

PROEMIO - LA GERUSALEMME LIBERATA

- Scritto in ottave e versi endecasillabi (come antica Grecia e antica Roma)
- Indicazione dell'argomento (1 ottava)
- Invocazione alla musa (2-3 ottave)
- Dedicà al principe Alfonso d'Este (4-5 ottave)
- Dopodiché si ha il vivo della vicenda: Dio vede i principi cristiani, i quali dopo 6 anni di guerra, stanno dimenticando l'obiettivo della crociata (=liberare il sepolcro di Cristo a Gerusalemme) → Dio invia l'arcangelo Gabriele da Goffredo di Buglione per sollecitarlo a riprendere le operazioni (l'unico mosso da autentico desiderio di liberare il sepolcro)

1 OTTAVA

- Armi pietose (v 1) = armi pie perché l'obiettivo della crociata è pio (anche se in realtà sarà un genocidio)
- Verso 1 → come Virgilio nell'Eneide
- Verso 2 "Gran sepolcro liberò" = anastrofe
- Verso 2 iperbato
- Verso 3 sineddoche (senno e mano)
- Verso 5 anastrofe e anafora interna (in van...in vano)
- Verso 6 → Asia e Libia sono 2 zone di religione musulmana
- Verso 7 → il ciel per indicare Dio
- Verso 8 → compagni erranti= sono dispersi: sia fisicamente perché non sottoposti ad un unico comandante sia moralmente perché traviati da varie passioni

2 OTTAVA

- Verso 1 → Musa=Urania, musa dell'astronomia e della poesia epico-religiosa.
Non è la musa di Omero e Virgilio ma una musa cristiana a cui chiede scusa per aver intrecciato fantasia e realtà
- Verso 2 → Elicono=regione della Grecia in cui si trova il monte Parnaso, monte delle Muse
- Verso 5 → tu spira al petto mio celesti ardori ⇔ Dante 1 canto Paradiso
- Verso 8 → Torquato adorna le sue poesie di storie inventate (argomenti frivoli) all'interno della storie delle crociate.
Accanto alle verità della storia e della fede, che sono i diletti di Urania, narrerò anche vicende inventate d'amore e di magia.

3 OTTAVA

- Verso 2 → Parnaso=monte della Grecia, sacro ad Apollo
- Gli argomenti nobili, se vengono raccontati in poesia diventano affascinanti
- Verso 6 e 7 → derivano dal poeta latino Lucrezia (De rerum natura)
- Verso 8 → Manzoni: L'interessante per mezzo

4 OTTAVA

- Verso 1 → Alfonso=Alfonso II d'Este, nato nel 1533 e duca di Ferrara dal 1559 al 1597. Tasso entrò al suo servizio nel 1572
Tasso lo ringrazia per averlo accolto alla sua corte, che rappresenta un luogo tranquillo
- Verso 3 → peregrino errante= anche Dante si pone come pellegrino
- Confronta la crociata di Goffredo con quella contro i turchi, nemici della cristianità
- Spera che Alfonso d'Este diventi il capo di una crociata
- Verso 8 → la mia penna prevederà il futuro
- Alfonso d'Este è paragonato a Goffredo di Buglione

5 OTTAVA

- Verso 2 → buon popol di Cristo = cristiani
- Tu cerchi di togliere al feroce turco la preda
- Verso 6 → quando i popoli cristiani saranno finalmente in pace e indiranno una nuova crociata, senza dubbio concederanno il comando, in terra o in mare, ad Alfonso
- Verso 7 → emulo=imitatore, seguace

Gerusalemme Liberata Analisi

LP Steffe



Gerusalemme Liberata Analisi:

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