

The background of the cover is a dark, atmospheric night scene. A bright lightning bolt strikes the sky in the upper left quadrant. Below it, a road or path is illuminated, leading towards a dark horizon. In the center of the road, there is a pool of dark red liquid, likely blood, with some splatters around it. The overall mood is ominous and suspenseful.

# COUNTY LINE

**BILL CAMERON**

Author of **DAY ONE** and **CHASING SMOKE**

# County Line Bill Cameron

**Tennessee**



## County Line Bill Cameron:

*County Line* Bill Cameron, 2011-06-01 When the steadfast Ruby Jane Whittaker drops out of sight dogged ex cop Skin Kadash sets out to discover what drove the woman he loves to leave her life behind so suddenly and without explanation The discovery of a dead man in her apartment followed by an attack by a mysterious stalker leads Skin first to California then across the country on a desperate journey deep into Ruby Jane s haunted past and toward an explosive confrontation which will determine if either has a future

*The Code of Federal Regulations of the United States of America* ,1938 **South Dakota Journal of County Government** ,1955 *The Code of Federal Regulations of the United States of America Having General Applicability and Legal Effect in Force June 1, 1938* ,1939 *Private Acts of the State of Tennessee Passed by the General Assembly* Tennessee,1919 *Journals of the House of Commons* Great Britain. Parliament. House of Commons,1847 **Journal of the Senate of the State of South Carolina, Being the Sessions of ...** South Carolina. General Assembly. Senate,1926 **Governor's Message and Journals of the Council and House** New Mexico. Legislative Assembly. Council,1907 Vols for 1880 1884 include the House journal and have collective title Governor s message and journals of the Council and House **Acts Passed at the ... General Assembly of the State of Tennessee** Tennessee,1919 **Cobbett's Parliamentary Debates** Great Britain. Parliament,1889 **Farm Machinery and Equipment** ,1916 *The Parliamentary Debates* Great Britain. Parliament,1889 **Journal** South Carolina. General Assembly. Senate,1926 *Hansard's Parliamentary Debates* Great Britain. Parliament,1889 **Manufacturers Record** ,1928 **Industrial Development and Manufacturers Record** ,1922 Beginning in 1956 each vol includes as a regular number the Blue book of southern progress and the Southern industrial directory formerly issued separately *Journal of the House of Representatives ...* Texas. Legislature. House of Representatives,1895 *Parliamentary Debates* ,1889 *Journal of the House of Representatives* Texas. Legislature. House,1921 *Journal of the House of Representatives of the ... Session of the ... Legislature of Texas* ,1917

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