

১৯.১ প্রথম চৌধুরীর মতে নর্দানের চর্চা কোথায় করা যায়?

- (ক) ঘরে (খ) জাদুঘরে  
(গ) লাইব্রেরিতে (ঘ) ওয়াম

১৯.২ ফোকলোর সোসাইটির কাজ কী?

- (ক) ফোলকুলার উপস্থান সংগ্রহ ও প্রচার  
(খ) পল্লীজীবনকে তুলে ধরা  
(গ) পল্লীর প্রাচীন ইতিহাস সংগ্রহ করা  
(ঘ) পল্লী জীবন অবলম্বনে সাহিত্য রচনা করা

১৯.৩ "ঘরে আর একটি জিনিস ছিল" — "বনবাণী" গল্পের এ ব্যাক্যে জিনিসটি হলো—

- (ক) টাইমপিস  
(খ) ভাঙ্গা টেবিল  
(গ) ফেরামত করা আসি  
(ঘ) বছর পাঁচেকের ছেলে

১৯.৪ "অবুঝ পিতা হামাগুড়ি দিল পিতামাতার লাশের উপর।" — এ চরণে প্রকাশ পেয়েছে—

- I. বর্বরতা  
II. নৃশংসতা  
III. বিশ্বাসঘাতকতা

নিচের কোনটি সঠিক?

- (ক) I ও II (খ) I ও III  
(গ) II ও III (ঘ) I, II ও III

১৯.৫ মনুষ্য প্রবন্ধে লেখকের কোনটি বুলিয়ে দেওয়া হয়েছে?

- (ক) ব্যক্তিত্ব (খ) ব্যক্তি ছন্দ  
(গ) বুদ্ধি (ঘ) জ্ঞানের পরিচয়

১৯.৬ ডা খাওয়ার শেষ করে আবদুর রহমান কত মিনিটের জন্য বেহিঁয়ে পেল?

- (ক) পাঁচ (খ) আট  
(গ) দশ (ঘ) বায়ো

নিচের উদ্ভীপকটি পড়ে ২০ ও ২১নং প্রশ্নের উত্তর দাও :

"তুমি আঘাত করলেও আমি যদি তোমার বন্ধু ভই—  
তোমার সুখ কেমনে হবে সে পথ বুঝি সর্বসাই।"

২০.১ অনুচ্ছেদের চলনস্থলের তাৎপর্য কোন রচনার বিষয়বস্তুতে নির্দেশ করে?

- (ক) বিদ্রোহ (খ) মানুষ মুহম্মদ (স.)  
(গ) মমতাসি (ঘ) নিয়তি

২০.২ উক্ত রচনার বিষয়বস্তুতে প্রকাশ পেয়েছে—

- I. মহানুভবতা  
II. পরোপকারিতা  
III. ক্ষমতাশীলতা

নিচের কোনটি সঠিক?

- (ক) I ও II (খ) I ও III  
(গ) II ও III (ঘ) I, II ও III

২০.৩ "একজন চৌচামেড়ি করে আর একজন কঁসে"—  
"কবিপীর" গল্পের এ উদ্ভীপ্তি কার?

- (ক) হামেশা আলির (খ) হামেশা আলির  
(গ) খোসেজার (ঘ) তাহেরার

২০.৪ "আমি কোন আগ্রহক নই"—কবিতায় উল্লিখিত  
নাছুরা কোন নাছুরে বলে আছে?

- (ক) জায়েল (খ) জামতলা  
(গ) হুম্বল (ঘ) হিজল

২০.৫ "আমাকে সবাই তুলিলে বঁচি"—বুকের এ উদ্ভীপ্তে  
প্রকাশ পেয়েছে—

- I. হতাশা  
II. প্রত্যাশা  
III. বেগম

নিচের কোনটি সঠিক?

- (ক) I ও II (খ) I ও III  
(গ) II ও III (ঘ) I, II ও III

২০.৬ কার কঁসে মাথা বেখে তিনু দুইয়ে যেত?

- (ক) তিনুর (খ) তিনুর  
(গ) তালেবের (ঘ) দুয়ার

২০.৭ "বনবাণী" কবিতায় কবি কানের জন্য পরিচয় সম্পর্কে  
সম্প্রদায় প্রকাশ করেছেন?

- (ক) মারকত আনহীন (খ) মারকতমো বিহীন  
(গ) বাংলাভাষা হিসেবকারী (ঘ) বিশেষি ভাষা কেন্দ্রী

২০.৮ "বনবাণী" কবিতায় কবি কানের জন্য পরিচয় সম্পর্কে  
সম্প্রদায় প্রকাশ করেছেন?

- (ক) প্রাবহমান প্রাচীন রূপ  
(খ) অসাম্প্রদায়িক জীবনবোধ  
(গ) বিশেষী ভাষা কেন্দ্রী  
(ঘ) সাংস্কৃতিক ইতিহাস

২০.৯ "বহল হলেও পীর হলো পীর"—খোসেজার এ  
উদ্ভীপ্তে কোন দৃষ্টিভঙ্গি প্রকাশ পেয়েছে?

- (ক) কুসংস্কারমূলকতা (খ) দর্শনিকতা  
(গ) পতিভক্তি (ঘ) সামাজিকতা

নিচের অনুচ্ছেদটি পড়ে ২২ ও ২৩নং প্রশ্নের উত্তর দাও :

"বুঝ তাহেরাই যাহারা আলোক পিয়াসী,  
প্রাণচঞ্চল পিতনের কলকোলাহলে বিরত  
হইয়া অতিসম্প্রদায় কবিত্তে থাকে।"

২২.১ অনুচ্ছেদে উল্লিখিত বুক "কর্নার গান" কবিতার কার  
প্রতিনিধি?

- (ক) কালসার (খ) গরী  
(গ) চতক (ঘ) কুম পাছাড়

২২.২ অনুচ্ছেদের পিতরা কর্ণার যে বৈশিষ্ট্য ধারণ করেছে তা  
হলো—

- I. নিষ্ঠীকতা  
II. পতিশীলতা  
III. আনন্দময়তা

নিচের কোনটি সঠিক?

- (ক) I ও II (খ) I ও III  
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**Rachel Sandford**



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