

Reading Comprehension

Read the short passage and answer the questions.

The Dog and the Shadow

It happened that a Dog had got a piece of meat and was carrying it home in his mouth to eat it in peace. Now on his way home, he had to cross a plank lying across a running brook. As he crossed, he looked down and saw his own shadow reflected in the water beneath. Thinking it was another dog with another piece of meat, he made up his mind to have that also. So he made a snap at the shadow in the water, but as he opened his mouth the piece of meat fell out, dropped into the water and was never seen more.



1. What animal was crossing a board?

2. What did the dog have in his mouth?

3. What did the dog see in the running brook?

4. What is the moral of the story?

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Jacqueline Rhoades,2004 Reading program designed for adults grade 5 adult Includes answers for activity sheets contained in the Level V Teacher Handbook **Neo-Confucian Education** Wm. Theodore de Bary,2023-11-15 This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1989 **Confucian Perspectives on Learning and Self-Transformation** Roland Reichenbach,Duck-Joo Kwak,2020-05-18 This book bridges the regions of East Asia and the West by offering a detailed and critical inquiry of educational concepts of the East Asian tradition It provides educational thinkers and practitioners with alternative resources and perspectives for their educational thinking to enrich their educational languages and to promote the recognition of educational thoughts from different cultures and traditions across a global world The key notions of Confucian and Neo Confucian philosophy directly concern the ideals processes and challenges of learning education and self transformation which can be seen as the western equivalences of liberal education including the German concept of Bildung All the topics in the book are of fundamental interest across diverse cultures giving a voice to a set of long lasting and yet differentiated cultural traditions of learning and education and thereby creating a common space for critical philosophical reflection of one s own educational tradition and practice The book is especially timely given that the vocabularies in educational discourse today have been dominantly West centred for a long time even while the whole world has become more and more diverse across races religions and cultures It offers a great opportunity to philosophers of education for their cross cultural understanding and self understanding of educational ideas and practices on both personal and institutional levels

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