

# 2024 TAX BRACKETS

(TAXES DUE 2025)

| Tax Rate | Single                 | Married filing jointly | Married separately filing | Head of household      |
|----------|------------------------|------------------------|---------------------------|------------------------|
| 10%      | \$11,600 or less       | \$23,200 or less       | \$11,600 or less          | \$16,550 or less       |
| 12%      | \$11,601 to \$47,150   | \$23,201 to \$94,300   | \$11,600 to \$47,150      | \$16,551 to \$63,100   |
| 22%      | \$47,151 to \$100,525  | \$94,301 to \$201,050  | \$47,151 to \$100,525     | \$63,101 to \$100,500  |
| 24%      | \$100,526 to \$191,950 | \$201,051 to \$383,900 | \$100,526 to \$191,950    | \$100,501 to \$191,950 |
| 32%      | \$191,951 to \$243,725 | \$383,901 to \$487,450 | \$191,951 to \$243,725    | \$191,951 to \$243,700 |
| 35%      | \$243,726 to \$609,350 | \$487,451 to \$731,200 | \$243,726 to \$365,600    | \$234,701 to \$609,350 |
| 37%      | Over \$609,350         | Over \$731,200         | Over \$365,600            | Over \$609,350         |

# Tax Bracket This Month

**Jicheng Xie**



## **Tax Bracket This Month:**

*Disbursing* United States. Marine Corps,1949      **Monthly Bulletin of the Statistics Department** Boston (Mass.)  
Statistics Dept,1914      *Condominium and Cooperative Conversion: New York regional hearing* United States. Congress.  
House. Committee on Government Operations. Commerce, Consumer, and Monetary Affairs Subcommittee,1981      **The**  
**Credit Monthly** ,1920      The Monthly Digest of Tax Articles ,1993      **Condominium and Cooperative Conversion**  
United States. Congress. House. Committee on Government Operations. Commerce, Consumer, and Monetary Affairs  
Subcommittee,1981      **The Budget [a Monthly Magazine to Advocate Economy and Efficiency in the Business of**  
**Government]** Walter Gray Miller,1923      **Monthly Journal of Insurance Economics** ,1920      **California. Court of**  
**Appeal (1st Appellate District). Records and Briefs** California (State).,      *Monthly Bulletin* St. Louis Public  
Library,1919 Teachers bulletin vol 4 issued as part of v 23 no 9      *Congressional Record* United States. Congress,1982  
Good Roads ,1925      **The American Pressman** ,1913      **Farm Bureau Monthly** Marin County (Calif.). Farm  
Bureau,1930      **Literary Digest** ,1930      Monthly Journal ,1911      **Monthly Journal** Engineers Club of Baltimore,1911  
*The Economist* ,1926      **Machinists' Monthly Journal** ,1925      **Comptroller's Monthly Report** New York (N.Y.).  
Office of the Comptroller,1917

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