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*Teaching Media Competency* Altay Siakiroglou,2018-05-14 Seminar paper from the year 2016 in the subject Didactics for the subject English Pedagogy Literature Studies grade 1 0 Justus Liebig University Giessen language English abstract In recent years and decades the world has successively become more digital The digitalisation rapidly captured the life of the people and our daily life is unthinkable without digital devices or the internet The increasing innovations and revolutionary development of technology created a complete different landscape for media and communication the Web 2 0 Nowadays people almost all over the world have the possibility to access internet and communicate with each other Besides the world has become much more visual as TV ads etc were taken into a new level by the technological development The developments inevitably influence the society and especially the new generations who grow up with the internet and are confronted daily with a visualized environment Particularly the influence of the internet is so strong that scientists are already talking about digital natives Even being neglected for a couple of years the education system has noticed the influence of the internet and visual aspects on the youth Since then media competency has become an important educational objective Some scientists even consider media competency as the fourth Kulturtechnik alongside reading writing and calculating

The Hollywood Reporter ,2007      *Iron & Coal Trades Review* ,1924 Vol 115 includes Diamond jubilee issue 1867 1927      **Mediaweek** ,2007-04      The Deal ,2006      *Foundations of Learning* Rolf Hendrik Bremmer,Cornelis Dekker,2007 No period in the intellectual history of North Western Europe has been so formative as the early Middle Ages when missionaries transferred the learning accumulated for centuries in the Mediterranean basin to recently founded centres of religious scholarship in the ever expanding Christian world The aim of this scholarship focused first and foremost on a proper understanding of the Bible as God s Word and Nature as God s Creation During this period the foundations of medieval learning were laid in the monasteries and schools by men from distant shores who considered it their calling to entrust this precious knowledge to future generations of indigenou scholars In this process Syrians ended up in England Irishmen in Italy and Anglo Saxons in Frisia and Bavaria and thus helped build a common intellectual culture in Europe Even though the memories of these missionaries were fed with vast amounts of reproducible knowledge far beyond the capacity of modern man the most important means of storing and conveying knowledge was the written word stored in what was then modern technology the parchment codex The composition of these books reflect the extent and diversity of early medieval learning Sometimes they contain a single work but often enough they contain compilations of diverse material

which at first sight shows little coherence to the modern reader and rightly so In a way such miscellanies are mini libraries Nevertheless they are storehouses of wholesome learning in their own right further study reveals a rationale in such collections that leads us to a monastic learning environment in some cases even to the classroom The present volume demonstrates how the study of texts and manuscripts combined opens up windows on the early medieval world of learning as represented by glossaries proto encyclopedias biblical companions hagiographical guides didactic verse or descriptions of the world in word and image The essays demonstrate that scholars have too often concentrated on the study of single texts but especially that the compilations of manuscripts and libraries reflect the kind of knowledge that was required of monks ministers and missionaries for the contemplation celebration and promulgation of the Christian message

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