



# Oscar Wilde Siruela

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## Oscar Wilde Siruela:

**De profundis** Oscar Wilde, 2000 De Profundis es sin duda el texto más íntimo de Oscar Wilde 1854-1900 y en el que la inspiración libre de los preciosismos que aparecen en sus obras En esta larga carta que dirige desde la cárcel de Reading a su amante lord Alfred Douglas se revela la parte más viva y más honda no sólo de su clara inteligencia sino también de su compleja personalidad humana De Profundis marca el punto culminante de la vida y filosofía personal de su autor y evidencia cómo todas las experiencias adquiridas para el significado artístico Wilde que había luchado por huir tanto del dolor como de la degeneración del espíritu que había perseguido siempre el placer estético y logrado la máxima brillantez social tuvo que vivir en los últimos años de su vida el escándalo la vergenza de un terrible proceso que lo envió a la cárcel el desprecio y las burlas de sus múltiples enemigos Pero durante su permanencia en prisión Wilde descubrió por primera vez el significado del dolor un mundo hasta entonces desconocido para él y que como algunos críticos se alían de haber continuado por ese camino nos habría proporcionado sus verdaderas obras maestras *De profundis* Oscar Wilde, 2011-05-12 El texto más íntimo de Oscar Wilde una honda y descorazonadora carta a su amante escrita desde la cárcel de Reading De Profundis es sin duda el texto más íntimo de Oscar Wilde En esta larga carta que dirige desde la cárcel de Reading a su amante lord Alfred Douglas se revela la parte más viva y más honda no sólo de su clara inteligencia sino también de su compleja personalidad humana De Profundis marca el punto culminante de la vida y filosofía personal de su autor y evidencia cómo todas las experiencias adquiridas para el significado artístico Wilde que había luchado por huir tanto del dolor como de la degeneración del espíritu y que había perseguido siempre el placer estético y logrado la máxima brillantez social tuvo que vivir en los últimos años de su vida el escándalo la vergenza de un terrible proceso que lo envió a la cárcel y el desprecio y las burlas de sus múltiples enemigos Así descubrió por primera vez el significado del dolor un mundo hasta entonces desconocido para él **Las sombras de Narciso** Octavio Chamizo, 2019-12-11 También Narciso tienes tu nombre en los jardines cultivados desgraciado que no tiene un doble Ovidio Fastos El agua donde Narciso ve lo que no debe ver no es el espejo capaz de una imagen nítida y definida Lo que ve es lo invisible lo infigurable en la figura lo desconocido inestable de una representación sin presencia la representación que no remite a un modelo el anonimato que solo podrá mantener a distancia el nombre que no posee Maurice Blanchot La escritura del desastre ese pronombre impersonal das Es parece particularmente adecuado para expresar el principal carácter de esta provincia anímica su ajenidad respecto al yo Ichfremdheit Freud 31 Conferencia La descomposición de la personalidad psíquica Narciso sin doble capturado en el anonimato inmovilizado ante la ajenidad de lo impersonal Las sombras de Narciso clónica del narcisismo Sujeto narcisista Sujeto atrapado en un goce narcisista Qué posición tomar ante las conceptualizaciones del narcisismo sea que se lo entienda como estructura sustantivo o como accidente calificativo del sujeto Así enunciar cuando se ha escrito tanto desde posturas tan ricas tan variadas e incluso contradictorias Qué decir cuando las manifestaciones clínicas relativas a la experiencia del vacío o a la problemática de las identidades a los

usos s dicos narcisitas masoquistas del cuerpo a las adicciones incluidas las que se organizan en torno a s ntomas alimentarios adquieren cada vez mayor presencia Y qu decir cuando dichas manifestaciones y otras m s que iremos interrogando ponen en el l mite a la teor a psicoanal tica y los conceptos de estructura y subjetividad **La poesía del logos** Vicente Cervera Salinas,1992 *Leer* ,2004 **Yukio Mishima. El último sueño de Japón** Sergio Palomo Chillerón,2025-10-16 Yukio Mishima es uno de los escritores japoneses m s internacionales y controvertidos Su fusi n de vida y arte le arroja a un juego de m scaras pol mico y provocativo La presente obra analiza la figura de Mishima desde su infancia a partir de aquellos aspectos antropol gicos que dieron lugar a la forja de unos arquetipos psicol gicos que marcaron el desarrollo de su car cter y que se mantuvieron durante toda su vida En estas p ginas se localiza la producci n del autor en el contexto de la evoluci n de la modernidad ling stica y literaria en la historia de Jap n con base en el di logo que l mismo estableci entre la cultura japonesa y la occidental Con tal fin se analizan los v nculos con el romanticismo alem n la tragedia griega y el nihilismo nietzscheano Al mismo tiempo se tratan las conexiones con los autores occidentales que m s le in uyeron como fue el caso de Oscar Wilde Raymond Radiguet o Thomas Mann A trav s de la lectura de cada cap tulo que se inicia con la belleza de un relato japon s el lector puede ir esbozando el trasfondo existencial que motiv el tr gico desenlace de la vida de Yukio Mishima LAS COLABORACIONES DE JAVIER MARÍAS EN LA PRENSA. OPINIÓN Y CREACIÓN Pablo NÚÑEZ DÍAZ,2011-04-15 En esta tesis doctoral se estudia el conjunto de las colaboraciones en prensa de Javier Mar as desde sus inicios como escritor hasta el 31 de diciembre de 2008 El trabajo se lleva a cabo desde una amplia perspectiva que tiene como fundamento la reflexi n sobre las relaciones entre la creaci n literaria y la escritura period stica La tesis aporta una unificaci n sistem tica de dichos textos as como el an lisis de sus tem ticas y de sus principales caracter sticas literarias La consulta hemerogr fica permiti localizar varios art culos de Mar as que no forman parte de sus libros recopilatorios de escritos period sticos ni se mencionan en los estudios sobre su obra que han aparecido hasta la fecha *Cambio 16* ,2001

El símbolo renovado Raimon Arola,2015-05-06 Hoy en d a el s mbolo se identifica muy a menudo con ciertos esoterismos de escasa profundidad intelectual con una especie de magia infundada sin relaci n alguna con la religi n o las ciencias humanas La presente obra propone lo contrario a saber un esoterismo bien entendido que podr a ser el v nculo que permita un di logo interreligioso y globalizado Se trata de una propuesta que no es nueva pues ya ha brillado con luz propia a lo largo de la historia sobre todo en el Renacimiento cuando la filosof a herm tica pretendi reunir en torno al cristianismo las antiguas tradiciones paganas Para desarrollar dicha propuesta el autor se vale de un personaje especialmente singular Louis Cattiaux un creador polifac tico que como otros similares la historia se empe a en marginar Este fil sofo qu mico y alquimista que hizo del arte una filosof a y de las vivencias una sabidur a anticip horizontes y anunci aquello que ahora setenta a os despu s va viendo la luz As en su obra convergen los elementos necesarios para una reflexi n sobre el sentido del s mbolo en el tercer milenio de la era cristiana en un mundo globalizado y a su vez profundamente individualizado La semilla interdisciplinar de

Cattiaux qued depositada en un libro tambi n inclasificable El mensaje reencontrado La presente obra es una exhortaci n al conocimiento de ese mensaje reencontrado o s mbolo renovado en el que las tradiciones de nuestros antepasados se a nan con la experiencia personal Raimon Arola pretende abrir un mbito de estudio que permita recobrar la riqueza de los s mbolos tradicionales y hacerlos presentes y vivos *Testo yonqui* Paul B. Preciado,2020-03-04 Entre la cr nica autobiogr fica y el ensayo filos fico un libro radical sobre la identidad sexual fluida que ahora recuperamos para el cat logo de Anagrama Este libro no es un libro al uso Es de entrada un texto h brido que entrecruza narraci n autobiogr fica y ensayo filos fico Pero es algo m s la cr nica de un experimento con el propio cuerpo de quien escribe que se aplica testosterona en forma de gel en una exploraci n personal y pol tica Una indagaci n corporal y sexual que desborda mediante una escritura transgresora los l mites tradicionales del g nero en todas sus acepciones Se ha dicho de *Testo yonqui* que es para el nuevo transfeminismo lo que fue *El Anti Edipo* de Deleuze y Guattari para la generaci n del 68 Este es un libro sobre la identidad sexual entendida como una condici n fluida y no estanca sobre la sexualidad en el capitalismo la pornograf a el feminismo y la industria del sexo sobre la tecnosexualidad y la farmacopornograf a sobre la excitaci n y el control sobre deseos y encuentros sexuales heterodoxos sobre hormonas dildos fluidos corporales intersexualidad activismo queer Un libro radical en fondo y forma que en su publicaci n en 2008 supuso un aporte may sculo al desarrollo de un pensamiento insurrecto que tira del hilo de Foucault Derrida Deleuze y Guattari Virginie Despentes Judith Butler y Annie Sprinkle entre otros y que ahora rescatamos felizmente para Anagrama Bibliografía española ,2006-11 **El rastro del verano.** David González Couso,2021-01-18

*P/herversions* Jill Robbins,2004 Ana Rossetti is a unique phenomenon in Spanish culture a performer and a writer who resists categorization within any single genre gender period or medium One of the most exciting Spanish writers of the last twenty five years Rossetti can be both transgressive and playful employing erotic signs fetishes taboos derived from fashion literature design pornography psychology theater drag and Catholicism to destabilize critical analytic political social and gender categories Critics however have faced a dilemma that this book seeks to overcome how to define her work which bridges high and low cultures and includes poetry fiction essay fashion drama children s literature and opera without resorting back to the very categories that her own artistic practice questions *Javier Marías's Debt to Translation* Gareth J. Wood,2012-05-03 This is a book about translation and literary influence It takes as its subject Spain s most important contemporary novelist Javier Mar as 1951 who worked as a literary translator for a significant portion of his early career Since then he has maintained that translation had a crucial impact on the development of his writing style and his literary frame of reference It examines his claims to the influence of three writers whose works he translated Laurence Sterne Sir Thomas Browne and Vladimir Nabokov It does so by engaging in close reading of his translations examining how he meets the linguistic syntactic and cultural challenges they present His prolonged engagement with their prose is then set alongside his own novels and short stories the better to discern precisely how and in what ways his works have been shaped by their

influence and through translation Hence this study begins by asking why Mar as should have turned to translation in the cultural landscape of Spain in the 1970s and how the ideological standpoints that animated his decision affect the way he translates His translation of Sterne s Life and Opinions of Tristram Shandy Gentleman is set alongside his pseudo autobiographical novel Negra espalda del tiempo Dark Back of Time while his translation of Sir Thomas Browne s Urn Burial is then analysed in tandem with that produced by Jorge Luis Borges and Adolfo Bioy Casares Subsequent chapters examine how Browne s prose has shaped Mar as s thinking on oblivion posterity and time The final chapters offer an analysis of the partial translation and palimpsest of Lolita he undertook in the early 1990s and of his most ambitious novel to date Tu rostro ma ana Your Face Tomorrow as a work in which characterization is underpinned by both literary allusion and the hybridization of works Mar as has translated

**Cuentos de Grimm y Perrault** Jacob Grimm,2003 *Jorge Luis Borges* Nicolás Helft,1997 Acompañada de un disco compacto esta obra ser til Para quienes desean acercarse a los rincones de la obra de Borges Al mismo tiempo se trata de una geografía que conduce al lector desde los primeros textos publicados en 1910 hasta los últimos en 1986 Una bibliografía que no encierra afirma Jitrik sino que hace hacer tal como lo exige la más audaz de las concepciones sobre el lenguaje y sus misterios

**El Golfo-Caribe y sus puertos: 1600-1850** Johanna von Grafenstein,2006 *Archipiélago* ,2006 Cartas del corazón Marian Castillo,1999 **Nuevas separatas de literatura, arte y música** Jacobo Cortines,2012

## **Oscar Wilde Siruela** Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the energy of words has become much more evident than ever. They have the capability to inspire, provoke, and ignite change. Such is the essence of the book **Oscar Wilde Siruela**, a literary masterpiece that delves deep into the significance of words and their effect on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book's key themes, examine its writing style, and analyze its overall impact on readers.

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