

Cultural Anthropology

Chapter 2

Culture- A system of knowledge, beliefs, patterns of behavior, artifacts, and institutions that are created, learned, shaped, and contested by a group of people

Enculturation- The process of learning culture

Norms- ideas or rules about how people should behave in particular situations or toward certain other people

Values- Fundamental beliefs about what is important, what makes a good life, and what is true, right, and beautiful

Mental maps of reality- cultural classification of people and things exist, and the assignment of meaning to those classifications

Unilineal cultural evolution- the theory proposed by nineteenth century anthropologists that all cultures naturally evolve through the same sequence of stages from simple to complex

Historical particularism- The idea, attributed to Franz Boas, that cultures develop in specific ways because of their unique histories

Society- the focus of early british anthropological research whose structure and function could be isolated and studied scientifically

Structural functionalism- A conceptual framework positing that each element of society serves a particular function to keep the entire system in equilibrium

Interpretivist approach- a conceptual framework that sees culture primarily as a system of deep meaning

Thick description- A research strategy that combines detailed description of culture activity with an analysis of the layer of deep cultural meaning in which those activities are embedded

Stratification- the uneven distribution of resources and privileges among participants in a group or culture

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