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Creating Science Fair Projects with Cool New Digital Tools Susan Henneberg, 2013-12-15 A science fair project is an opportunity for teens to choose a subject of interest investigate it using the scientific method and share their findings While the scientific method never goes out of date much about science fair research and presentation has changed with the advent of digital tools Readers learn how they can use digital tools to brainstorm a question research and take notes collaborate with teammates record and organize data and create presentations using multimedia As required by the Common Core readers learn to use technology to produce and publish their work and to collaborate with others

[Innovation Trends and Educational Technology in Higher Education](#) Roberto Alonso González Lezcano, Şenol Orakçı, 2024-11-11 This study explores the impact of digital transformation on higher education highlighting new approaches teaching methods and learning styles It emphasizes the role of technology in providing access to information promoting individualized learning and enhancing educational equality through online courses libraries and universities

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Material Practice and Materiality: Too Long Ignored in Science Education Catherine Milne, Kathryn Scantlebury, 2019-04-11 In this book various scholars explore the material in science and science education and its role in scientific practice such as those practices that are key to the curriculum focuses of science education programs in a number of countries As a construct culture can be understood as material and social practice This definition is useful for informing researchers nuanced explorations of the nature of science and inclusive decisions about the practice of science education Sewell 1999 As fields of material social practice and worlds of meaning cultures are contradictory contested and weakly bounded The notion of culture as material social practices leads researchers to accept that material practice is as important as conceptual development social practice However in education and science education there is a tendency to ignore material practice and to focus on social practice with language as the arbiter of such social practice Often material practice such as those associated with scientific instruments and other apparatus is ignored with instruments understood as inscription devices conduits for language rather than sources of material culture in which scientists share material other than words Baird 2004 p 7 when they communicate new knowledge and realities While we do not ignore the role of language in science we agree with Barad 2003 that perhaps language has too much power and with that power there seems a concomitant loss of interest in exploring how matter and machines instruments contribute to both ontology and epistemology in science and science education

Ethnography in the Open Science and Digital Age: New Debates, Dilemmas, and Issues Colin Jerolmack, Alexandra Murphy, Victoria Reyes, 2024-06-19 In the current moment ethnography is caught up in a number of debates that have led ethnographers to reflect on classic methodological and ethical dilemmas in new ways The replication crisis had led to a movement for open science e.g. registering hypotheses in advance sharing codes and data but it seems unclear that recommended best practices are appropriate to ethnography It s even up for debate whether ethnography is more of a social science or a genre The fact that many ethnographies are widely read invites questions and criticisms from

beyond the ivory tower including our subjects about the ethics of representation e g who has license to write about whom and the extent to which journalistic standards of data verification and transparency e g fact checking naming sources should apply to qualitative research Some ethnographers are calling for more open critical discussions about the embodied dimensions of fieldwork including not only emotions but also issues like sexual intimacy and harassment There s also a growing expectation that ethnographers empower our subjects to represent and analyze themselves What s more as more of social life is lived online it becomes increasingly unclear where the boundaries of the field site should be drawn and whether ethnographic conventions can be applied wholesale to the study of digital spaces

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