhetoric," we say, and by that we mean that it's just so many empty but persuasive words. In this book, we will work from a different, expanded understanding of what rhetoric means: the ways in which signs influence people. (The term sign refers to the countless meaningful words, images, and so on that surround us; it will be explained more fully later in this chapter, beginning on page 6.)

In this book we will examine the rhetorical dimension of the everyday objects, actions, and events to which we are constantly exposed. We will also see what it means to refer to these everyday objects, actions, and events as popular culture. We will learn that music, even most, of the ways in which we are influenced through signs can be observed on this everyday, minute-by-minute level of popular culture. As we go through life experiencing and enjoying music, clothing, architecture, food, and so forth, we are also participating in rhetorical struggles over what kind of society we want live in and what sort of people we will be.

This book will empower you to see those struggles as well, so that you will be able to find the rhetoric in rap music, the motivations in heavy metal, and the arguments in argue socks.

To begin seeing everyday experiences as alive with persuasive influences, let us begin by considering power. Power is the ability to control events and meanings. We are used to thinking that certain people, or groups, or classes of people have power and that others do not. We say that the Du Ponts, Kennedys, Rockefellers, and so forth all have power. Perhaps you have worked in offices or on committees with individuals whom you could clearly identify as powerful. Perhaps there have been other individuals who you thought were relatively lacking in power. Certainly, we might all agree that, compared with adults, children are relatively powerless for several reasons. But did you ever stop to wonder specifically what all this empowerment and disempowerment comes about?

Many people believe that, compared to men, women are relatively disempowered in most of Western society: Women earn lower salaries for the same jobs, men women have high-ranking jobs and positions of prestige, there are not as many female judges, physicians, police officers, college professors, and so forth, we down this relative empowerment of men and disempowerment of women over? It is obvious as if young males were all taken

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out, girls which sort of knowledge revealed in conversation is more empowering when it comes to impressing someone).

And in social expectations, as when a male who leaves work early to pick up a sick child at school is considered responsible and sensitive, whereas a woman who does the same thing is often perceived as compromising her professional "commitment" to her career.

Of course, many women do not take these moments of disempowerment quietly. Women devise strategies of resistance, refusing the disempowerment that everyday experience offers others to them, and seeking alternative means of empowerment. Everyday actions, objects, and experiences are really battlegrounds, sites of struggle among political and moral forces. We will talk more about that struggle later in this book.

Other kinds of social and political influence—empowerment and disempowerment—happen in the same way: from one moment to the next, in everyday experiences. A quick exercise will emphasize this point.

Exercise 1.1

This exercise is designed to help you see how some commonly held, even fundamental, notions are born and maintained in your everyday experiences. Pick, from among the following statements, the one that you agree with most strongly:

- American business is suffering from unfair foreign competition.
- In this country, urban problems are mainly racial problems.
- It is important to look nice and to smell nice.
- Photography is a serious problem in the United States.
- People should keep their houses and yards neat and trim.
- Most politicians are dishonest, self-serving, or incompetent.

Now, do some thinking and reflecting on this question: Specifically when and where did you come to have that belief? Another way to ask this question would be, can you remember specific experiences that influenced you to hold that belief? To help you in your thinking,

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