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البريد الإلكتروني:.....  
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إلى السيد: مدير المدرسة الملكية لتدرك بمرآكش

الموضوع: طلب ترشيح لاجتياز مباراة ولوج سلك التلاميذ التركيين.

سلام تام بوجود مولانا الإمام

وبعد:

بشرافتي سيدي مدير المدرسة الملكية لتدرك بمرآكش أن التماس من سيادتكم تسجيل اسمي ضمن  
لائحة المترشحين لاجتياز مباراة ولوج سلك التلاميذ التركيين لورا.....

وأحييكم علما سيدي المدير التي شاب مغربي أبلغ من العمر.....سنة، التابع لراستي بمستوى الثانية  
بكاتوريا مسلك ..... (أو حاصل على بكالوريا مسلك ..... برسم الموسم الدراسي .....)، وأرجب  
في ولوج هذه المهنة من أجل خدمة وطني، كما أحييكم علما أني أستوفي كافة الشروط المطلوبة  
للترشيح .

وفي انتظار ردكم، تقاضوا سيدي المدير بقبول أركي عبارات التقدير والاحترام.

والمستلم

إمتضاء:

(الاسم الكامل + الامضاء)

# Demande Manuscrite En Arabe

**Antoine Isaac Silvestre de Sacy**

## **Demande Manuscrite En Arabe :**

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*Grammaire arabe* Antoine Isaac Silvestre de Sacy, 1905 *Revue algérienne, tunisienne et marocaine de législation et de jurisprudence ...* Robert Estoublon, Marcel Morand, 1913

**La Revue Du Monde Arabe**, 1910

La connaissance de l'Islam dans l'Occident médiéval Marie-Thérèse d'Alverny, Charles Burnett, 2024-10-28 This volume the second in the series of Marie Th r se d Alverny s selected articles to be published by Variorum gathers the majority of her studies on the understanding of Islam in the West from the early Middle Ages until the mid 13th century some related works will be included in a further selection In the 12th century as she shows a serious effort was for the first time made to learn something of the reality behind the fabulous and scurrilous stories about Muhammad and Islam A collection of

translations from Arabic including the Koran was commissioned in 1140 by Peter the Venerable of Cluny and d Alverny found the manuscript in which his secretary wrote these out This discovery led her to explore other translations into Latin of the Koran and other Islamic texts to identify the work of the translators Hermann of Carinthia Robert of Ketton and Mark of Toledo and to depict the milieu in which this work was possible **Santé et société à Montpellier à la fin du Moyen Âge** Geneviève Dumas,2014-11-27 This book examines the social institutional and cultural setting of medical practices in the medieval town of Montpellier which boasted one of the first universities of the middle ages and a famous school of medicine Some of its most celebrated masters and their medical works have been thoroughly studied but few of them try to put these in context with a thriving urban community of merchants and craftsmen that were at the core of the city council Their concurrent efforts will endow Montpellier of a rich health care system featuring not only the university masters but also the city s barber surgeons and apothecaries Their collective fate is revealed here in an integrated picture of health and society in the middle ages *Mardochee Naggiar* Lucette Valensi,2008-03-26 Qui est Mardoche e Naggiar Un inconnu dont les traces sont t nues mais d embl e intrigantes Dans son journal un missionnaire anglais ayant s journ Tunis en 1821 parle de ce Juif cultiv auteur d une grammaire et d un lexique berb res qui lui apprenait l arabe devisait librement sur la condition de ses coreligionnaires et avait de l entregent tant Paris chez quelques savants qu Tunis au palais beylical C est bien assez pour lancer Lucette Valensi sur sa piste L homme a voyag fait des rencontres tiss des liens avec divers orientalistes europ ens L historienne m ne l enqu te convoque les t moins et cerne progressivement son personnage travers les images r fract es par ceux qui furent ses interlocuteurs ou ses contemporains On d couvre ainsi Naggiar Paris sous le Consulat et les premi res ann es de l Empire install du c t de la place des Victoires il fr quente la Biblioth que nationale croise Silvestre de Sacy et d autres lettr s pour lesquels il effectue des travaux de traduction On le suit Trieste il commerce copie traduit fournit des manuscrits ses correspondants rudits tandis que le tumulte de la guerre secoue l Europe On le retrouve Tunis dans le sillage du comte Camille Borgia friand de textes historiques au Bardo le palais du Bey o il est interpr te officiel dans le quartier franc o il rencontre des consuls europ ens au port de la Goulette o il va r cup rer des chargements de mouchoirs fins ou ces cygnes cureuils et chats angoras r clam s faute d esp ces sonnantes un orientaliste hollandais qui a omis de le payer Sans doute habite t il le quartier juif o il s est remari avec une jeune vierge Lucette Valensi ajustant avec pr cision et talent les fragments de vie parvient retrouver Mardoche e Naggiar en son temps Elle fait ainsi exister la crois e de plusieurs mondes cet individu singulier qui n tait pas vou la post rit *Bulletin officiel Morocco*,1912 **L'art du livre arabe** Bibliothèque nationale de France,2001 **Code annoté de la Tunisie** Paul Zeys,P. Pomonti,1901 **Les échanges culturels entre les Maronites et l'Europe** Maroun-Nasser Gemayel,Nāsir Jumayyil,1984 **Recueil de législation & de jurisprudence marocaines ...** Morocco,1912 [Le cinéma et la guerre d'Algérie](#) Sébastien Denis,2009 Le vid odisque d acc comprend des archives cin matographiques [Législation de la Tunisie](#) Tunisia,1896 **Supplément à la législation de la Tunisie de Maurice**

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