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DEATH AND THE KING'S HORSEMAN  
SOYINKA

# Death And The Kings Horseman

**Tejumola Olaniyan**



## **Death And The Kings Horseman:**

*Death and the King's Horseman* Wole Soyinka, 2002 This Norton Critical Edition of *Death and the King's Horseman* is the only student edition available in the United States Based on events that took place in 1946 in the ancient Yoruban city of Oyo Soyinka's acclaimed and powerful play addresses classic issues of cultural conflict tragic decision making and the psychological mindsets of individuals and groups The text of the play is accompanied by an introduction and explanatory annotations for the many allusions to traditional Nigerian myth and culture Included are a map of Yorubaland discussions of Yoruban religious beliefs and cultural traditions Soyinka on the various forms that theater has taken in African culture in order to survive and Anthony Appiah on Soyinka's struggle with the problem of African identity in the creation of *Death and the King's Horseman* Commentary on the play as both a theatrical production and a classroom text is provided BOOK JACKET

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**Postcolonial Identity in Wole Soyinka** Mpalive-Hangson Msiska, 2007 Soyinka's representation of postcolonial African identity is re-examined in the light of his major plays novels and poetry to show how this writer's idiom of cultural authenticity both embraces hybridity and defines itself as specific and particular For Soyinka such authenticity involves recovering tradition and inserting it in postcolonial modernity to facilitate transformative moral and political justice The past can be both our enabling future and our nemesis In a distinctive approach grounded in cultural studies *Postcolonial Identity in Wole Soyinka* locates the artist's intellectual and political concerns within the broader field of postcolonial cultural theory arguing that although ostensibly distant from mainstream theory Soyinka focuses on fundamental questions concerning international culture and political identity formations the relationship between myth and history tradition and modernity and the unresolved tension between power as a force for good or evil Soyinka's treatment of the relationship between individual selfhood and the various framing social and collective identities so the book argues is yet another aspect linking his work to the broader intellectual currents of today Thus Soyinka's vision is seen as central to contemporary efforts to grasp the nature of modernity His works conceptualize identity in ways that promote and modify national perceptions of Africanness rescuing them from the colonial and neocolonial logic of cultural denigration in a manner that fully acknowledges the cosmopolitan and global contexts of African postcolonial formation Overall what emerges from the present study is the conviction that in Soyinka's work it is the capacity to assume personal and collective agency and the particular choices made by particular subjects at given historical moments that determine the

trajectory of change and ultimately the nature of postcolonial existence itself Postcolonial Identity in Wole Soyinka is a major and imaginative contribution to the study of Wole Soyinka African literature and postcolonial cultural theory and one in which writing and creativity stand in fruitful symbiosis with the critical sense It should appeal to Soyinka scholars to students of African literature and to anyone interested in postcolonial and cultural theory **Critical Perspectives on Wole Soyinka**

Wole Soyinka,1980 Distinguished scholars analyze the plays poetry and prose of Wole Smoyinka winner of the Nobel Prize for literature in 1986 Essays trace his career and place his work in the general context of African literature

**Yoruba Creativity** Toyin Falola,Ann Genova,2005 In songs dance and drama the fame of the Yoruba of Nigeria is firmly established and universally acknowledged Also an established writing and literary tradition the Yoruba have asserted themselves as a dominant force in the world of creativity Such stars are represented here as in the works of Wole Soyinka and Zulu Sofola The future of language in the making of new idioms and dictionaries is also examined in an attempt to position the Yoruba and their cultures in the ever changing world of cultural inventions *New Theatre in Francophone and Anglophone Africa* Anne Fuchs,1999 This volume is mainly a collection of papers presented at the 1995 Mandelieu

conference in France which brought together artists and critics The theme was that of contemporary African theatre in the former British and French empires The contributions are of interest to those working in theatre generally and to those specialising in African performance development studies and comparative literature The varied topics include popular theatre Soyinka and France syncretic theatre comparisons between Anglophone and Francophone theatre in the Cameroon censorship development theatre and Sony Labou Tansi There are also interview with Southern African writers and pieces of creative writing Ready Reference Treatise Raja Sharma,2015 Death and the King s Horseman by Wole Soyinka was first published in 1975 The story of the play is based on a real incident The incident had taken place in Nigeria during the British colonial rule There was an important native chief who was going to commit ritual suicide but he was prevented from doing so by the colonial authorities On one hand the authorities prevented him from committing suicide but on the other hand the chief s own intention comes under question in the play Thus a problem is posed before the community and it disturbs the community s balance Ready Reference Treatise Death and the King s HorsemanCopyrightChapter One IntroductionChapter Two Plot OverviewChapter Three CharactersChapter Four Complete SummaryAct OneAct TwoAct ThreeAct FourAct FiveChapter Five Critical Analysis

**Scars of Conquest/Masks of Resistance** Tejumola Olaniyan,1995-06-22 This original work redefines and broadens our understanding of the drama of the English speaking African diaspora Looking closely at the work of Amiri Baraka Nobel prize winners Wole Soyinka and Derek Walcott and Ntozake Shange the author contends that the refashioning of the collective cultural self in black drama originates from the complex intersection of three discourses Eurocentric Afrocentric and Post Afrocentric From blackface minstrelsy to the Trinidad Carnival from the Black Aesthetic to the South African Black Consciousness theatres and the scholarly debate on the non existence of African drama

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*Variations on Wole Soyinka's "Death and the King's Horseman"* Christiane Fioupou, Anne Fuchs, [Understanding Wole Soyinka](#) A. O. Dasyuva, 1996

**The Goodman Guide to Death and the King's Horseman Written and Directed by Wole Soyinka** Goodman Theatre (Chicago, Ill.), 1979\*

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