

READING COMPREHENSION

TIK TOK

TikTok, the social media platform that has taken the world by storm, began its journey in September 2016. It was originally launched in China under the name Douyin by the company ByteDance. In just a few short years, it has become a global sensation, captivating users of all ages, but especially appealing to the younger generation.

The origins of TikTok can be traced back to the idea of short-form video sharing. ByteDance recognized the potential of creating a platform where users could express themselves in 15-60 second video clips. TikTok was introduced to the international market in September 2017 and merged with the lip-syncing app Musical.ly in 2018, effectively increasing its user base. This merger allowed the platform to flourish with an even larger pool of creative content creators.

TikTok's meteoric rise to popularity can be attributed to several factors. Firstly, its interface is user-friendly, making it easy for anyone to create and share content. The app offers a wide range of music, special effects, and filters, which adds to the creative potential for users. It also encourages collaboration through duets and reactions, allowing for the creation of unique

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They held extreme and incompatible opinions about Haji Ibrahim ca 1810 ca 1875 a jack of all trades who to the best of his

abilities tried to serve the various groups in power in Riau in the nineteenth century. One of his patrons was Hermann von de Wall who had come to the heartland of the Malay world where the language was still pure to collect materials for his Malay Dutch dictionary. Haji Ibrahim served him as one of his main informants. The letters he wrote to his patron form the centre of the present study; they are published with summaries of their content and introduced by chapters on Malay letterwriting and on the historical background of the published letters. Apart from a discussion in chapter 4 about his role in the political configuration in mid nineteenth century Riau where a Malay sultan, a Bugis viceroy and a Dutch resident each promoted their interests, Haji Ibrahim's talents in wielding his quill are discussed in the last chapter. This book is one of the few studies in which the background of a Malay writer is reconstructed. Haji Ibrahim is brought to the fore as a writer who began his career by writing dramatized reports for his superiors and eventually acquired certain fame with a collection of conversations published in 1868 and 1872. In the oral oriented Malay world of the nineteenth century, officials such as Haji Ibrahim may well be the initiators of a new literary tradition.

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