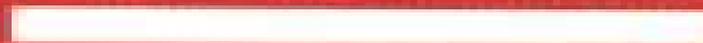


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STUDIES



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&
GAYATRI CHAKRAVORTY SPIVAK

Foreword by Edward W. Said



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Stéphane Dufoix



Selected Subaltern Studies:

Selected Subaltern Studies Ranajit Guha, Gayatri Chakravorty Spivak, 1988 These ten essays culled from the five volumes of Subaltern Studies aim to promote a systematic and informed discussion of subaltern themes in the field of South Asian studies and thus help to rectify the elitist bias characteristic of much research and academic work in this particular area

Selected Subaltern Studies Ranajit Guha, Gayatri Chakravorty Spivak, 2006

Christianity, the Sovereign Subject, and Ethnic Nationalism in Colonial Korea Hannah Amaris Roh, 2022-08-12 One of the first philosophical approaches to the study of Korea's ethnic nationalism Christianity the Sovereign Subject and Ethnic Nationalism in Colonial Korea traces the impact of Christianity in the formation of Korean national identity outlining the metaphysical origins of the concept of the sovereign subject This monograph takes a meta-historical approach and engages the moral questions of Korean historiography amid the fraught politics of narrating colonialism and the postcolonial period Indebted to Jacques Derrida's philosophy of deconstruction and his framework of hauntology this monograph unpacks the ethical consequences of ethnic nationalism exploring how Western metaphysics has haunted imaginations of freedom in colonial Korea While most studies of modern Korean nationalism and post-colonialism have taken a cultural literary or social scientific approach this book draws on the thought of Jacques Derrida to offer an innovative intellectual history of Korea's colonial period By deconstructing the metaphysical claims of turn-of-the-century Protestant missionaries and early modern Korean intellectuals the book showcases the relevance of Derrida's philosophical method in the study of modern Korean history This is a must-read for scholars interested in Derrida historiography and Korean history

Region, Race, and Class in the Making of Colombia Alfonso Múnera, 2023-08-18 This pioneering translation of Alfonso Múnera's seminal work *El fracaso de la nación* presents a new interpretation and innovative perspective on canonical Colombian history and the failure of the Colombian nation to English-speaking readers Mainstream historiography depicts Colombian independence as the achievement of European descendent elites only downplaying the role and importance of regional subaltern classes Múnera's well-researched account challenges theoretical political and cultural interventions and shows that these subaltern groups were pivotal to achieving independence from Spain It was their organizing and pressing for freedom from colonial domination that ultimately brought about independence in Cartagena and later to the whole country Yet Múnera demonstrates that these differing regional elites meant that a single coherent unity across New Granada was not possible a point that would ultimately doom subsequent nation-building efforts Offering a truly decolonizing perspective one that has remained hidden from official accounts of Colombian independence scholars and researchers in political science history sociology and anthropology will welcome the opportunity to read this work for the first time in translation

Class Struggles Dennis L. Dworkin, 2014-05-22 In the 1960s and 1970s the study of history and sociology was heavily influenced by Marxism and theories of class But the collapse of Communism and significant changes in culture and society threw the study of class into

crisis Its most basic premises were called into question More recently accelerating globalisation proliferating multinational corporations and unbridled free market capitalism have given the study of class a new significance and caused historians and sociologists to revisit the debate This book looks at the changes that caused the crisis in the study of class and shows how new vibrant theories have appeared that will drive forward our understanding of history and sociology *History After the Three Worlds* Arif Dirlik, Vinay Bahl, Peter Gran, 2000 History as a discipline faces a crisis of identity as Eurocentrism fades in a world where globalized visions compete to explain historical processes Facing the challenge squarely this volume_ comprising specialists on Asia Africa and Latin America_ explores the state of historical analysis in various world regions and appraises current views on what defines and challenges historical knowledge It is widely accepted that Eurocentrism no longer seem acceptable in a world where others are reasserting their own notions of past and future The postDWorld War II spatialities that guided both historical analysis and the division of labor in historical work are in the process of disappearing into more globalized visions Constituencies left out of history in the past are making demands for the recognition of their historical presence History as epistemology is under attack as a marker of Eurocentric modernity from non historical ways of thinking as well as from ideologies of postmodernism that deny to history its claims to truth Indeed the current situation in the field has been described by one distinguished historian as a Ocacophonous confusion O The challenge historians face is how to imagine new ways of writing history that overcome this confusion without falling back upon ideological and methodological prejudices that reproduce the problems of the past in new guises The contributors discuss how these challenges are voiced and met in their different areas of specialization Unsurprising in a volume that addresses a variety of regions and issues that are not only technically historiographical but also deeply cultural and political the authors differ in their appraisal of the challenges presented by globalization postmodernism or postcolonialism Yet they are united in their recognition of the validity of historical ways of knowing and their reaffirmation of the importance of history in grasping contemporary cultural and political problems It is because history is entangled in a Eurocentric modernity that in a postmodern world it provides the medium for articulating alternatives to Eurocentrism_ and to history itself *Marxist Historiographies* Q. Edward Wang, Georg G. Iggers, 2015-07-16 Marxist Historiographies is the first book to examine the ebb and flow of Marxist historiography from a global and cross cultural perspective Since the eighteenth century few schools of historical thought have exerted a more lasting impact than Marxism and this impact extends far beyond the Western world within which it is most commonly analysed Edited by two highly respected authors in the field this book deals with the effect of Marxism on historical writings not only in parts of Europe where it originated but also in countries and regions in Africa Asia North and South America and the Middle East Rather than presenting the chapters geographically it is structured with respect to how Marxist influence was shown in the works of historians in a particular area This title takes a dual approach to the subject some chapters are national in scope addressing the Marxist impact on historical practices within a country

whereas others deal with the varied expressions of Marxist historiography throughout a wider region Taking a truly global perspective on this topic Marxist Historiographies demonstrates clearly the breadth and depth of Marxism's influence in historical writing throughout the world and is essential reading for all students of historiography *The Dispersion* Stéphane Dufoix, 2016-11-28 Winner of the 2017 Choice Outstanding Academic Title Award In *The Dispersion* Stéphane Dufoix skillfully traces how the word diaspora first coined in the third century BCE has over the past three decades developed into a contemporary concept often considered to be ideally suited to grasping the complexities of our current world Spanning two millennia from the Septuagint to the emergence of Zionism from early Christianity to the Moravians from slavery to the defence of the Black cause from its first scholarly uses to academic ubiquity from the early negative connotations of the term to its contemporary apotheosis Stéphane Dufoix explores the historical socio semantics of a word that perhaps paradoxically has entered the vernacular while remaining poorly understood **The Dominant and Dormant Past** James Jandrowitz, 2002-12-05 **Dispositio**, 2005 *Cahiers de la Femme*, 2002 Discrepant Subjects of Empire Betty Joseph, 1996 Genre, 2006 English Postcoloniality Radhika Mohanram, Gita Rajan, 1996-04-30 As the British empire expanded throughout the world the English language played an important role in power relations between Britain and its colonies English was used as a colonizing agent to suppress the indigenous cultures of various peoples and to make them subject to British rule With the end of World War II many countries became gradually decolonized and their indigenous cultures experienced a renaissance Colonial mores and power systems clashed and combined with indigenous traditions to create postcolonial texts This volume treats postcoloniality as a process of cultural and linguistic interplay in which British culture initially suppressed indigenous cultures and later combined with them after the decline of the British empire The first section of this book provides an introductory overview of English postcoloniality This section is followed by chapters discussing postcoloniality and literature from an historical perspective in particular countries around the world The third section gives special attention to the literature and culture of indigenous peoples A selected bibliography concludes the work Encyclopaedia of Indian Cinema Ashish Rajadhyaksha, Paul Willemsen, 1994 Drawing on the work of a large team of specialists this book contains 500 entries on all the leading directors stars studios and genres in Indian cinema In addition to comprehensive filmographies it also features 1450 entries on key films from all periods and regions with cast and credits as well as concise critical evaluations A chronicle of film history together with basic production statistics and an index complete the volume *Economic and Political Weekly*, 2005-07 **The Architecture and Urban Space of Early Colonial Patna** Rebecca Mary Brown, 1999 **Orientalism and the Postcolonial Predicament** Carol Appadurai Breckenridge, Peter van der Veer, 1993 This book explores the ways in which colonial administrators constructed knowledge about the society and culture of India and the processes through which that knowledge has shaped past and present Indian reality **Discours Social**, 1994 "Ain't No Account" Kenneth E. Marshall, 2003

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