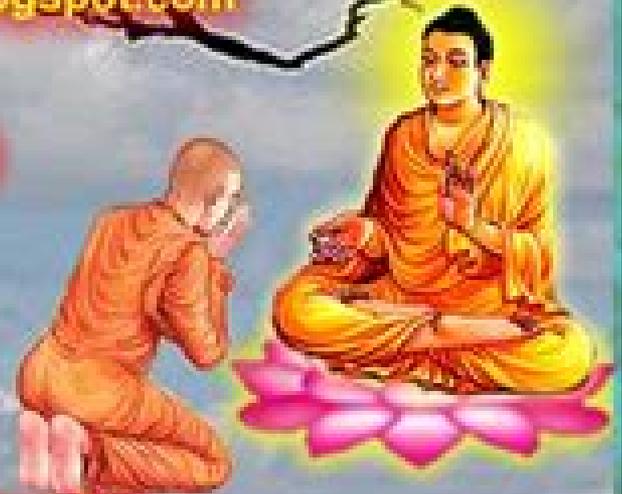


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Dhammapada Sinhala

Nandasēna Mudiyaṅsē

Dhammapada Sinhala:

The Dhammapada ,1998 The Dhammapada the Pali version of one of the most popular texts of the Buddhist canon also ranks among the classics of the world s religious literature This book presents the first comprehensive edition of the Dhammapada and its commentary in English allowing readers a unique appreciation of the text itself as well as its impact within the Buddhist heritage through the centuries

Jewels of the Doctrine Dharmasēna,1991-01-01 This is a translation of the first fifteen stories of the thirteenth century Sinhala work the Saddharma Ratn valiya written by the monk Dharmas na The Saddharma Ratn valiya is in turn an expanded version of the fifth century Pali work the Dhammapadattakata The stories are lively and entertaining of interest to the general reader and the specialist A skilled teacher and raconteur the author probes the depths of Buddhist philosophical doctrine and makes it meaningful for his lay audiences Generations of Sri Lankans have read heard and enjoyed the stories They deal with the vicissitudes of the human condition and so like all good literature have a timeless relevance and appeal

Locations of Buddhism Anne M. Blackburn,2010-04-15 Modernizing and colonizing forces brought nineteenth century Sri Lankan Buddhists both challenges and opportunities How did Buddhists deal with social and economic change new forms of political religious and educational discourse and Christianity And how did Sri Lankan Buddhists collaborating with other Asian Buddhists respond to colonial rule To answer these questions Anne M Blackburn focuses on the life of leading monk and educator Hikkaduve Sumangala 1827 1911 to examine more broadly Buddhist life under foreign rule In Locations of Buddhism Blackburn reveals that during Sri Lanka s crucial decades of deepening colonial control and modernization there was a surprising stability in the central religious activities of Hikkaduve and the Buddhists among whom he worked At the same time they developed new institutions and forms of association drawing on pre colonial intellectual heritage as well as colonial period technologies and discourse Advocating a new way of studying the impact of colonialism on colonized societies Blackburn is particularly attuned here to human experience paying attention to the habits of thought and modes of affiliation that characterized individuals and smaller scale groups Locations of Buddhism is a wholly original contribution to the study of Sri Lanka and the history of Buddhism more generally

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Narrative Methods of Sinhala Prose Wasantha A. Liyanage,2004

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