

رول نمبر: \_\_\_\_\_ (اسید وار خود پر کریں) (تفصیلی سیشن 2022-2024)

ISLAMIYAT (Compulsory)

022- (نیم گلاس)

اسلامیات (لازمی)

Paper-I (Objective Type)

پرچہ - I: (موضوعی طرز)

Time Allowed: 15 Minutes

وقت: 15 منٹ

Maximum Marks: 10

کل نمبر: 10

نوٹ: ہر سوال کے چار ممکنہ جوابات A، B، C اور D دیئے گئے ہیں۔ جو اپنی گمانی پر ہر سوال کے سامنے دیئے گئے دائروں میں سے درست جواب کے مطابق متعلقہ دائرہ کو مار کر یا چین سے بھر دیجئے۔ ایک سے زیادہ دائروں کو پر کرنے یا کاٹ کر پر کرنے کی صورت میں نہ کوہ جواب غلط تصور ہوگا۔

Note:- Four possible answers A, B, C and D to each question are given. The choice which you think is correct, fill that circle in front of that question with Marker or Pen ink in the answer-book. Cutting or filling two or more circles will result in zero mark in that question.

- 1-1 جنگ جس میں حفاظ کرام کی کثیر تعداد شہید ہوئی۔ (A) جنگ بھماہر (B) جنگ قادسیہ (C) جنگ بمل (D) جنگ صفین
- 2- سورۃ جس کا دو سرنام سورۃ توحید بھی ہے۔ (A) الفاتحہ (B) الکوثر (C) النصر (D) الاعلاص
- 3- کتاب جو دیگر آسمانی کتب کے احکام کو منسوخ کرنے والی ہے۔ (A) تورات (B) زبور (C) انجیل (D) قرآن مجید
- 4- وادی حنین کا کتہہ ٹرمرہ سے فاصلہ ہے۔ (A) 20 کلومیٹر (B) 30 کلومیٹر (C) 40 کلومیٹر (D) 50 کلومیٹر
- 5- حضرت محمد صالح اللہین صلی اللہ علیہ وسلم نے آسمانوں کی جھٹک قرار دیا ہے۔ (A) تہار (B) روزہ (C) حج (D) زکوٰۃ
- 6- شکر کا لغوی معنی ہے۔ (A) صبر کرنا (B) شریع کرنا (C) احسان ماننا (D) تلاش کرنا
- 7- کفار مکہ کو حضور صالح اللہین صلی اللہ علیہ وسلم نے آسمانوں کی جھٹک قرار دیا ہے۔ (A) حضرت ابو بکر صدیق رضی اللہ تعالیٰ عنہ (B) حضرت عمر فاروق رضی اللہ تعالیٰ عنہ (C) حضرت عثمان غنی رضی اللہ تعالیٰ عنہ (D) حضرت علی رضی اللہ تعالیٰ عنہ
- 8- حرم توڑنے پر روزے لازم ہیں۔ (A) دو (B) تین (C) چار (D) پانچ
- 9- حضرت امام زین العابدین رضی اللہ تعالیٰ عنہ جس شہر میں دفن ہیں۔ (A) کتہہ ٹرمرہ (B) مدینہ منورہ (C) کربلا معلیٰ (D) کوفہ
- 10- صحیفہ صادق مرتب کرنے والی شخصیت ہیں۔ (A) حضرت عبد اللہ بن عمر رضی اللہ تعالیٰ عنہ (B) حضرت عبد اللہ بن عمرو رضی اللہ تعالیٰ عنہ (C) حضرت عبد اللہ بن زبیر رضی اللہ تعالیٰ عنہ (D) حضرت عبد اللہ بن عباس رضی اللہ تعالیٰ عنہ

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